



Union County Extension Service  
PO BOX 428  
Clayton, New Mexico 88415  
Phone: 575-374-9361  
Fax: 575-374-2830

BE BOLD. Shape the Future.  
College of Agricultural, Consumer  
and Environmental Sciences

# CLOVERLEAF

*Your #1 News Source for 4-H News.*

## NEWSLETTER

DECEMBER

2025

*"Thankfulness is the quickest  
path to joy."*

*— Jefferson Bethke*

The Christmas Season is quickly approaching and we hope you all had a wonderful Thanksgiving with your families. Please take notice of the closure of the Extension Office for the Holiday Season. We will be closed starting December 22 and will open back up on January 5. We wish you all a Merry Christmas and a Happy New Year!

Leaders, parents, and members: we have enrollment forms available here at the office. They will be located in the file organizer in the meeting room.



## UPCOMING DATES

12/22 - 01/05 - Office Closed

**12/02 - Katy Brown**

**12/03 - Aysa Maez**

**12/15 - Cheyenne Forrest**

**12/15 - Creed Riley**

*Happy  
Birthday!*

**12/18 - Wesley Williams**

**12/22 - Josie Hale**

**12/31 - Kory Guerrero**

# **C L U B**

## **REPORTS**

### **FOLSOM**

At our 4-H meeting on November 17, there were 23 members and 13 adults. Cloverbuds made turkeys that had what you are thankful for. Luminaries are at 4:30 13th of December. The club wore 4-H t-shirts for Union County 4-H week. Members brought canned goods for community service. We chose when demonstrations will be given.

Katy Brown, reporter

***Folsom 4-H Club Reporter  
Katy Brown***

### **HAPPY ROCK**

***Happy Rock 4-H Club Reporter  
Chloe Massey***

# CLUB

## REPORTS

### MT. DORA

Mt. Dora 4-H Club Reporter  
Jaiden Scott

### ROCK N RIDE

*On November 10, 2025, at 5:35 PM our meeting was called to order. The American pledge and 4H pledge were said followed by the Roll call. We had one new member Sophia present. Cerra read the last meeting minutes, and Lily gave us our treasure report. Lily and Cerra gave us a lot of information from the Council meeting. New members can purchase Union County 4H shirts, luminarias are on sale now till Dec, and our awards banquet will be pajama themed. With no old business, (congratulations to our newly elected officers) we moved onto new business. Our club will be making and hanging up signs or posters around the schools and local businesses for Union County 4H week. We discussed our community service project that we will do in 2026, more information to come after we get permission. We will have a 50/50 for our club fundraiser starting in February and the drawing will be at our March meeting. Our next meeting, December 8<sup>th</sup> at 5:30, we will have a Christmas party and gift exchange. The meeting was adjourned at 6:22 PM. Josie and Natalie had a fun teamwork twizzler game and the winners won a bag of Twizzlers.*

