

## **JUNIOR LIVESTOCK DEPARTMENT**

General Superintendent: Solon Riley

Entries Close: July 26

### **SPECIAL RULES:**

1. All contestants must be 4-H or FFA members in Union County for the current year.
2. All exhibitors must adhere to the general, special and division, rules and regulations. To include prohibited acts, penalties as well as understand and sign the Wholesome Meat Act for all animals sold under the fair association.
3. All members exhibiting livestock should accompany their exhibit, care for it and show it. If the club member who owns the animal cannot be present, another club member may be allowed care for and show the animal upon prior approval with fair board.
4. All livestock must be in place by 8:00 am Wednesday. Poultry/Rabbits in place by 10:00 am Wednesday.
5. **All animals must be show ready. All livestock must be clipped and show ready before unloading on the fairgrounds. There will be NO full body clipping in or near the barns. Touch ups only outside of barn. This rule will be enforced.**
6. **All market animals will be weighed. A quality check sift will be held at the scales, any animal not making sift will not be judged and will be asked to be removed.**
7. A Junior Livestock Auction Sale will be held at 6:00 pm Saturday for those wishing to sell their livestock. No animal can be sold more than once if it has already been through a UCFA Livestock Sale (Example: Exhibitor "A" sold animal Tag #123 in 2012 and the animal tag #123 was donated back, Exhibitor "B" (or "A") can showcase animal tag #123 in following years, but cannot sell that same animal in any UCFA Livestock Sale after 2012 Sale).
8. No breeding stock will be sold through the auction ring.
9. Exhibitors may show as many animals in one class as he/she wants.
10. **An entry fee of \$35.00 per head on market cattle and an additional \$15.00 per head if participating in the production cattle contest, \$30.00 per head on horse and swine; \$25.00 per head on goats and sheep; \$10.00 per individual a piece or \$20.00 per meat pen for poultry and rabbits. Entry blanks will be furnished to exhibitors and entries on all livestock will be closed July 26<sup>th</sup>. The entry fees must be accompanied by entries. Mail forms to UCFA, PO BOX 29, Clayton, NM 88415.**
11. Horses may be removed from fairgrounds starting one hour after the completion of the show.
12. **All market animals must meet weight requirements to be eligible to show.**
13. All market and breeding exhibitors are required to sign a Youth Quality Meat Assurance Certificate (Wholesome Meat Act) form before sale.
14. Upon weighing in livestock animals, **the weigh master's decision is FINAL in all weights of livestock.**
15. Superintendents (in agreement with Fair Board members) reserve the right to have animals removed from the fairgrounds if deemed necessary for the health and/or safety of animals and people. Animals must be removed from the premises immediately following the decision.
16. **All horse exhibitors (4-H or FFA Members) must have horse certificates turned into Extension office by April 15 of the current year. THIS WILL BE ENFORCED.**

17. Horses and all livestock must be owned or managed by the exhibitor at least 75% of the time to be eligible to show. THIS WILL BE ENFORCED.
18. **ALL animals must be declared on whether they are going home, to the packer, or through the Junior Livestock Sale by Friday NO LATER THAN 1 HOUR following the steer show. Grand and Reserve Champion Animals must also declare to opt into the Continual Fair Scholarship along with the regional or state fair they plan to attend on the sale sheet provided (see scholarship rules). There will be no other arrangements allowed after Friday.**
19. Participants are **encouraged** to write thank you notes to donors of the awards received during the Union County Fair.
20. **If any exhibitor or their friends or family interferes or shows disrespect with the judges, the fair board directors, superintendents, or any volunteer workers of the fair; the fair board reserves the right to take steps to deal with the inappropriate behaviors.**
21. 4-H and FFA exhibitors should complete a treatment/shot record for all species shown at the Union County Fair. A copy may be requested as per the Wholesome Meat Act. A form may be obtained for use from the fair book or from your 4-H office or FFA Advisors. Any vaccination or treatments provided to animal(s) should be recorded.
22. All market livestock health, safety, and soundness checks will take place at the scales. Upon weigh-in, if there are any issues that arise, per Superintendent discretions, consequences may take place. Fair board along with a certified Veterinary, may be consulted. If an animal is deemed unable to show – it must be removed from show barn immediately following the decision.
23. **All horses, livestock, and breeding stock will be checked for soundness and must be manageable upon arrival. If there are any issues that arise, per Superintendent discretions, consequences will take place. The fair board, and potentially as needed, a certified Veterinary, may be consulted. If an animal is deemed unable to show or is not manageable – it must be removed from fairgrounds immediately following the decision.**
24. Market beef, swine and lamb classes will be divided on a percentage basis provided that all classes are filled.
25. ALL RULES and REGULATIONS are subject to change at board discretion. The information may be updated periodically. It is the participant's responsibility to ensure compliance with the most recent regulations.
26. A Parade of Champions will be held during the Awards Ceremony before the Union County Junior Livestock Sale. **All Grand and Reserve Champion Animals are required to be present for the Parade of Champions must bring banners with you for presentation.**

