



# Cloverleaf

Your Source for 4-H News and Events



**Union County Extension Service**

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## Upcoming Events & Dead lines

January 25, 2017—Getting to Know 4-H workshop @ extension Office Time : TBA

January 21-22, 2017 – Senior Leadership Retreat in Albuquerque

February 4, 2017 – 4-H Union County Council Meeting 9am @ Extension Office

February 17-19, 2017– 4-H Shooting Sports Leader Certification Training in Carlsbad

February 20, 2017–4-H Day at the Legislator In Santa Fe

## Union County News

Is it me or did 2016 go by in a flash! We hope everyone had a wonderful Christmas and a Happy New Year,

A very Big Thank You too everyone who came out and helped us with the 4-H banquet! It was a wonderful evening of recognizing all of the hard work our 4-H youth do throughout the year. We welcomed 14 new members and recognized Owassa Heiman for being a leader and outstanding supporter of Union County 4-H for 30 years.

Winners for the 2016 Union County 4-H banquet were:

Reserve outstanding 1st year record book Briana Taylor, Outstanding 1st year record book Elia Encinias, Reserve outstanding Novice Morgan Crisp, Outstanding Novice Joe Clay, Reserve outstanding JR Jaydon Warnke, Outstanding Junior Mia Encinias, Reserve outstanding Senior Annalisa Miller, Outstanding Senior Koler Seaton. Best 4-H Story Morgan Crisp.

The top hand awards went to: General Derek Kimsey, Home Ec Morgan Crisp and Livestock Annalisa Miller.

Club Banner winner this year was Rock N Ride.

Thank you to Brett Taylor and Paul Arrington for cooking the meat and all the clubs for bringing the tasty sides, also Justin Drum for providing equipment & Trilby for Decorations.

Please make note of all the upcoming tag in dates as well as other schools and events!

The next council meeting will be February 4, 2017 at 9am in the meeting room of the Extension office.

Please remember to get your club reports in to the office that we can get them in to the news letters.

We will be starting a find the “CLOVER” contest every month for a prize. All you have to do is find how many of that months object are in the newsletter and call the office with the right number, the 1st to get it right will be the winner. **This month it's 4-H clover.**



## 2017 Tag In Dates



Production Steers —  
Jan 28, 2017 (IF AND ONLY IF it happens to snow tagging will be Feb 4, 2017)  
other Cattel are optional  
@ UC fairgrounds

Heifers and Steers -  
1st Jan 28, 2017 @ UC Fairgrounds  
Final April 1, 2017 @ UC Fairgrounds

Lambs, Pigs, & Goats -  
1st April 22, 2017 @ Des Moines  
2nd April 28, 2017 3-7pm @ UC Fairgrounds  
Final June 10 @ UC Fairgrounds

Can you find all of the Clovers  
in this months newsletter?  
Give us a call at the Extension  
office for a chance for a prize



### 9th Annual NM 4-H Home Economics School

March 10-12, 2017

Belen, NM

\$80 per participant, \$40 per adult

Favorite Foods

Energy Science – Wind Turbines

- New Mexico Weaving
- Style Engineers (may not have been in this track last year)
- Upcycling Inspirations (may not have been in this track last year)
- Leathercraft & Braiding (may not have been in this track last year)
- Outdoor Cooking – limited number of spots for JUNIOR age members and adult chaperones.



Tracks will be open to novice and junior members ONLY!

Senior members may apply to serve as Junior Instructors or on the new Rec Team.

**Due in office by January 31, 2016**

### New Mexico 4-H Shooting Sports Leader Certification Dates Set

Our next training will be held in Carlsbad, NM on February 17-19, 2017. The policy for main-training certification, according to our policies and procedures, is as follows:

#### Maintaining State 4-H Shooting Sports Certification

To maintain certification an instructor/leader must be active two out of three consecutive years. If inactive for two consecutive years, re-certification is required.

More information on the training will be posted on the state 4-H websites as it becomes available



## **ENROLLMENT FORMS**

Please get them turn in as soon as possible. Also need the medical release and code of conduct form filled out and turned in.



Let it Snow Let it Snow

## **Council and Club Reporters**

**Be sure to send us your reports  
so we can put in the newsletter.**

We haven't received any reports for December and we haven't seen them in the Newspaper. Reporters please send in reports.



