



Union County Extension Service
PO BOX 428
Clayton, New Mexico 88415
Phone: 575-374-9361
Fax: 575-374-2830

BE BOLD. Shape the Future.
College of Agricultural, Consumer
and Environmental Sciences

CLOVERLEAF

Your #1 News Source for 4-H News.

NEWSLETTER

FEBRUARY

2026

“We all get the exact same
365 days. The only difference
is what we do with them.” –

Hillary DePiano

We just want to say thank you everyone who attended the 4H banquet. We estimated about 112 people who showed up to the event, it is so lovely to see our families, friends and everyone else who has supported us throughout our 4-H year to see our youth and all their many great accomplishments for this last year. Let's all send a huge shout out to Talisha, Kylie, and Lynnette it takes several months for these ladies to put on such a massive banquet by themselves and it is really hard to make sure everything and everyone is included within that entire year. With that being said, if we happen to forget something or someone, it is not intentional. We are only human and sometimes an error may occur. Please forgive us. We try our best to get everything perfect. If you catch something just give us a FRIENDLY HOLLAR and we will try our best to correct our mistakes.

We are PROUD of the 4-H Council who present this banquet to everyone. They are young youth, and it is very hard to put on a mass production like that. They did such a tremendous job!!!

Please pay special attention to the Newsletters and Emails the next few months. So many upcoming opportunities, events and deadlines are approaching, and we don't want anyone to miss out! You can call Extension Agent, Talisha Valdez at the office at 575-374-9361 or shoot her an email at: talisfra@nmsu.edu.

Leaders & parents please get your families enrollment forms in ASAP so we can get you your project books.

The New Mexico Livestock Board Office of the State Veterinarian recommends cancelling or postponing equine events to protect horses from further exposure of EHV and EHM until the current outbreak has been determined.

UPCOMING DATES

02/01 - Council Meeting
02/04 - Fair Board Meeting
02/09 - 4-H Day at the
Roundhouse
02/18 - Shooting Sports Safety
Meeting

02/02 - Keelan Balalrd
02/09 - Eli Fuller
02/10 - Chloe Massey
02/11 - Marcus Cates
02/12 - Nathan Kennedy

Happy
Birthday!

02/13 - Molly Jeffers
02/21 - Asa Guerrero
02/21 - Alyssa Stratton
02/27 - Steele Cordova
02/28 - Riata Valdez

CLUB

REPORTS

FOLSOM

***Folsom 4-H Club Reporter
Katy Brown***

HAPPY ROCK

***Happy Rock 4-H Club Reporter
Chloe Massey***

CLUB

REPORTS

MT. DORA

**Mt. Dora 4-H Club Reporter
Jaiden Scott**

ROCK N RIDE

***Rock N Ride 4-H Club Reporter
Katelyn Townsend***

Important Info

SAVE THE DATE

SAVE
THE
DATE

SAVE
THE
DATE

4-H Day at the Round House
February 9th, 2026
Santa Fe, NM

FAIR BOARD

February 4th
6PM
Extension Office

SHOOTING SPORTS

SAFETY MEETING

February 18th
5:30PM
Extension Office
Required for all 1st year
shooting sports members.

CLUB MEETING TIMES & DATES

<u>Folsom</u> February 9th, 2026 Time: 5:00pm Baptist Church Des Moines	<u>Folsom Cloverbuds</u> February 9th, 2026 Time: 4:30pm Baptist Church Des Moines
<u>Happy Rock</u> February 8th, 2026 Time: 4pm Annex Room	<u>Mt. Dora</u> February 1st, 2026 Time: 2:00pm Annex Room
<u>Cloverbuds</u> February 19th, 2026 Time: 5:45pm Annex Room	<u>Rock 'N' Ride</u> February 9th, 2026 Time: 5:30pm Annex Room

Times and Dates are subject to change.
Please check with your leaders to confirm.

