



Union County Extension Service
 PO BOX 428
 Clayton, New Mexico 88415
 Phone: 575-374-9361
 Fax: 575-374-2830

BE BOLD. Shape the Future.
 College of Agricultural, Consumer
 and Environmental Sciences

CLOVERLEAF

Your #1 News Source for 4-H News.

NEWSLETTER

MAY

2026

"Everyone wants to be strong and self sufficient, but few are willing to put in the work necessary to achieve worthy goals."

—Gandhi

May has literally blown right on in, unfortunately. Hopefully we will start to get the rain we need. We will be starting Judging Practices this month, Open Judging Practices, Livestock Judging and Horse Bowl Practices will all be at the Extension Office. All contest participants must make two practices in each contest if they plan on competing at county contest. All judges have to compete at County Contest in order to move on. Practice Schedule is on page 10 of this newsletter. Don't forget to thank the coaches who are taking time out of their day to volunteer for us.

Congratulations to all the Senior Shooters who attended the Union County Senior shoot results are posted in the newsletter. Thank you to all the volunteers and shooting sports leaders, Eric Maestas, Jammye Forrest, Bruce Scott, Shade Scott.

We had 13 of our 4-H'ers attend YGA this year and Raley Valdez and Riata Valdez served as a Counselor! They all had a blast meeting new 4-H'ers from other counties and were able to attend many different workshops! We cannot say thank you enough to Talisha Valdez, Kylie Armstrong, Kristy and Justin Bennett for volunteering to be chaperones and helping haul our youth to YGA!

This year we will be having a TAG-IN for Swine, Lambs and Goats June 9th in Des Moines at 5pm and June 11th at the Fair Grounds in Clayton at 4pm. If you are planning on attending Jackpots before June 9th please let Kylie or Talisha know. Please have all the appropriate papers that are needed & money to pay for tags & inspections at that time.

If you need to weigh animals, portable scales are available at the office.

Please note the following guidelines:

- A form must be completed each time the scales are checked out.
- Scales may be used for up to 48 hours and must be returned within that timeframe.
- A \$50 fee will be charged if the scales are not returned within 48 hours.
- If you check out the scales on Friday, they must be returned first thing Monday morning or you may coordinate with Talisha to drop them off at her house.
- The scales will be inspected before checkout and again upon return. Any damage incurred while in your possession will be your responsibility, including repair costs.
- Please call the office before coming in to ensure the scales are available.

Stay tuned for upcoming information on Cloverbud Camp, Baking Workshops, Photography Workshops and the Welcome to 4-H Workshop



UPCOMING DATES

04/30-05/03 - Senior State Shoot

05/25 - Memorial Day Office Closed

05/26 - Junior & Novice County Shoot

05/05 - Kalen Bennett

05/09 - Ty Forrest

05/17 - Raylee Duarte

05/17 - Adali Ballesteros

05/27 - Wes Hittson

Happy Birthday!

05/22 - Charlie Arnett

05/22 - Conlan Arnett

05/23 - Aly Crisp

05/26 - Levi Posey

05/29 - Reese Higgins

CLUB

REPORTS

FOLSOM

At the March meeting, there were 25 members and Talisha talked about parliamentary procedure.

At the April meeting there were 22 members. Members gave demonstrations on horse ties (Laney), jewelry (Lacey), scrapbooking (Kynlee), and FCS contest (Karson & Kalen). Several members gave a report on Youth Getaway

*Folsom 4-H Club Reporter
Katy Brown*

CLUB

REPORTS

HAPPY ROCK

Happy Rock 4H April 12, 2026 Meeting Report

The meeting was called to order at 4:09 by club president Cotton Dunavan. Hadley led the US pledge, Conlan led the 4H pledge, and Aly C. said the prayer. Role call was taken by Chloe with a role call question "Name of a book you enjoy reading".

Members Present:

*Conlan Arnett
Charlie Arnett
Aly Crisp
Hadley Crisp
Cotton Dunavan
Oliver Higgins
Reese Higgins
Chloe Massey
Cash Williams via phone
Waylon Williams
Wesley Williams*

Chloe read the minutes from the March meeting.

Conlan gave the treasurer's report saying that the club balance is \$2590.97.

