



Union County  
Extension Service  
PO BOX 428 Clayton,  
NM 88415 Phone:  
575-374-9361 Fax:  
575-374-2830

# CLOVERLEAF

Your Source for 4-H News and Events



And Just like that another county fair is in the books! We are so proud of all the hard work that our 4-H'ers put in to their projects!! Thank You to all the youth and their parents that helped clean up/set up and tear down the Fairgrounds. Talisha has been busy getting all of the 1st place items from the Tin Barn ready for State Fair. If you had a 1st place baking item please let her know by August 31, if you will be making these items to compete at State Fair. Talisha will be headed up to Albuquerque on September 4th to take all entries. Please be sure to get your Thank You cards filled out ASAP. Do not forget any awards that you might have received, Fair Board or anyone who has helped you out this year as well.

**Recordbook's are due in the office by 5pm on Friday September 28th, 2018. They must be signed by your leaders and turned in to them by the deadline. There will be no books excepted after this deadline!!**

**New members please do not hesitate to ask for help!! There are some helpful tips at the back of the newsletter! We will be having a Recordbook workshop on 9/18/18 at 5:30pm at the Extension Office, if you would like to come please call and let us know.**

The Extension Office will be closed on Monday September 3rd in observance of Labor Day.

The bills for the concession stand have been sent out, please come in and take care of them ASAP.

(If needed we can set up payments, just please let us know )

## September Dates

9/1/18 - 4-H Lettermen Deadline

9/3/18 - Extension Office Closed

9/6-16/18 - New Mexico State Fair

9/18/18 - Recordbook Workshop 5:30pm

9/25/18 - Farm Safety Day

9/28/18 - Recordbooks due in the office by 5pm

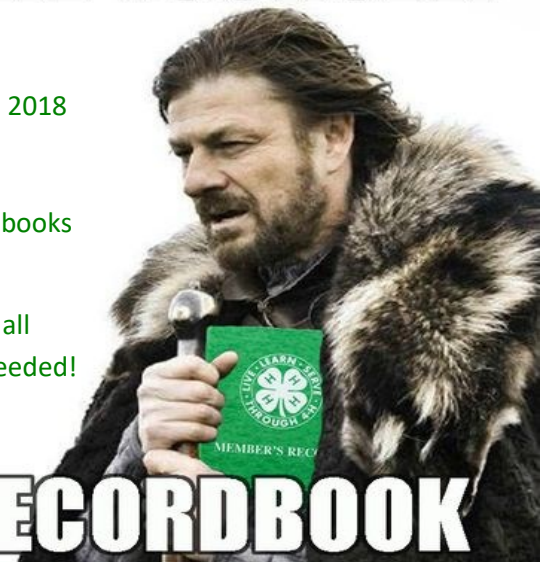
## PREPARE YOURSELF

Due : September 28, 2018

Time 5:00 pm

There will be no late books  
excepted!

Be sure you have all  
signatures that are needed!



## IT'S RECORDBOOK SEASON!

# Club Reports

Briana Taylor

August 10, 2018

Happy Rock 4-H club August meeting

We used our clean-up day at the Union County Fair as our meeting. Thank you to Talisha, Brittany, DeAnn, the Fairboard and parents for all of their hard work. Congratulations to all of the 4-H and FFA members who participated in the 2018 Union County Fair.

We want to thank all the families that showed up to help set up for the fair as well as take it down this year. You guys are awesome !!



**4-H'ERS.**  
**GREEN 365 DAYS**  
**A YEAR.**



## Concession Stand Bills

Please come in and pay you bills ASAP!

Not paying can result in 4-H members to being in good standings, and not be allowed to charge in the future.