COUNCIL MEETING

February 1st
9AM
Extension Office

Important Info

*SAVE
THE
DATE*

SAVE THE DATE

*SAVE
THE
DATE*

TEX-MEX HORSE JUDGING CLINIC

February 14th 2026

8:30am - 4:30pm

Portales, NM

Roosevelt County Fairgrounds

***Registration Due
February 4th 2026***

SAVE THE DATE

**New Mexico Youth
Food Preservation
Workshop!**

**Feb 12,19,26 &
March 5
Online Workshop**

SAVE THE DATE

**FCS School
March 13th - 15th
Bernalillo, NM**

***Registration Papers Due
February 11th 2026.
Talisha must be notified of anticipated
attendance by February 6th.***

SAVE THE DATE

**Youth Shooting Sports
Leadership Summit
March 20th - 22nd**

**Raton, NM
Whittington Center**

SAVE THE DATE

**National 4-H
Conference
April 10th - 15th
Arlington, Virginia**

Important Info

*SAVE
THE
DATE*

SAVE THE DATE

*SAVE
THE
DATE*

**Youth Get Away
April 17th - 19th
Glorietta, NM**

*Registration Due
March 9th 2026*

SAVE THE DATE

***NM STATE 4-H SHOOTING
SPORTS CHAMPIONSHIP
(SENIORS ONLY)***

April 30th - May 3rd

**Raton, NM
Whittington Center**

SAVE THE DATE

**Northern 4-H
Regional
Livestock School
June 3-5
Grants, NM**

SAVE THE DATE

**NM Youth Ranch
Management Camp
June 21-26
Cimarron, NM
CS Ranch**

SAVE THE DATE

**State 4-H
Conference
July 14-17, 2026
Las Cruces, NM**

*Registration Due
June 10th 2026*

Important Info

SAVE
THE
DATE

Union County Fair

SAVE
THE
DATE

August 5-8, 2026

Stay tuned for entry details.

It is the exhibitors responsibility to know the rules. PLEASE read the fair book & know the rules and expectations!!

***Changes will be posted on the website by April 1 and are subject to change.
Please check periodically for rule changes.***

SAVE
the
DATE

SAVE THE DATE

SAVE
the
DATE

New Mexico State Fair

September 10-20, 2026

4-H
Open Enrollment

October 1st 2025

-

March 16th 2026



NMSU Aggies Corner

January – Sign Up for Orientation
Once you've been admitted, your next step is to register for New Student Orientation. Attending early gives you the best selection of classes and a chance to meet fellow Aggies before the fall. Learn more at awo.nmsu.edu.

CLAYTON

CLOVERBUDS





UNION



COUNTY 4-H

ENROLLMENT NOW OPEN!

ENROLLMENT DEADLINE: MARCH 16, 2026

Union County Extension Office
100 Court St, Clayton, NM
(575) 374-9361



New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating. If you are an Individual with a disability & need a Auxiliary aid or services please contact the Union County Extension Office at (575) 374 -9361.

Community Service Scholarship Criteria

- Available to any Novice, Junior or Senior 4-H Member serving as a State 4-H Officer, Ambassador, Diplomat or participant in a 4-H activity.
- Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the website.

EVENT (Community Service Scholarship Application)	DEADLINE FOR APPLICATION (2 months before event registration deadline)
Youth Get-Away	February 2, 2026
Horse School	March 16, 2026
4-H Dog School	April 15, 2026
Livestock School	April 15, 2026
State 4-H Conference	April 15 2026
Ambassador/Officer Positions	May 1, 2026



BANNERS IN BLOOM

CATTLE JACKPOT SHOW

CLAYTON NEW MEXICO FAIR
GROUNDS
APRIL 25TH AND 26TH
ALL BREEDS

EARLY ENTRIES \$35 PER HEAD/PER DAY
DAY OF SHOW ENTRIES \$40 PER HEAD/PER DAY

CONTACT: KRISTINA SNEED
575-207-0301



UPCOMING JACKPOTS

25'-26'

DEC. 20	Jingle Bells Portales
JAN. 24	Cattle Battle Belen
FEB. 7	Duke City Albuquerque
FEB. 14	NM Cattle Growers Stanley
MAR. 14	Three Crosses Las Cruces
MAR. 21	March Madness Farmington
MAR. 28	The Final Drive Artesia



NEW MEXICO
CLUB CALF ASSOCIATION



NM 4-H FCS SCHOOL OF REAL LIFE SKILLS: MARCH 13-15, 2026

**\$60/
PERSON**



**BERNALILLO COOPERATIVE EXTENSION
OFFICE (ABQ, NM)**



**OPTIONAL: 4-H CONTEST PASSPORT NIGHT
MARCH 13TH @ 6:00 PM (DINNER PROVIDED)**



REGISTRATION DEADLINE:

Union County February 11th, 2026

**JUNIOR INSTRUCTOR APPS
(SENIOR 4-H MEMBERS ONLY)**

Union County January 30th, 2026

**More info at
4-H Website**



NEW MEXICO YOUTH FOOD PRESERVATION WORKSHOP

FREE
ONLINE
WORKSHOP



BE BOLD. Shape the Future.[®]
College of Agricultural, Consumer
and Environmental Sciences

NMSU Master Food Preservers

WORKSHOP DATES
FEB 12, 19, 26 & MARCH 5.
6:00 PM - 7:00 P M

Calling all junior food scientists for an introduction to the exciting world of food preservation! Participants will learn how to safely dehydrate, freeze, water bath can, and start the fermentation process.

We are excited to be working with NMSU FCS Agents Amber Benson, Crystal Anaya, Vonda Frost, Michelle Greeman, Erin Smith & Master Food Preserver Randi Jo Eidsmoe to present a four-part online food preservation workshop for youth!

Register for the class by filling out the form found on the Quay CES Webpage and sending it to quay@nmsu.edu



Our Website
www.quayextension.nmsu.edu



Quay County Extension Services

575-461-0564

quay@nmsu.edu

216 E Center St,

PO Drawer B,

Tucumcari, nm 88401



New Mexico State Cooperative Extension is an equal opportunity/affirmative action employer and educator.
New Mexico State University and the U. S. Department of Agriculture cooperating.

If you are an individual with a disability & need an Auxiliary Aid or services please contact the Quay County Extension Office at (575)-461-0562



Paul Engler College of
Agriculture and Natural Sciences
WEST TEXAS A&M UNIVERSITY



Tex-Mex Horse Judging Clinic

February 14, 2026
8:30 AM - 4:30 PM MST



Come learn from World Champions and get ready for the 2026 horse judging season.

The WTAMU Horse Judging Team members will be leading small groups of youth to help them develop and improve their skills in preparing and presenting oral reasons. Please don't miss this opportunity to get a head start on perfecting these skills.

Roosevelt County Fairgrounds Portales, New Mexico

The clinic is for youth and coaches of all skill levels. Youth will judge video classes and work on reasons in small groups. Youth should bring their own judging notebooks and pencils. Snacks, lunch, and printed materials will be provided for each youth.

Registration fee: \$50/youth and \$15/adult to cover lunch costs.

Please register online: <https://easnr.nmsu.edu/>

Registration opens 12/15/25 and closes at 5pm on 2/4/26.

Hosted by Roosevelt County Cooperative Extension Service.

For more information, contact:

Dr. Christy Adams, WTAMU Horse Judging Team Coach cadams@wtamu.edu

Dr. Jason Turner, NMSU Extension Horse Specialist jturner@nmsu.edu

Topics

**Halter/
Showmanship
Rail Classes
Ranch Trail
Horsemanship/Eq
Scoring
Reasons**



BE BOLD. Shape the Future.
College of ACES
Cooperative Extension Service





Cutter Davis
Cattle | Hoof Trimming

CUTTER DAVIS (575) 921-6216

HOOF TRIMMING
\$65 PER HEAD
10 HEAD MINIMUM



RAWHIDE DAYS JACKPOT

JUNE 20TH, 2026

BUCKLE DESIGN

CONTEST



FOLLOW THE STEPS BELOW

1

SHERIDAN BUCKLES

Design a buckle from Sheridan's website with the following criteria:

Must be a NM 4-h or FFA member to enter!

Buckle design from Sheridan Buckles, not to exceed \$130.00 (not including shipping!)

2

DESIGN REQUIREMENTS

- NM Inspired!!!
- Zia Symbol
- 2026
- Rawhide Days Jackpot
- Grand Champion Market Goat/Lamb

3

ENTER BY

Submit screenshot of design by JAN 15th, 2026 to the Rawhide Days Jackpot FB Messenger!

WINNER WILL RECEIVE 1 FREE ENTRY TO THE SHOW!

Must be a NM 4-h or FFA Exhibitor to enter. Buckle design winner will be utilized for the Grand Lamb & Goat in the NM Bred show at Rawhide Days Jackpot. Buckles will only be given to the Grand Champion animals in each species division. Buckles are not to exceed \$130 in cost and must include all 5 of the above criteria. Buckle designs will be approved by Rawhide Day Jackpot Administrators for further voting. Entries due by Jan. 15th, 2026 via Facebook Messenger within the Rawhide Days Jackpot page.