The old business discussed was in regards to the labor auction. Kathryn Higgins talked about a suggestion by our club president that was that we should go to the Union County Feedyard to help out for a day and they would make a large donation instead of doing the labor auction this year. Aly C. made a motion that the club do a day of work at the Union County Feedyard instead of having the labor auction. Reese seconded the motion and everyone voted in favor.

In new business, Kathryn asked the club if we wanted to do an activity this summer. Aly made a motion to do something at the September meeting and Conlan seconded the motion. All were in favor and the motion passed.

Several demonstrations were done. Aly did hers on cattle meat production. Conlan showed a product that will help get your cattle to drink local water at a stockshow. Cotton showed the parts of the pistol. Hadley talked about horse shoes. Reese demonstrated chicken showmanship with her new chicken.

Conlan made a motion to adjourn the meeting and Reese seconded. The meeting was adjourned at 4:42 PM.

After the meeting Talisha presented a fun activity to practice the Parliamentary Procedure of making and voting on motions.

Announcements:

- 1. Junior demonstrations and senior make-up demonstrations will be at the May meeting.*
- 2. Big R forms are due.*
- 3. Please pick up your Add/Drop forms. Make sure to add ceramics if you did not already include it on your registration papers. Due to the office April 15.*
- 4. NM State 48 shooting sports champion sheet for seniors on April 30-May 3 at the Whittington Center.*
- 5. Youth Get Away (YGA) April 17th - 19th in Glorietta, NM.*
- 6. The next council meeting is June 4th at 9:00 AM.*
- 7. Please read the newsletter.*
- 8. Next meeting - May 17, 2026 at 4:00 PM since Mother's Day is on the normal meeting day.*

*Happy Rock 4-H Club Reporter
Chloe Massey*

CLUB

REPORTS

ROCK N RIDE

The Rock n Ride meeting was called to order on April 13 at 5:37 PM at the County Annex building. We said the American and the 4H pledge, followed by roll call. Steelee read the March meeting minutes and also gave us the Treasure's report. For new business we voted to help pay for YGA costs and also to sponsor a buckle and a showmanship incentive at the County Fair. Announcements are that our green books are in and were handed out, add-drop forms due and to remember to read your newsletters for all the upcoming deadlines. We adjourned the meeting at 5:55 PM to begin demonstrations. Steelee, Cerra, Creed, Sophee, Sophia, Trent, and Alyssa did their demonstrations.

*Rock N Ride 4-H Club Reporter
Katelyn Townsend*

CLUB

REPORTS

MT. DORA

The Mt. Dora meeting was called to order on April 13, 2026, by President Riata Valdez at 5:30 pm. The American pledge was led by Bo Scott. The 4-H pledge was led by Jaiden Scott, and the Prayer was led by Liam Maez. Those in attendance were President Riata Valdez, Vice president Johnna Scott, Secretary Aysa Maez, Song and rec Bo Scott, Reporter Jaiden Scott, Layla Maestas, Liam Maestas. Adults present were Leader Dana Maez, Talisha Valdez, Morgan Scott, Shade and Rosanna Scott.

Minutes and correspondence were approved as read by Aysa Maez. The Treasures Report was read by Vice President Johnna Scott the balance as of 03/30/2026 is \$3,946.94. We need to write a check for the council. Reports of Committees: Riata Valdez reported of her 4-H trip to Washington, D.C. Old business: Dino Days is May 27th thru 30th. Our Vendor booth will be on the 30th. Rosanna will order the Dino eggs plus two extra dozen. Dana will be in charge of decorations for the booth. We will charge for eggs this year. YGA this year is April 17th-19th. New Business: Add and Drop Forms are due April 15th along Big R Forms. The club will reimburse Riata for meals for her trip to Washington, D.C. with a \$200.00 check. State Shoot is April 30th - May 3rd, 2026. County Shoot is May 26, 2026. We need to work on our Lego Project at the end of our meetings and Record Books. The next meeting will be May 4th, 2026 at 5:30 pm. Adali will have snacks in May. Bo followed the meeting with his Song and Rec Activities of: Do you know your phone?

Announcements: Next meeting: May 4, 2026, at 5:30pm.: May-Adali, June-Jaiden, July-Aysa, Aug.- Fair, Sept.-Layla, Oct, Johnna
Meeting Adjourned at 6:00 pm.