## 4-H NYSD Kit Pre-Sale Is Open

The 2018 4-H National Youth Science Day challenge, Code Your World co-developed by Google & WVU Extension is a four part computer science (CS) challenge that teaches kids to apply CS to the world around them through hands-on activities. The 4-H NYSD kit has everything you need to perform the challenge. Kits are now available for pre-sale, during all kits are \$2.00 off



## Save the Date!!!

**What:**

2019 Senior Leadership Retreat

**When:**

January 18-20, 2019

**Where:**

Hyatt Regency, Albuquerque,  
New Mexico

## Supports New Mexico 4-H!



Did you know that every time you buy something from Amazon, you could have Amazon donate 0.5% of the sale back to the New Mexico 4-H Foundation. It's easy, simply use the [smile.amazon.com](https://smile.amazon.com) portal to set up the New Mexico 4-H Foundation as your charity of choice and each time you return to [smile.amazon.com](https://smile.amazon.com) Amazon will make a donation to 4-H. It is that simple! Same products same prices but you must use the [smile.amazon](https://smile.amazon.com) link when shopping. For easy set up use the following link:

<https://smile.amazon.com/ch/85-0422231>

## New Mexico 4-H Food Challenge

The second annual 4-H Food Challenge contest will be on Saturday September 15 during the New Mexico State Fair in Albuquerque. It is open to two teams per county in each age group – Novice, Junior and Senior. Complete guidelines are available on the state 4-H website. Contest summary: a team of 3-5 youth have 40 minutes to use secret ingredients and pantry items to create a dish. They will plate one serving of the dish for the judges and give a 5-minute presentation related to their nutrition knowledge



## State Leader Certification

Shooting Sports Leader Certification class for October has been **CANCELLED** due to a shooting rang conflict

## OFFICER APPLICATIONS

State 4-H Officer Information is now available on the State 4-H Website for Senior members interested in running for an officer position. While serving as a State 4-H Officer, youth will have opportunities to strengthen their leadership, participate in team building workshops, attend team trips, and gain experience in event planning. For further information about the position, commitment and what it involves,

Contact the office at 575-374-9361



## Thank You Cards

Please get your thank you cards filled out and turned in to the Extension Office !!!!

Do not put stamps or seal your envelopes.

Please don't forget the following people:

Buyers of your livestock

Donors of Buckles, Plaques, Jackets, etc. that you have won

Fairboard members

Anyone that has helped you through the year with your projects



WE MAKE A LIVING  
BY WHAT WE GET.  
BUT WE MAKE A LIFE  
BY WHAT WE GIVE.

- WINSTON CHURCHILL

As Always check out the State and County  
4-H Website for upcoming information.

<http://aces.nmsu.edu/4h/state--national-events.html>

<http://unionextension.nmsu.edu/index.html>

Don't forget to like us on Facebook

<https://www.facebook.com/NMSUUnionCES/>







## 4-H Home Economics Lettermen

Any 4-H Member who is active in Home Economics Projects may "letter" in Home Economics. All that is necessary to "letter" is to complete the requirements in their age level and submit the appropriate forms to their County Extension Office by **September 1**. The first year a member letters they receive a "clover" letter as you would see on a lettermen jacket. Bronze, Silver, and Gold pins in the shape of the letter "H" are awarded in the respective age levels. A member can "letter" at any time, even if they did not begin as a novice, but they will receive the pin for the appropriate age level. In addition, two platinum letters will be awarded each year in the form of a plaque. The platinum letters are based on overall achievement and may be received at any age level. Platinum awards are selected from all applications submitted in that 4-H program year. For information on how to "letter" and appropriate application forms, refer to the State 4-H Website or contact your County Extension Office.



## Community Service Scholarship Criteria

- Available to any Novice, Junior or Senior 4-H Member serving as a State 4-H Officer, Ambassador, Diplomat or **participant in a 4-H activity**
- Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the website.

EVENT	DEADLINE FOR APPLICATION
<b>(Community Service Scholarship Application)</b>	(2 months before event registration deadline)
<b>Ambassador and Diplomat</b>	<b>September 17, 2018</b>
<b>2019 Senior Leadership Retreat</b>	<b>October 15, 2018</b>
<b>Home Ec School 2019</b>	<b>January 15, 2019</b>
<b>Youth Get-Away 2019</b>	<b>February 15, 2019</b>
<b>Officer Position 2019-2020</b>	<b>April 15, 2019</b>
<b>State 4-H Conference 2019</b>	<b>April 15, 2019</b>



## 2018 "Guide for Livestock Exhibitors"

The requirements for showing Junior Livestock in New Mexico can be found on the New Mexico 4-H Website