2026

SUMMERTIME SHOWDOWN

JUNE 12-14TH

THE BIGGEST

THE BADDEST

THE MOST FUN

IN NM!



SAVE THE
DATE!

Lincoln County War Jackpot

2 Days!

June 12 & 13

2026

Capitan, NM

PIGS GOATS LAMBS

LOGAN SMITH MEMORIAL GOAT & LAMB SHOW



July 3rd, 2026

SLV ONLY SHOW CHECK IN STARTS AT 7AM SHOW STARTS AT 9AM
OPEN SHOW CHECK IN STARTS AT 11:30AM SHOW STARTS AT 1PM

1 DAY • 2 SHOWS • 2 JUDGES • CASH PAYOUTS & PRIZES

CONEJOS COUNTY ARENA COMPLEX
17705 US HWY 285
LA JARA, COLORADO 81140



WWW.LSMEMORIALSHOW.COM

RAWHIDE DAYS JACKPOT

MAKING THE BEST - BETTER!

TUCUMCARI, NEW MEXICO

JUNE 20TH, 2026



Coming soon to the newsletter:

Member of the Month! Share a photo of yourself and a short note about yourself and your favorite part of 4-H with us by emailing kystrong@nmsu.edu with subject line "Member of the month".

2026 SCHOLARSHIP APPLICATIONS

Now Open:

- 2026 High School Seniors
- 4-H/FFA Member
- Accepted to secondary school

APPLY NOW

CLOSES APRIL 1, 2026

www.NMJLF.org



Online Sale DATES

HELD ON
SC
ONLINE SALES

EARLY DECEMBER'S

Wethers - Feb 2 | Ewe Lambs - Feb 3

Sires: Captain Jim, Illuminati, Cocky Rocky, Ceasefire, Tres Amigos

MID DECEMBER'S

Wethers - Feb 23 | Ewe Lambs - Feb 24

Sires: Captain Jim, Illuminati, Cocky Rocky, Ceasefire, Tres Amigos, Perry, Hot Pants

NEW YEAR'S

Wethers & Ewe Lambs - TBD

Sires: Captain Jim, Making Amigos, Role Model

LATE FEBRUARY'S

Wethers - TBD | Ewe Lambs - TBD

Sires: Captain Jim, Tres Amigos, Role Model, Illuminati, Perry, Grinch, Hot Pants, Combo



march madness jackpot

MARCH 21ST

farmington, nm - mcgee park

2 "BRACKETS" 1 DAY

\$45 \$50 \$10

PRE ENTRY DAY OF ENTRY SHOWMANSHIP

nmjackpotshows.fairentry.com

8 am 10:30 am

WEIGHTS
DUE

SHOWMANSHIP
STARTS

15 MIN BREAK - HEIFER SHOW

30 MIN BREAK - STEER/MKT HEIFER SHOW

davin jacquez zane webster alex carlisle lisa boulevard

615-888-3722 520-507-0195 505-728-6979 505-414-7895

ONLY CEDAR FIBER OR PELLETED BEDDING!



DUKE CITY

STEER & HEIFER JACKPOT

FEBRUARY 7TH, 2026

BERNALILLO COUNTY SHERIFFS POSSE

10308 2ND STREET

ALBUQUERQUE, NM 87114



ENTRY FEES

\$45 per Head
Heifers to follow Showmanship

\$10 Showmanship

6 - 8AM
10AM
RING A:
Senior

SCHEDULE

Registration
Showmanship
RING B:
Novice & Junior

QUESTIONS:

Leslie Gallegos
505.974.9124

Ramiro Gallegos
505.350.4567

RV Space is available \$40/night

Electricity is limited, generators are encouraged

1/1



NMCJA JACKPOT

20
26

FEB. 14 | STANLEY CYCLONE CENTER

**\$2,500
ADDED MONEY**

\$35 PRE-ENTRY FEE
\$40 SAME DAY ENTRY FEE

\$25 NMCJA JUNIOR MEMBERSHIP FEE (IF NOT ALREADY A MEMBER)

\$5 CLEANING FEE PER HEAD

2 RINGS, 2 JUDGES

HEIFER SHOW STARTS AT 10AM -
STEERS IMMEDIATELY FOLLOWING
PRE-ENTRIES CLOSE FEB. 10
SAME DAY ENTRIES FROM 7-8AM

CIDER FIBER ONLY!
BRING GENERATORS!

