**Union County 4-H HORSE RECORD**

**Revised 2018**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| County | |  | | | Date | |  | |
| Name | | |  | | | | | |
| Address | | |  | | | | | |
| Age | | |  | | | Year in Project | |  |
| Years Enrolled in  4-H | | |  | | | Club Name | |  |
| Name of Horse | | |  | | | Age of Horse | |  |
| Breed | | |  | | | Color | |  |
| Sex |  | | Sire |  | | Dam | |  |
| Registration Number | | |  | | | | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of Horse | |  | | Age of Horse |  |
| Breed | |  | | Color |  |
| Sex |  | Sire |  | Dam |  |
| Registration Number | |  | | | |

HORSE AND EQUIPMENT RECORD

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **AT START OF PROJECT** | | **AT CLOSE OF PROJECT** | |
| **NUMBER** | **ESTIMATED VALUE** | **NUMBER** | **ESTIMATED VALUE** |
| **ANIMALS** |  |  |  |  |
| Riding Horse |  |  |  |  |
| Foal |  |  |  |  |
| Blood Mare |  |  |  |  |
|  |  |  |  |  |
| From this point on - depreciate 1 ½ to 2% from start to close of project |  |  |  |  |
| **EQUIPMENT** |  |  |  |  |
| Saddles |  |  |  |  |
| Western |  |  |  |  |
| English |  |  |  |  |
| Bridles |  |  |  |  |
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|  |  |  |  |  |
| Halters |  |  |  |  |
| Leather |  |  |  |  |
| Rope |  |  |  |  |
| Lead Ropes |  |  |  |  |
| Lead Straps |  |  |  |  |
| Buckets |  |  |  |  |
| Feed Tubs |  |  |  |  |
| Trailer |  |  |  |  |
| Other (list) |  |  |  |  |
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| **GROOMING TOOLS** |  |  |  |  |
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| **FEED ON HAND** |  |  |  |  |
| **TOTAL VALUE, Start of Project** | |  | | |

FEED RECORD

(Fill out each month; include cost of purchased feed and value of feed raised.)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Month** | **Grain** | | **Hay** | | **Other** | | **Pasture** | |
|  | Pounds | Value | Pounds | Value | Pounds | Value | Days | Value |
|  |  | $ |  | $ |  | $ |  | $ |
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| **TOTALS** | | $ |  | $ |  | $ |  | $ |

**TOTAL FEED EXPENSE (Grain, Hay, Pasture, Etc.) $**

OTHER EXPENSES

(Equipment, veterinary fees, shoeing bills, transportation, insurance, etc.)

|  |  |  |
| --- | --- | --- |
| **Date** | **Action Taken** | **Amount** |
|  |  | $ |
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| **TOTAL** | | $ |

RECORD OF FAIR AND SHOW INCOME/EXPENSES

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Date** | **Animal(s) Shown** | **Where Shown** | **Expenses for Show** | **Placing** | **Premium** |
|  |  |  | $ |  | $ |
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|  |  |  |  | **Total Premium** | $ |
|  |  |  |  | **Minus Expense** | $ |
|  |  | **Total Expense** | $ | **Net Fair & Show Income** | $ |

PROJECT SUMMARY

Number of Horses in Project

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Expenses** | |  | **Income** | |
| Value of horse and equipment at beginning of project | $ |  | Horses sold | $ |
| Value of feed used |  |  | Value of horses and equipment at end of project |  |
| Other expenses |  |  | Net fair and show income |  |
|  |  |  | Other income (sale of horses or equipment |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Total** | $ |  | **Total** | $ |

Net profit or loss

**LEARNING EXPERIENCES AND ACTIVITIES**: What did you learn in your project this year? This is for important events. Record events such as sickness or injury to an animal, starting or changing rations, show and exhibits, fair show/placing, breeding dates, vaccinations, death loss, clinics, school and camps, birthdates, activities with your animal.

**Activities/Leadership/Skills Learned**

|  |  |  |
| --- | --- | --- |
| **Date** | **Name of Activity** | **Leadership Responsibility or Skills Learned** |
| Jan 12, 2006 | Example: Went to a Horse workshop | Example: Learned how to feed and work with my animal |
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