Mt. Dora 4-H Club Reporter
Jaiden Scott

CLUB

REPORTS

4-H COUNTY COUNCIL MEETING

BY COUNCIL REPORTER: REESE HIGGINS

THE COUNTY COUNCIL FEBRUARY 2, 2026, MEETING WAS CALLED TO ORDER AT 9:13 AM. CERRA RYE SAID THE AMERICAN PLEDGE, OLIVER HIGGINS SAID THE 4-H PLEDGE AND REESE HIGGINS SAID THE PRAYER. REESE HIGGINS TOOK ROLL CALL AS SECRETARY LILIANA WAS ABSENT FROM THE MEETING. HAPPY ROCK HAD TWO MEMBERS AND ONE ADULT, FOLSOM HAD FIVE MEMBERS AND THREE ADULTS, MT DORA HAD FIVE KIDS AND TWO ADULTS, AND ROCK N RIDE HAD THREE KIDS AND ONE ADULT. KARSON BENNETT READ THE MINUTES OF THE PREVIOUS MEETINGS AND GAVE THE TREASURER'S REPORT. THE COMMITTEE REPORTS WERE READ, AND THERE WAS NO CORRESPONDENCE.

OLD BUSINESS ITEMS ARE THAT T-SHIRT ORDERS ARE DUE AT THE END OF FEBRUARY FOR 17.00 AND CLUBS WERE ASKED TO GIVE COMMENTS AND SUGGESTIONS ON THE BANQUET THIS YEAR.

IN NEW BUSINESS, THE COUNCIL DISCUSSED WHEN THE JUNE MEETING WILL BE, AND DECIDED IT WILL BE THE LAST DAY OF COUNTY CONTESTS. THE COUNTY CONTEST WILL EITHER BE THE SECOND THROUGH THE THIRD OR THE THIRD THROUGH THE FOURTH OF JUNE. COUNTY SHOOT FOR SENIORS IS TO BE DETERMINED AND JUNIOR/NOVICE WILL BE MAY 26TH TENTATIVELY. IT WAS ALSO DECIDED TO NOT HAVE CLUB OFFICER TRAINING.

ANNOUNCEMENTS ARE TO READ THE NEWSLETTER, THE LIVESTOCK FAIR BOOK WILL BE POSTED MARCH FIRST, HOME EC SCHOOL (FCS) IS MARCH 13 - 14 WITH REGISTRATION DUE FEBRUARY 11TH, YGA REGISTRATION IS DUE MARCH 13, COUNSELOR APPLICATION FOR YGA IS DUE FEBRUARY 27TH, THE NEW MEMBERS MEETING IS MARCH 18TH AT 5:45PM, AND STATE SHOOT WILL BE APRIL 30TH THROUGH MAY 3RD.

THE LIVESTOCK OWNERSHIP DEADLINES ARE AS FOLLOWS:

- CATTLE - APRIL 4TH
- SWINE, LAMB, AND GOAT - JUNE 15TH
- YEARLING PROSPECTS AND HORSE CERTIFICATES ARE DUE APRIL 15TH
- INDIVIDUAL RABBIT - JUNE 1ST
- MEAT PEN RABBIT - 70 DAYS PRIOR TO THE SHOW
- INDIVIDUAL POULTRY - JUNE 1ST
- MEAT PEN POULTRY - JUNE 24TH

DISTRICT SHOOT IS JUNE 9TH.

THE OFFICERS STAYED BEHIND AFTER THE MEETING TO DISCUSS THE CLOVERBUD CAMP.

THE MEETING WAS ADJOURNED AT 9:51 A.M. AND OLIVER LED A GAME OUTSIDE FOR THE ATTENDEES.

FLOSON CLOVERBUDS

LEPRECHAUN HATS MARCH MOTHER'S DAY CARDS & BOUQUET APRIL



Important Info

SAVE
THE
DATE

SAVE THE DATE

NM STATE 4-H SHOOTING

SPORTS CHAMPIONSHIP

(SENIORS ONLY)

April 30th - May 3rd

Raton, NM

Whittington Center

SAVE
THE
DATE

FAIR BOARD

May 6th

6PM

Extension Office

SAVE THE DATE

**Junior & Novice
Shoot**

May 26th 2026

Clayton, NM

CLUB MEETING TIMES & DATES

Folsom

May 18th, 2026

Time: 5:00pm

*Baptist Church
Des Moines*

Happy Rock

May 10th, 2026

Time: 4pm

Annex Room

Cloverbuds

May 19th, 2026

Time: 5:45pm

Annex Room

Folsom Cloverbuds

May 18th, 2026

Time: 4:30pm

*Baptist Church
Des Moines*

Mt. Dora

May 3rd, 2026

Time: 2:00pm

Annex Room

Rock 'N' Ride

May 11th, 2026

Time: 5:30pm

Annex Room

COUNCIL MEETING

June 4th

9AM

Extension Office

Times and Dates are subject to change.
Please check with your leaders to confirm.