*Rock N Ride 4-H Club Reporter  
Katelyn Townsend*

# Important Info

SAVE  
THE  
DATE

**SAVE THE DATE**

**Senior Leader**

**Retreat**

**January 23-25, 2026**

**Las Cruces, NM**

**Registration Due  
November 25<sup>th</sup> 2025**

SAVE  
THE  
DATE

**SAVE THE DATE**

**FCS School  
March 13<sup>th</sup> - 15<sup>th</sup>  
Bernalillo, NM**

**FAIR BOARD**

**January 7<sup>th</sup>  
6PM  
Extension Office**

## **CLUB MEETING TIMES & DATES**

### Folsom

*December 8th, 2025  
Time: 5:00pm  
Baptist Church  
Des Moines*

### Happy Rock

*December 14, 2025  
Time: 4pm  
Annex Room*

### Cloverbuds

*December 18th, 2025  
Time: 5:45pm  
Annex Room*

### Folsom Cloverbuds

*December 8th, 2025  
Time: 4:30pm  
Baptist Church  
Des Moines*

### Mt. Dora

*December 7, 2025  
Time: 2:00pm  
Annex Room*

### Rock 'N' Ride

*December 8th, 2025  
Time: 5:30pm  
Annex Room*

**Times and Dates are subject to change.  
Please check with your leaders to confirm.**

**SAVE THE DATE**

**Youth Get Away  
April 17<sup>th</sup> - 19<sup>th</sup>  
Glorietta, NM**

**Registration Due  
March 9<sup>th</sup> 2026**

# Important Info

SAVE  
THE  
DATE



## SAVE THE DATE

### Pajama Party Banquet

January 18, 2026

3:00 PM

Clayton Civic Center

SAVE  
THE  
DATE

**RSVP BY**

**January 15<sup>th</sup> 2026**

**Call 575-374-9361**

**or QR Code**

## COUNCIL

## MEETING

February 1<sup>st</sup>

9AM

Extension Office

## 4-H

## Open Enrollment

October 1<sup>st</sup> 2025

-

March 16<sup>th</sup> 2026

## SAVE THE DATE

### State 4-H Conference July 14-17, 2026 Las Cruces, NM

**Registration Due  
June 10<sup>th</sup> 2026**



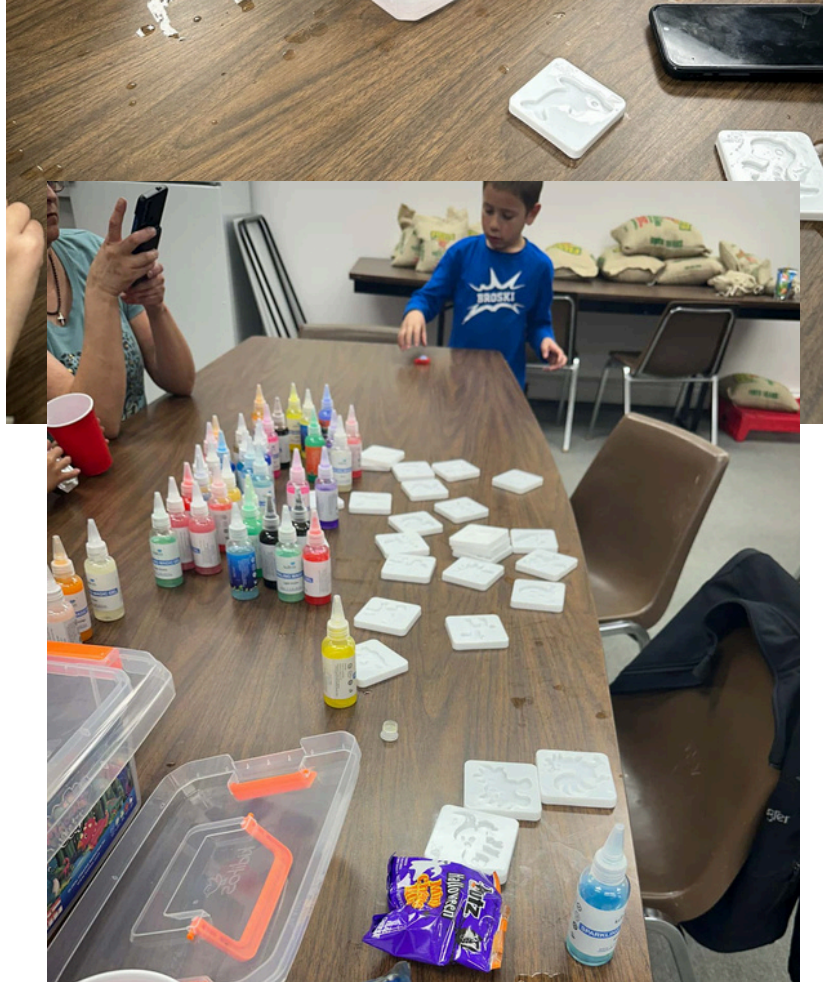
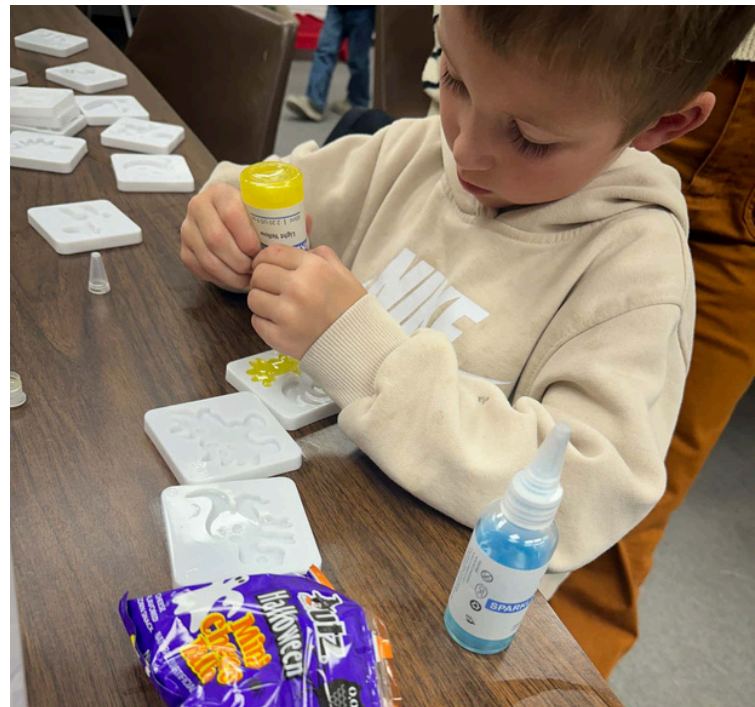
### NMSU Aggies Corner