## **LIVESTOCK BEEF PROJECTS**

**FLYERS WILL BE EMAILED AS WE GET  
THEM FOR UPCOMING  
STEER/HEIFER SALES.  
PLEASE BE WATCHING YOUR EMAIL.**



## **Horse School**

**What:** 2017 Horse School

**When:** June 5-8, 2017 (Tentatively)

**Where:** New Mexico State Fairgrounds,  
Albuquerque, NM

More information will become available closer

# Livestock Tag In days 2017

## Production Steers

Jan 28, 2017 (IF AND ONLY IF  
it happens to snow tagging will  
be Feb 4, 2017)

other Cattle are optional  
@ UC fairgrounds

## Heifers and Steers

1st Jan 28, 2017

@ UC Fairgrounds

Final April 1, 2017

@ UC Fairgrounds

## Lambs, Pigs, & Goats

1st April 22, 2017 @ Des Moines

2nd April 28, 2017 3-7pm

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Final June 10 @ UC Fairgrounds



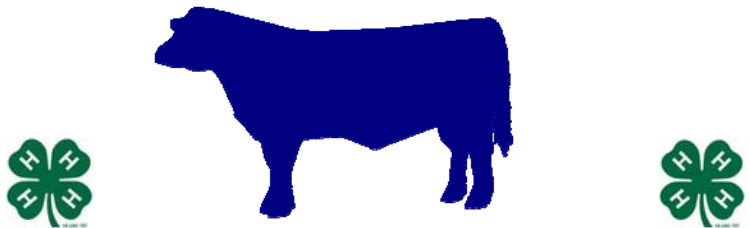
## **Union County Fair Cattle Owner- ship Deadline Date – April 4, 2017**



## **Union County Fair Lamb, Pig, & Goat Ownership Deadline Date – June 11, 2017**

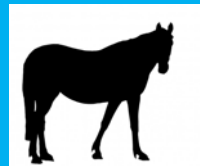


## **Production Steer Ownership verification January 15, 2017**



## **Horse Certificates**

**Due—April 15, 2017  
to Extension Office**





# 2017 Union County 4-H Calendar



- January 15, 2017– Production Steer owned and verified deadline
- January 21-22, 2017 – Senior Leadership Retreat in Albuquerque
- January 28, 2017 – Production Steer tag in @ UC Fairgrounds
- February 27, 2017 – Deadline for Home Ec School and Registration Fee
- February 4, 2017 – 4 H Union County Council Meeting @ Extension Office
- February 17-19, 2017– 4-H Shooting Sports Leader Certification Training in Carlsbad
- February 20, 2017–4-H Day at the Legislator In Santa Fe
- March 10- 12, 2017– Home Ec School in Belen
- April 1, 2017– Enrollment Deadline
- April 1,2017– Steers & Heifer Tag In @ UC Fairgrounds
- April 4, 2017– Cattle Ownership Deadline
- April 4, 2016 – Reproduction Symposium @ Clayton Civic Center
- April 15, 2017– - Horse Certificates due to Extension Office
- April 21–23, 2017– Youth Getaway ( Tentative Date)
- April 22, 2017– Pig, Lamb, and Goat 1st Tag in Date @ Des Moines
- April 28,2017–Pig, Lamb, and goat 2nd Tag in @ UC Fairgrounds 3- 7 pm
- May 13, 2016 – Horse EXPO @ Union County Fairgrounds
- June 5 - 8, 2017–Horse school at the NMSF Grounds
- June 10, 2017– Pig, Lamb, and Goat Final Tag in Date @ UC Fairgrounds
- June 11, 2017– Lamb, Goat & Pig Ownership deadline
- June 11, 2016 – Ranch Camp at CS Ranch
- August 9- 12, 2017–Union County Fair



## Getting to Know

### 4-H workshop

When : JAN 25, 2017

Time : TBA

Place : Extension Office



# 4-H WANTS YOU

Reminder to check our website for the 2016 Fair Book. Please make sure to read the areas that pertain to you and your projects.  
<http://unionextension.com>

## Project Books

will be handed out at your February 4-H Meetings. For those of you needing books on new projects or 1st year members.

*Talisha will be at the February Meetings to hand out.*



## ENROLLMENT DEADLINE

APRIL 1, 2016

Add/Drop Forms Due —  
April 15, 2016



## MANDATORY FOR 1ST YEAR SHOOTERS

*(Rifle, Shotgun, Pistol, Archery)*

*ALL OTHER shooting members are WELCOME— Remember SAFETY FIRST*

A date will be scheduled in 2017



## **4-H Club Meeting Dates**

**HAPPY ROCK 4-H WILL MEET THE 1ST MONDAY OF THE MONTH AT 6 PM AT EXTENSION OFFICE**

**MT DORA 4-H WILL MEET THE 1ST SUNDAY OF THE MONTH AT 4PM AT EXTENSION OFFICE**

**ROCK-N-RIDE 4-H WILL MEET THE 2ND MONDAY OF THE MONTH AT 5:30PM AT EXTENSION OFFICE**

**FOLSOM 4-H WILL MEET THE 2ND MONDAY OF THE MONTH AT 5PM IN DES MOINES AT THE BAPTIST CHURCH.**

**CLOVERBUDS EVER OTHER MONTH ON THE 4TH TUESDAY @ 5:30 PM**



## **4-H Member Ages For 2016-2017 4-H Year**

**CLOVERBUDS:** 5 to 8, years old AND in Kindergarten, 1st or 2nd grade (Born ,2008, 2009, 2010 or 2011)

**NOVICE:** 9 to 11 years old or 8 years old AND in the 3rd grade. (Born in 2005, 2006, 2007 or born in 2008 AND in 3rd grade)