Important Info

*SAVE
THE
DATE*

SAVE THE DATE

*SAVE
THE
DATE*

**County Contest
June 3rd - 4th 2026
Clayton, NM**

***Register by May 29th
2026***

SAVE THE DATE

**NE District Shooting
Sports Contest
June 9th
Raton, NM**

SAVE THE DATE

***TAG IN
(SHEEP, GOAT, & SWINE)
Des Monies - June 9th
Clayton - June 11th***

***Time to be
determined***

SAVE THE DATE

**Northern
District Contest
June 22th - 24th
Grants, NM**

SAVE THE DATE

**NM Youth Ranch
Management Camp
June 21-26
Cimarron, NM
CS Ranch**

***Registration Due
April 27th 2026***

Important Info

SAVE
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SAVE THE DATE

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State 4-H Conference July 14-17, 2026 Las Cruces, NM

*Registration Due
June 10th 2026*

SAVE THE DATE

Horse
Halter/Showmanship
Workshop
Clayton - June 13th
Time: 9am - 11am
Location: UC Fairgrounds

*Registration Due
June 12th 2026*

SAVE THE DATE

Summertime
Showdown
Jackpot Show
Farmington, NM
June 12th - 14th

*Entries Close
June 10th 2026 or at capacity*

SAVE THE DATE

Lincoln County War
Jackpot
Captian, NM
June 12th - 13th



NMSU Aggies Corner

*Jump Into Campus Life
Looking ahead to college? Getting involved early
will help you feel right at home. Whether it's
clubs, cultural groups, or student government,
there's a place for you at NMSU. See all the ways
to connect at studentlife.nmsu.edu.*

Important Info

SAVE
THE
DATE

Union County Fair

SAVE
THE
DATE

August 5-8, 2026

Stay tuned for entry details.

It is the exhibitors responsibility to know the rules. PLEASE read the fair book & know the rules and expectations!!

Changes will be posted on the website by April 1 and are subject to change. Please check periodically for rule changes.

SAVE
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New Mexico State Fair

September 10-20, 2026

Save
The
Date

SAVE THE DATE

Save
The
Date

Eastern New Mexico State Fair

October 5-10, 2026



UNION COUNTY SHOOTING SPORTS 2026



SENIOR COUNTY SHOOT RESULTS

SHOT GUN

- 1st Place- Hadley Crisp
- 2nd Place- Monty Crisp
- 3rd Place- Wes Hittson

RIFLE

- 1st Place- Monty Crisp
- 2nd Place- Wes Hittson
- 3rd Place- Desmond Cates

ARCHERY

- 1st Place- Cotton Dunavan
- 2nd Place- Hadley Crisp
- 3rd Place- Josey Dunavan
- 4th Place- Liliana Kiesling