<http://aces.nmsu.edu/4h/>

or the New Mexico Livestock Board website

<https://www.nmlbonline.com/>



# New Mexico State Fair

## Deadlines:

### Steers & Breeding Heifers

Ownership Deadline: May 1, 2018

DNA Deadline: May 1, 2018

Entry Deadline: August 1, 2018

### Market Barrows, Market Goats, Market Lambs & Replacement Dairy Heifers

Ownership: June 15, 2018

DNA Deadline: June 15, 2018

## NMSF Judges:

Jr. Market Barrow \* Brian Yantis – Piper City, IL

Jr. Market Steer/Jr. Breeding Heifer \* Vance

Oatley – West Greenwich, RI

Jr. Market Lamb \* Steve Sturtz – San Angelo, TX

Jr. Market Goat \* Keaton Dodd – College Station, TX

Jr. Replacement Dairy Heifer \* Howard Dust –Shumway, IL

Jr. Poultry Judge \* Mike Johnson – Florissant, CO

Jr. Rabbit Judge \* TBA

## State Fair 4-H Indoor Exhibit Update

The 2018 Indoor Exhibit List is posted on the 4-H Website under State Events > NM State Fair. They will accept entries on Tuesday, September 4 from 1:00 – 4:30 pm. Baked Goods will be judged on Tuesday at 5 pm. All other items will be judged on the morning of Wednesday, September 5. NMSF opens on September 6. Exhibit pick up will be Monday, September 17.

## 2018 Eastern New Mexico State Fair

October 1st - 6th

Animal entries are ONLINE at <http://www.enmsf.com>

Deadline is Friday, September 21, 2018

Dairy Heifer TB Testing is being REQUIRED by ENMSF Fair Board. Please make sure you have a copy of the negative test report for each animal entered into the fair that is within the 120 days of the test. A copy must be shown at entry into the fairgrounds, & Must be turned in to Joy Wagner at the ENMSF Junior Livestock Office on the day of arrival. There will be NO EXCEPTIONS. Animals will not be allowed on the fairgrounds or to show with out proof of the negative TB Test.



EASTERN NEW MEXICO STATE FAIR

# 2018 New Mexico 4-H Adult Volunteer Leaders' Forum

**Saturday, November 10, 2018**

**Who/What:** Adult 4-H Leaders, 4-H Parents and Extension faculty/staff actively learning together through workshops, a community service project, special activities educational displays, a guest speaker, networking and more!

**Location:** Grants, NM

**Theme:** 4-H: Exploring Our Past While Building Our Future

## Watch For Registration To Open August 2018

Early Bird Cost: \$40 by October 15

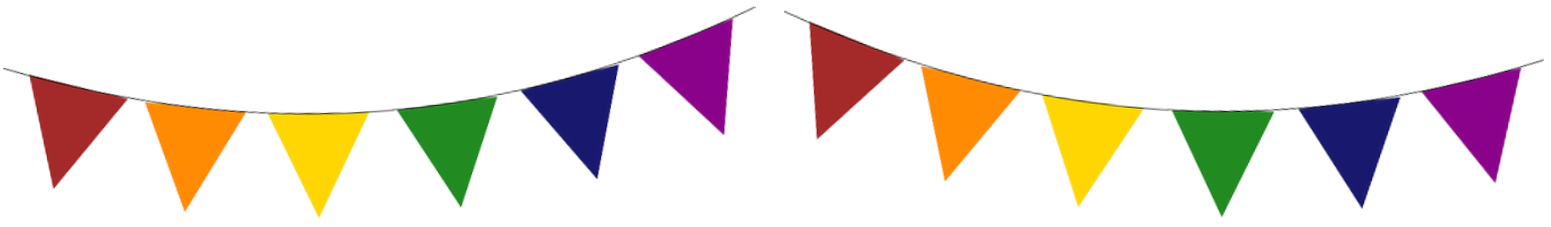
Registration Cost: \$50 by October 30

Note: First Timer Registration Scholarships will be available for 4-H Leaders (consider applying when they are available in August.)