**JUNIOR:** 12 and 13 years old or 11 years old AND in 6th grade. (Born in 2003, 2004 or born in 2004 AND in the 6th grade)

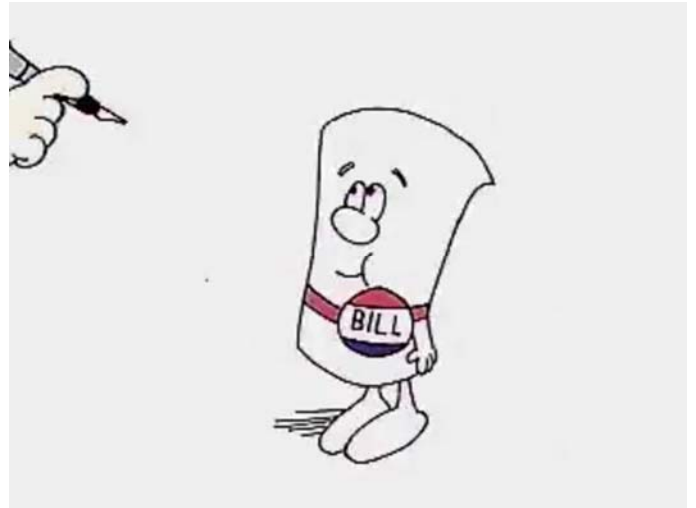
**SENIOR:** 14 to 18 years old OR 13 years old AND in 8th grade (Born 1998, 1999, 2001, 2000, 2002 or born 2003 AND in 8th grade)



# 4H Day at Legislation in Santa Fe—February 20, 2017

“4-H Day at the Legislature”, 4-H Members from all over the state will be there to meet with their legislators, learn more about New Mexico Government and Union County will tour the Capital. 4-H Members can visit with their legislators about 4-H, what it means to them and what they do in 4-H. 4-H is funded, in part, by the NM Legislature and it is important that they understand what 4-H is and the importance it has on their lives.

If you would like to go, please let the Extension Office know by February 1, 2017 so we can make transportation plans.



## Youth Get-Away 2017

As always there is a limited amount of space for this event!!!

*\*\*\*Registration is on first-come, first-serve basis.\*\*\**

This event is scheduled for April 21-23, 2017 ( Tentative Date) Eligible participants are Junior 4-H members (ages 12-13 or 11 years old and in the 6th grade). Eligible members will receive a letter from the Extension office.



There will be more information to come

## CLOVERBUDS

Cloverbud leaders please let us know what you have going on so we can add yall to the newsletter!!!



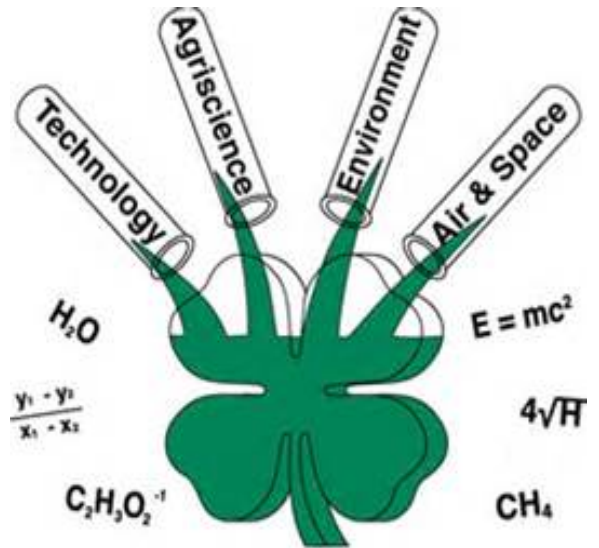


## COMMUNITY SERVICE SCHOLARSHIP CRITERIA

AVAILABLE TO ANY NOVICE, JR OR SENIOR 4-H MEMBER, SERVING A STATE 4-H OFFICER, DIPLOMAT OR PARTAKE IN A 4-H ACTIVITY

MUST SUBMIT A NEW MEXICO 4-H COMMUNITY SERVICE SCHOLARSHIP APPLICATION FORM WHICH IS AVAILABLE ON THE WEBSITE.

Event	Deadline for application
Home Ec School 2016	Jan 16, 2017
Youth Get-away 2016	Feb 1, 2017
Officer positions	April 17, 2017
State 4-H conference	April 17, 2017



## Cl<sup>o</sup>verology: A Scientific Solution

4-H is a **community** of **young people**  
across **America** who are learning  
**leadership, citizenship** and  
**life skills.**



### Cooperative Extension Service

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As Always check out the State 4-H Website  
for upcoming information.

<http://aces.nmsu.edu/4h/state--national-events.html>



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