PISTOL

- 1st Place- Monty Crisp
- 2nd Place- Cotton Dunavan
- 3rd Place - Wes Hittson

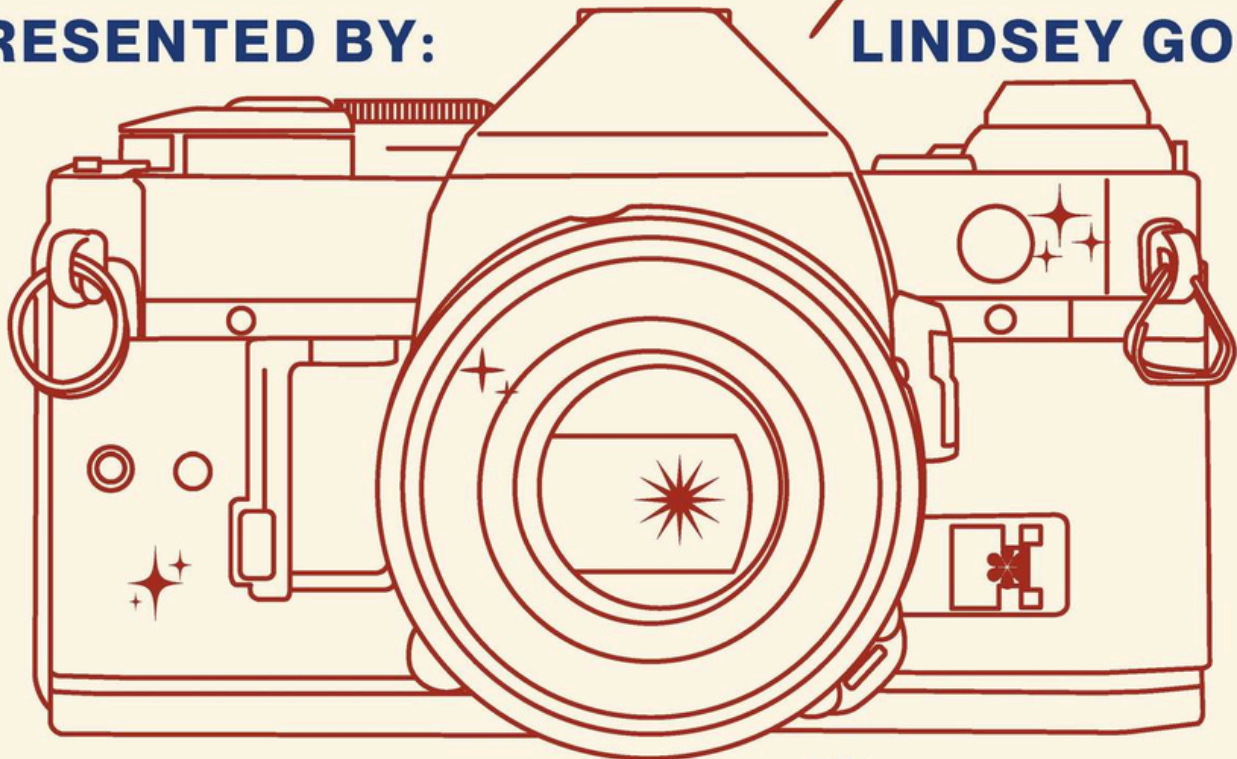
Thank you to all Shooting Sports Leaders!!
Eric Maestas, Jammie Forrest, Bruce Scott, Shade
Scott, Lacey McCurry, Boe Lopez, and Jamie Nystul

PHOTOGRAPHY UNIT 1

Workshop

PRESENTED BY:

LINDSEY GOODAN



DATE: JUNE 10TH 2026

TIME: 10:00 AM

**LOCATION AT UNION COUNTY
EXTENSION OFFICE**

**BRING YOUR CAMERA
(BUT NOT NECESSARY)
4-H MEMBERS ONLY**

**PLEASE RSVP BY JUNE 8TH 2026 BY
CALLING THE EXTENSION OFFICE AT
575-374-9361**



THE COLLEGE OF AGRICULTURAL, CONSUMER AND ENVIRONMENTAL SCIENCES IS AN ENGINE FOR ECONOMIC AND COMMUNITY DEVELOPMENT IN NEW MEXICO, IMPROVING THE LIVES OF NEW MEXICANS THROUGH ACADEMIC, RESEARCH, AND EXTENSION PROGRAMS. NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY EMPLOYER AND EDUCATOR. NMSU AND THE U.S. DEPARTMENT OF AGRICULTURE COOPERATING. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO IS INTERESTED IN PARTICIPATING IN THIS PROGRAM, PLEASE CONTACT THE EXTENSION OFFICE AT 575-374-9361 FOR MORE INFORMATION.



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Community Service Scholarship Criteria

- Available to any Novice, Junior or Senior 4-H Member serving as a State 4-H Officer, Ambassador, Diplomat or participant in a 4-H activity.
- Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the website.

EVENT (Community Service Scholarship Application)	DEADLINE FOR APPLICATION (2 months before event registration deadline)
[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]
Ambassador/Officer Positions	May 1, 2026

APPLICATIONS NOW OPEN!

NEW DATE!