## New Mexico 4-H Adult Forum: First Timer Registration Scholarships

Eight, \$20 registration scholarship applications will be available in August for 4-H Leaders attending the Forum for the first time. You must submit a completed 4-H Adult Forum registration form AND payment, along with your completed Scholarship application. If you are selected, you will receive the scholarship funds following the event. Registration materials and the Scholarship Application form will be available in August from the New Mexico 4-H Web site (under the 'Adult Volunteers Leader' tab) or from your County Extension Office. Please consider participating in this year's 4-H Adult Forum where you will meet other adults involved in 4-H; hear a motivational speaker; participate in workshops, a community service project, Make and Take activities, silent auction and more! Come for a full day of fun, networking and education. Registration includes the workshops, speaker, special activities, lunch, and breaks – it is a bargain at \$40 if registered before October 15.





## 2018—2019 4-H year is right around the corner

Please fill out your enrollment forms & get them turned in ASAP. The sooner you your enrolment the quicker Talisha can get the project books out, and we can get any email or address changes updated. (leaders will have enrollments forms at your September Meeting )

### *4-H Event— Parent / Chaperone Policy*

As peer the State 4-H Guidelines for chaperons we are to have one (1) chaperone for every eight (8) participants. In order to conserve our County Council funds we are going to be strictly following this guideline.

- You are welcome to attend events with your child, but you will be responsible for the cost, if you are not needed as a chaperone. If we only have 8 participants or less going, the designate Chaperon will be the Agent. any parents after this will be required to pay their way.

We will have a first come first serve basis on signing up as a chaperone.



### 4-H Member Ages

**Cloverbud:** Ages 5 to 8 years old.

**Novice:** Ages 9 to 11 or age 8 and in the 3rd grade prior to January 1 of the current 4-H year.

**Junior:** Ages 12 to 13. A 4-H member must have passed his/her 12th birthday or be 11 years old and in the 6th grade but not have passed his/her 14th birthday prior to January 1 of the current 4-H program year.

**Senior:** Ages 14 to 19. A 4-H member must have passed his/her 14th birthday or be 13 years old and in the 8th grade, but not have passed their 19th birthday prior to January 1 of the current 4-H program year.





# CALENDER



August 31, 2018 - Baked goods due in office (unless prior arrangements have been made)

September 1, 2018 - Home EC Lettermen Deadline

September 3, 2018 - Extension Office closed for Memorial Day

September 6-16, 2018 - New Mexico State Fair

September 15, 2018 - Shooting Sports Leader Certification Deadline \$70.00

September 18, 2018 - Recordbook Workshop @ Extension Office at 5:30 pm

September 25, 2018 - Farm Safety Day

September 28, 2018 - Recordbooks due in Office by 5pm

October - Record book Judging Time and Date TBA

October 1-6, 2018 - Eastern New Mexico State Fair

October 15, 2018 - Early Bird Registration For Adult Forum \$15.00

October 19-21, 2018 - Shooting sports leader certification In Farmington NM

October 30, 2018 - Registration Deadline for Adult Forum \$50.00

November 10, 2018 - Leaders Forum

November 22-23, 2018 - Extension Office Closed for Thanksgiving

December 24– 31, 2018 - Extension Office Closed for Winter Holiday

January 1, 2019 - Extension Office Closed for Winter Holiday

January 21, 2019 - Extension Office Closed for Martin Luther King Day

January 18-19, 2019 - 2019 Senior Leadership Retreat

# Record Book Tips



Once again its time to do the dreaded record books. Everyone despise this time of year, because of the stress of finding all the receipts, that one paper that had your weights for the year wrote down on or even getting your child to sit down long enough to write one story. So we came up with a helpful list of what needs to be in your record book, and important dates, as well as the links to the green sheets and record book forms. We hope you fined this help full! And remember we are always her to help you out with any questions you have.

**PLEASE SEE THE NEXT PAGE , IT IS A COPY OF THE GREEN SHEET.**

**This is what is REQUIRED !!**

Record books are DUE SEPTEMBER 29<sup>th</sup> by 4pm in the Extension Office.

Record books will not be accepted unless the leaders have signed and checked them.

Check with **your Club leaders** on what dates they want the record books turned into them by.

Colfax County will be judging our record books this year and we will be judging theirs I need help to get all of theirs done so please make plans to try and help as much as possible.