## **Prohibited Acts**

1. *The injection use or administration of any drug to the animal that is prohibited by Federal, State, or Local Law or any drug that is used in a manner prohibited by Federal, State or Local Law.*
2. *The injection or internal or external administration of any product or material, whether gas, solid, or liquid, to an animal for the purpose of deception, including concealing, enhancing, or transforming the true conformation, configuration, color, breed, condition, or age or by making the appear sounder than otherwise appear.*
3. *The administration or use or application of any drug or feed additive affecting the central nervous system.*
4. *The administration of: diuretics for cosmetic purposes, tissue manipulation, removal, surgical attachment or otherwise to change, conceal, enhance, or transform the true conformation or configuration of the animal with the exception of any of the following: foot and hoof management, castration and dehorning. Attaching to the hide foreign objects including hair or hair substitutes, cloth or fiber for the purpose of deception.*
5. *Any physical or physiological attempt to alter the natural musculature or weight by use of injections or ingested material not conducive to the continued health or marketability of bovine, sheep, swine or goat carcass or for deception.*
6. *Violation of the Wholesome Meat Act.*
7. *Violation of the Union County Fair General Rules, Junior Livestock Department rules, Junior Livestock Sale rules or any division or special rules listed in this book. This includes the manipulation of documents or providing false statement as to effect of ownership of an animal and its eligibility to be exhibited at the Union County Fair.*

### **Exhibitor Responsibility:**

*It is the sole responsibility of the Exhibitor to follow all rules contained herein. Extent of knowledge on the part of the Exhibitor regarding the animal being subject to any prohibited act is not relevant to any issue, and it shall not be a defense that a person or person's unknown subjected the animal to any prohibited act.*

## **Penalties**

*An Exhibitor who violates any of the rules contained herein, or whose animal is found to be in violation of the rules is subject to:*

*An Exhibitor who violates any of the rules contained herein, or whose animal is found to be in violation of the rules is subject to:*

- 1. May permanently bar such animal from competition at the Union County Fair.*
- 2. May bar the exhibitor from entering and/or participating at the Union County Fair.*
- 3. May bar the Exhibitor, the Exhibitor's Family, representatives or agents or any or all of them from any further participation in the Union County Fair.*
- 4. May submit the name and address of the Exhibitor and action taken against Exhibitor to other cooperating Livestock Exhibitions, Shows and Sales, affecting eligibility.*
- 5. Awards may be withheld. In the event any awards shall have been given by the Union County Fair to an animal in violation of these rules, the Exhibitor will, upon demand by the Union County Fair Association, immediately return all awards given to such animal.*
- 6. The Exhibitor may forfeit all money derived from the Union County Livestock sale.*

### **Person's Involved in Prohibited Act:**

*Any person that in any way performs any prohibited act, with or without the owner's permission, may be forever barred from showing at the Union County Fair. In addition, the case will be turned over to an appropriate authority.*

*Any sponsoring Agent, Advisor or Person associated with the sponsoring Agent, Advisor, Leader, Parent or Guardians who are found to be involved with the encouragement of prohibited acts may be barred from future participation at the Union County Fair.*

# Youth Meat Quality Assurance Certification

## Wholesome Meat Act

The Management of the County Fair endorses and supports the USDA Wholesome Meat Act.

Management also recommends that all youth that are exhibiting market and/or breeding animal projects should comply with the 10 Good Production Practices listed below:

- Identify and Track All Treated Animals
- Maintain Medication and Treatment Records
- Properly Store, Label, and Account for all Drug Products and Medicated Feeds
- Obtain and Use Veterinary Prescription Drugs only based on a Valid Veterinarian/Client/Patient Relationship
- Use Drug Residue Testing when Appropriate.
- Establish an Efficient and Effective Health Management Program
- Provide Proper Animal Care
- Follow appropriate Feed Processor Procedures
- Complete a quality Assurance Checklist Annually

The member/family agrees and consents to abide by the rules of competition and will be in compliance with the proper labeled use of medications and additives as required under the USDA Wholesome Meat Act. Will comply with the Food and Drug Administration (FDA) regulation, 21 CFR 589.2000, prohibiting the feed of any mammalian/ruminant-derived protein (meat and bone meal) to cattle and other animals.

All market animals (beef, swine, lambs, and goats) may be tested for anti-inflammatory, diuretics, antibiotics, steroids, tranquilizers, and other foreign substances via urine/blood/tissue/testing. If substance(s) are found at a prohibited level in blood, urine, tissue, hide or carcasses of animals at time of testing or following slaughter or if there is any evidence of unethical fitting, sabotage and/or tampering, the participant may, including but not limited to forfeit awards, sale proceeds, and premiums. All animals may be subject to be tested.

**Circle Specie or Species that will be exhibited (only one sheet needed per exhibitor):**

<i>Beef</i>	<i>Goats</i>	<i>Sheep</i>	<i>Swine</i>
	<i>Rabbits</i>	<i>Poultry</i>	

Our signatures indicate that we have read and understand the above statements.

Exhibitor Name (Please Print) \_\_\_\_\_ Exhibitor Signature \_\_\_\_\_

Parent/Guardian (Please Print) \_\_\_\_\_ Parent/ Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_