NEW MEXICO YOUTH RANCH MANAGEMENT

★ RANCH CAMP ★
JUNE 21-26, 2026
 Cimarron, NM

Ages 15-19 • Camp Fees: \$400

- Learn Ranching Skills & Management
- College-Level Instruction
- Real Working Ranch Experience

Only 30 Spots Available!

nmyrm.nmsu.edu

NM STATE UNIVERSITY College of Agricultural, Consumer and Environmental Sciences
 Cooperative Extension Service

**Union County Registration Due Date:
 April 27th 2026**

**Applicants will be Notified of Acceptance by May 8th
 2026**

Northern Livestock Schools

SAVE THE DATES 2026

**MAY
16**

**SMALL ANIMAL SCHOOL:
RABBIT AND POULTRY**

Location:

**Bernalillo County Extension
Office**



**JUNE
19 &
20**

**NORTHERN LIVESTOCK
SCHOOL**

Location:

Bi-County Fair Grounds Prewitt, NM



**NM
STATE**




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HORSE HALTER &

SHOWMANSHIP CLINIC



OPEN TO ALL 4-H MEMBERS
IN UNION COUNTY AND SURROUNDING

AREAS
WHEN: JUNE 13TH 2026
TIME: 9:00AM - 11:00AM

WHERE: UNION COUNTY FAIRGROUNDS

RSVP BY: JUNE 12TH 2026
BY CALLING 575-374-9361

WHAT TO BRING

STICK OR STUFFED HORSE
WATER

WHAT NOT TO BRING

LIVE HORSES

IF YOU HAVE QUESTIONS PLEASE CALL:

DAVIDA: 806-333-7602 OR TALISHA: 575-760-8685



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BE BOLD. Shape the Future.
College of Agricultural, Consumer
and Environmental Sciences
Cooperative Extension Service
Extension 4-H Youth Development

SMALL ANIMAL SCHOOL

Saturday May 16 - 8:00 a.m.- 4:00 p.m.



Location: Bernalillo County Extension Office



Address: 1510 Menaul Blvd NW, Albuquerque, NM



Registration fee \$65

87107

Select your track for the

School Includes:

Educational Materials

Hands on Learning

Showmanship Practice

Snacks and Lunch

First Aid Kit and Supplies

Toy making supplies

school:

**Choose from: rabbit,
poultry, or cloverbud**



New for this year:

**Beginner or intermediate
level track selection**

**BRING YOUR ANIMAL: RABBITS AND
CHICKENS ARE WELCOME**

Register Below using the link or QR
code for the 2026 Small Animal School
<https://fs28.formsite.com/kalander/6kytr>

[eo6ul/index](https://fs28.formsite.com/kalander/6kytr)



*Parents are encouraged to stay for
the duration of the school*



Space is limited!

Registration Deadline:

May 8, 2026

**Contact Brittany Johnson
for more information at**

505-867-2582

**NM
STATE**



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Cutter Davis

Cattle | Hoof Trimming

CUTTER DAVIS (575) 921-6216

HOOF TRIMMING
\$65 PER HEAD
10 HEAD MINIMUM



RAWHIDE DAYS JACKPOT

JUNE 20TH, 2026

BUCKLE DESIGN

CONTEST

FOLLOW THE STEPS BELOW

1

SHERIDAN BUCKLES

Design a buckle from Sheridan's website with the following criteria:

Must be a NM 4-h or FFA member to enter!

Buckle design from Sheridan Buckles, not to exceed \$130.00 (not including shipping!)

2

DESIGN REQUIREMENTS

- NM Inspired!!!
- Zia Symbol
- 2026
- Rawhide Days Jackpot
- Grand Champion Market Goat/Lamb

3

ENTER BY

Submit screenshot of design by JAN 15th, 2026 to the Rawhide Days Jackpot FB Messenger!

WINNER WILL RECEIVE 1 FREE ENTRY TO THE SHOW!

Must be a NM 4-h or FFA Exhibitor to enter. Buckle design winner will be utilized for the Grand Lamb & Goat in the NM Bred show at Rawhide Days Jackpot. Buckles will only be given to the Grand Champion animals in each species division. Buckles are not to exceed \$130 in cost and must include all 5 of the above criteria. Buckle designs will be approved by Rawhide Day Jackpot Administrators for further voting. Entries due by Jan. 15th, 2026 via Facebook Messenger within the Rawhide Days Jackpot page.