**There will be NO EXCEPTIONS on late record books you will receive an incomplete for the year, they must be turned into the office no later than September 29<sup>th</sup> at 4pm and signed by your club leader!!!!**

**Green Sheets what is required for a completion or a competition book:**

<http://unionextension.nmsu.edu/documents/project-information-sheets-2017green-sheets.pdf>

**Record book forms needed:**

<http://unionextension.nmsu.edu/project-record-sheets.html>

# RECORD BOOKS:

## **Record books can be turned in for completion or competition.**

For a record book to be complete **FOR COMPETITION** it should have the following in the following in order:

1. Cover
2. Member's photo - includes name, club, number of years in 4-H, age
3. Table of Contents
4. Union County 4-H Report Form: Filled out according to participation in 4-H program. Signatures of member, a parent and a leader.
5. Year End Story--should cover all activities in 4-H, projects, community service, everything you did, what you learned etc. Up to four pages, front and back side .
6. Completed Record Sheet for each project--every question blanks must be filled out complete or state none or "does not apply".

All records: All livestock and horse record sheets a separate information sheet will be made available for all livestock projects.

After each project record form you will have the following:

- a. Project- this form has columns for goals, knowledge and skills and accomplishments for this project
  - b. Participation in Project Activities – for this particular project
7. Project photos after each record form - up to three pages front and back- caption the photos
  8. Newspaper clippings - up to three pages front and back, may be shingled.
  9. General photos - not project pictures - examples: club picnic, district contest activities, tours, hamburger fry, community service, etc. caption each photo Up to three pages front and back.

All record sheets must meet the minimum requirements as stated in each project book to be considered for the competition. **IF ANY PORTION** of the record book is late to your organizational leader it **WILL** be considered incomplete and you will not complete for the year.

**Novice** members MUST handwrite all of their book including dividing sheets. **Junior and Senior** members may either write their books, type them or do them on the computer.

Signatures -- all record sheets requiring signatures are to be properly signed

## **FOR COMPLETION Record book ONLY:**

The following must be completed: numbers 1, 2, 4, 5 and 6 listed above to be considered complete.

### **Helpful tips**

- Pick one project to work on per night, this will help you not get over whelmed .
- Keep a file folder for each project through out the year. Add any receipts , pictures, and notes about funny or important things that might have happened to help you write out your stories
- Start keeping up with records at the start of every 4-H year to help cut down on stress.
- 4-H Story - Start by introducing yourself, add your age, were you live and why your joined 4-H. Tell a little bit about all of your projects and what you have learned your projects this year. Talk about any schools or events you have attended that have helped you become a better leader/citizen. Talk about what your goals are for the next 4-H year. Stories can be up to 4 pages.

Start to spread the word to your friends  
about all the awesome stuff going on in

Union County 4-H!

Enrollment for the 2018-2019 year is right  
around the corner!!!

I PLEDGE  
**MY HEAD**  
to clearer thinking  
**MY HEART**  
to greater loyalty  
**MY HANDS** TO **LARGER SERVICE**  
**MY HEALTH**  
to better living  
FOR MY CLUB & MY  
MY COMMUNITY WORLD.  
MY COUNTRY



Thank you to the 4-H'ers who  
attended Rid for the Clover  
and talked to the Bikers about  
Union County 4-H

Contact the Union County Extension Office at ( 575)374-9361  
or reach one of our team members at :

*Talisha Valdez*

Talisha Valdes

Ag/4-H Agent

575-760-8685 cell

[talisfra@ad.nmsu.edu](mailto:talisfra@ad.nmsu.edu)

*DeAnn Torres*

DeAnn Torres

Union County Program Assistant

[dtorres2@nmsu.edu](mailto:dtorres2@nmsu.edu)

*Brittany Gibbs*

Brittany Gibbs

Extension Secretary

575-309-7996 Cell

[bgibbs@nmsu.edu](mailto:bgibbs@nmsu.edu)



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NMSU & U.S. Department of Agriculture cooperating.

If you are an Individual with a disability & need a Auxiliary aid or services please contact the  
Un-ion County Extension Office at 100 Court St Annex Bldg. or at 575-374-9361