ROOM BLOCKS CLOSE JAN. 31ST:
COMFORT INN - EDGEWOOD, BEST WESTERN - MORIARTY



TWO RINGS

SECOND ANNUAL STEER AND HEIFER JACKPOT

CATTLE BATTLE

EARLY ENTRIES OPEN JAN 19TH, CLOSE JAN 22ND

DAY OF ENTRIES 6:30-8 AM

ALL WEIGHTS DUE BY 8AM

\$40/RING/HEAD EARLY ENTRY
\$55/RING/HEAD DAY OF
\$10 SHOWMANSHIP

ORDER:
HEIFERS
STEERS
SHOWMANSHIP

SATURDAY, JANUARY 24TH 2026 | START AT 10:30

VALENCIA COUNTY FAIRGROUNDS
14 I-25 BYPASS, BELEN, NM 87002

GATES OPEN FRIDAY AT 12

INFORMATION:

Liz Marquez 505-803-7373



FIRST TIME SHOOTING SPORTS SAFETY MEETING

This meeting is mandatory!

February 18th, 2026

at 5:30pm

at the Extension Office.

If you have never shot at a 4-H competition you must attend this meeting in order to compete at a contest.

Please let me know if you have any questions.

- **YOU MUST HAVE ENROLLMENT FORM TURNED INTO THE OFFICE, THIS IS FOR LIABILITY ISSUES AND THERE WILL BE NO EXCEPTIONS ON THIS.**
- **YOU MUST ATTEND A MANDATORY 1ST YEAR SHOOTING SPORTS SAFETY TRAINING (PROVIDED BY THE EXTENSION OFFICE) (IF YOU HAVE ALREADY TAKEN THIS COURSE YOUR FIRST YEAR YOU CAN ATTEND FOR A REFRESHER, BUT IS NOT MANDATORY FOR RETURNING SHOOTERS.)**
- **MUST COMPLETE SHOOTING SPORTS CODE OF CONDUCT FORM.**
- **ONCE YOU HAVE COMPLETED THE ABOVE INFORMATION YOU CAN ATTEND PRACTICES THAT ARE SCHEDULED.**

New Mexico State University is an equal opportunity/affirmative action employer and educator.

NMSU and the U.S. Department of Agriculture cooperating.

If you are an Individual with a disability & need a Auxiliary aid or services please contact the Union

County Extension Office at (575) 374 -9361





CALENDAR



February 1 - Council Meeting
February 4 - Fair Board Meeting
February 6 - FCS School Attendance DUE to Talisha
February 9 - 4-H Day at the Roundhouse
February 11 - FCS School Registration Paperwork Due
February 14 - Tex-Mex Horse Judging Clinic
February 18 - Shooting Sports Safety Meeting
March 13-15 - FCS School - ABQ
March 16 - Enrollment Forms DUE
March 20-22 - Youth Shooting Sports Leadership Summit
April 10-15 - National 4-H Conference
April 17-19 - Youth Get-Away - Glorieta
April 15 - Add/Drop Forms DUE
April 30 - May 3 - NM State 4-H Shooting Sports Championship
June 19 - 20 National 4-H Regional Livestock School
June 21-26 - NM Youth Ranch Management Camp
July 14-17 - State 4-H Conference
August 5-8 - Union County Fair
September 10-20 - New Mexico State Fair

Kylie Armstrong

County Program Assistant

kystrong@nmsu.edu

575-374-9361 Office

575-214-4463 Cell

Talisha Valdez

County Program Director

Extension Ag/4-H Agent

talisfra@nmsu.edu

575-374-9361 Office

575-760-8685 cell

Lynnette McCrary

Administrative Assistant

lmccrary@nmsu.edu

575-374-9361 Office



Union County Extension Service

PO BOX 428

Clayton, New Mexico 88415

Phone: 575-374-9361

Fax: 575-374-2830



New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating. If you are an Individual with a disability & need a Auxiliary aid or services please contact the Union County Extension Office at (575) 374 -9361.



BE BOLD. Shape the Future.
College of Agricultural, Consumer
and Environmental Sciences
Cooperative Extension Service
Extension 4-H Youth Development