Save the Date

17th Annual Border Classic Jackpot

Pig Show | June 12, 2026

Lamb, Goat, & Steer Shows | June 13, 2026

Deming, New Mexico

Fri-Sat

✱ Breaking News ✱

June 5-6th 2026

SAVE THE DATE



HOT SPRINGS CLASSIC



Two Rings/Two Judges

Cash Prizes & Awards

TRUTH OR CONSEQUENCES, NM

Pigs, Sheep, Goats, Cattle

PLEASE CONTACT JULIAN (432-770-1796) OR SARA MARTA (575-322-6733), AMANDA FORRISTER (575-740-4293) OR SERINA BARTOO (575-740-5033) FOR MORE INFORMATION

2026

SUMMERTIME SHOWDOWN

JUNE 12-14TH

THE BIGGEST

THE BADDEST

THE MOST FUN

IN NM!





June 2026 12-14th

SUMMERTIME SHOWDOWN
MCGEE PARK - FARMINGTON, NM
ENTRIES CLOSE JUNE 10 OR AT CAPACITY
THE FUNNEST & BIGGEST OF THE SUMMER!

ANNOUNCEMENTS:

- No Alcohol
- Capped at 425 head
- Must enter Saturday to show Sunday.
- Mandatory two head per pen.
- No showing off trailers.
- Barns close at 10pm.
- Declare weight & breeds.
- We will be enforcing random weigh backs and have a classifier

BANNERS
POPPERS
ADDED \$\$\$

FRIDAY - LEXI HUNT SATURDAY - BEN SCHMALING SUNDAY - AJ LEWIS

Barns Open for Move in All Day	10am Hog Show	8:30am Hog Show
7pm Hog Showmanship	Berkshire - Duroc -	Berkshire - Duroc - Hampshire
Supreme Showmanship Drive	Hampshire - Dark Other Pure	Dark Other Pure Breeds - Light
Junior - Intermediate - Senior	Breds - Light Other Pure	Other Pure Breeds - Yorkshire
Supreme Showman	Breds - Yorkshire	Light Cross - Dark Cross
"The Sort" Futurity to Follow	Light Cross - Dark Cross	Supreme Drive
9pm All Weight Cards Due	8pm Supreme Grand Drive	6pm - Barns Cleared

CODY HARTSFIELD (505) 320-3827 ZANE WEBSTER (520) 507-0195

LOGAN SMITH MEMORIAL GOAT & LAMB SHOW



July 3rd, 2026

JULY 5TH, 2025

SLV ONLY SHOW CHECK IN STARTS AT 7AM SHOW STARTS AT 9AM
OPEN SHOW CHECK IN STARTS AT 11:30AM SHOW STARTS AT 1PM

1 DAY • 2 SHOWS • 2 JUDGES • CASH PAYOUTS & PRIZES

CONEJOS COUNTY ARENA COMPLEX
17705 US HWY 285
LA JARA, COLORADO 81140

WWW.LSMEMORIALSHOW.COM



Lincoln County War Jackpot Capitan, NM

June 12 & 13 2026

Friday evening June 12: Ring A PIGS
Saturday June 13: Ring B PIGS
Ring A & B Goats
Ring A & B Lambs

NEW! This year we've added Breeding Does & Breeding Ewes. Must enter Market OR Breeding NOT BOTH!

NEW MEXICO RESIDENTS ONLY!
Brand Inspector on site checking paperwork!

More Information coming! Follow our Facebook page for updates!!

RAWHIDE DAYS JACKPOT

MAKING THE BEST - BETTER!

TUCUMCARI, NEW MEXICO

JUNE 20TH, 2026



17th Annual Border Classic Jackpot

Southwestern NM State Fairgrounds | 4100 Raymond Reed Blvd, Deming, NM 88030

Arrivals can begin on Friday morning, June 12, 2026

SWINE SHOW | FRIDAY, JUNE 12, 2026

IMPORTANT TIMES

Weigh-ins Starts @ 4:30 p.m.
Show Starts @ 6:30 p.m.