**December – Families Matter Too**  
Your support system is a big part of your college success. NMSU offers resources to help families stay informed and involved throughout your journey. [Share families.nmsu.edu](https://sharefamilies.nmsu.edu) with your loved ones to help them stay connected.



# CLAYTON

## CLOVERBUDS SQUISHES PROJECT





# F O L S O M

## CLOVERBUDS PAPER BAG PUPPET TURKEYS PROJECT







# UNION



# COUNTY 4-H

**ENROLLMENT NOW OPEN!**

**ENROLLMENT DEADLINE: MARCH 16, 2026**

Union County Extension Office  
100 Court St, Clayton, NM  
(575) 374-9361



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**PLEASE JOIN US TO CELEBRATE  
UNION COUNTY 4-H WITH A**



# **PAJAMA PARTY**



**18**

**SUNDAY  
JANUARY  
3:00PM**



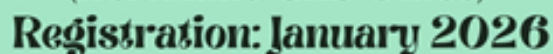
**CLAYTON CIVIC CENTER  
124 N FRONT ST  
CLAYTON, NM**



**PLEASE RSVP BY CALLING  
(575) 374-9361 OR SCANNING THE QR CODE BY  
JANUARY 15<sup>TH</sup>.**



## FCS SCHOOL



**More shows are being planned!**





**Cutter Davis**  
Cattle | Hoof Trimming

CUTTER DAVIS (575) 921-6216

**HOOF TRIMMING**  
**\$65 PER HEAD**  
**10 HEAD MINIMUM**





# CALENDAR



December 22-January 4 - Extension Office Closed for Winter Holidays

January 18 - Pajama Party Banquet

January 21-23 - Senior Leadership Retreat - Las Cruces

March 13-15 - FCS School - ABQ

**March 16 - Enrollment Forms DUE**

April 17-19 - Youth Get-Away - Glorieta

April 15 - Add/Drop Forms DUE

July 14-17 - State 4-H Conference

September 10-20 - New Mexico State Fair

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*Kylie Armstrong*

County Program Assistant

[kystrong@nmsu.edu](mailto:kystrong@nmsu.edu)

575-374-9361 Office

575-214-4463 Cell

*Talisha Valdez*

County Program Director

Extension Ag/4-H Agent

[talisfra@nmsu.edu](mailto:talisfra@nmsu.edu)

575-374-9361 Office

575-760-8685 cell

*Lynnette McCrary*

Administrative Assistant

[lmccrary@nmsu.edu](mailto:lmccrary@nmsu.edu)

575-374-9361 Office



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Cooperative Extension Service  
Extension 4-H Youth Development