AWARDS (100% PAYBACK)

Grand Champion Buckle: Donated by HE Bar Hay
Reserve Champion Buckle: Donated by C&T Accounting, LLC

ENTRY FEES FOR SHOWS

\$25 per head

CASH ONLY (SMALL BILLS)

SHOWMANSHIP FEE

Judged by committee during show

\$5 per showman per species

CASH ONLY (SMALL BILLS)

Awards Donated by Purina
(Joram Robbs)

GOAT SHOW | SATURDAY, JUNE 13, 2026

IMPORTANT TIMES

Weigh-ins Starts @ 7:30 a.m.
Show Starts @ 9:30 a.m.



AWARDS (100% PAYBACK)

Grand Champion Buckle: Donated by Creative Acres Farms
Reserve Champion Buckle: Donated by 3J Show Goats

SPONSORS

Busy Bee (Bill Dupree)
Richard & Kari Cereceres
Dominguez Kids
SJKM Show Animals
RB Show Stock
Hobbs Quality
NM Plumbing Solutions, LLC
NM Construction Solutions, LLC

LAMB SHOW | SATURDAY, JUNE 13, 2026

IMPORTANT TIMES

Weigh-ins Starts @ 7:30 a.m.
Show Starts After Goat Show



AWARDS (100% PAYBACK)

Grand Champion Buckle: Donated by 5 Diamond Farms
Reserve Champion Buckle: Donated by M² Electric

JACKPOT JUDGE

MILES MITCHELL

CONCESSION STAND

LADY WILDCAT
BASKETBALL

STEER SHOW | SATURDAY, JUNE 13, 2026

IMPORTANT TIMES

Weigh-ins Starts @ 7:30 a.m.
Show Starts After Lamb Show



AWARDS (100% PAYBACK)

Grand Champion Buckle: Donated by Jack & Braeden Blandford
Reserve Champion Buckle: Donated by Wes & Lori Hudson

FOR MORE INFORMATION

CONTACT

Marcus Dominguez
(575) 543-8477

sjkmshowanimals@gmail.com

Online Sale
DATES

HELD ON
SC
ONLINE SALES

EARLY DECEMBER'S
Wethers - Feb 2 | Ewe Lambs - Feb 3
Sires: Captain Jim, Illuminati, Cocky Rocky, Ceasefire, Tres Amigos

MID DECEMBER'S
Wethers - Feb 23 | Ewe Lambs - Feb 24
Sires: Captain Jim, Illuminati, Cocky Rocky, Ceasefire, Tres Amigos, Perry, Hot Pants

NEW YEAR'S
Wethers & Ewe Lambs - TBD
Sires: Captain Jim, Making Amigos, Role Model

LATE FEBRUARY'S
Wethers - TBD | Ewe Lambs - TBD
Sires: Captain Jim, Tres Amigos, Role Model, Illuminati, Perry, Grinch, Hot Pants, Combo

Union County Bred Animal Contacts

Goats - Melissa Moore - 580-516-1996

Rabbits - Christine Forrest - 575-451-7418

Pigs - Lindsey Goodan - 620-385-0924



BARN OPENS

MARCH 28TH

Live Sales Schedule

Valencia County - April 4th Belen NM
 TorC Pig Lamb & Goat Sale - April 25th
 Deming Pig Lamb & Goat Sale - April 26th
 NM Bred Pig Sale - TBA

Multiple Class Champions, Breed Champions,
 Grand & Reserve Overall's,
 New Mexico Bred Swine Division Champions
 NMSF & SNMSF Division Champs & Top 5 Placings
 CONSISTENTLY PRODUCING WINNERS AT EVERY LEVEL!

HD SHOW PIGS

Private Treaty Sales By
 Appointment Only
 (505)610-3260



WHAT ARE WE OFFERING?

ABGA, 4-H and FFA Show Goats

Registered and Commercial goats!

- Prices to fit any showman's budget.
- Large selection to pick from.
- January and February Kids will be available!
- Special pricing for students.

CONTACT US TODAY!

Cedar Breaks Boars
 4295 Kiowa Ave
 Tucumcari, NM 88401
 575-403-6756
 rebeccadaun@hotmail.com



MAY 23RD & 24TH 2026

Sheep, Goats & Hogs

Origin Arena @ The Ranch
 5400 Arena Cir
 Loveland, CO

Saturday 5/23:
 7am - Parking opens
 8am-9am - Check-in/weight cards due
 10am - Hog show starts, showmanship, followed by market

Sunday 5/24:
 7am - Parking opens
 8am-9am - Sheep Check-in/weight cards due
 10am-11am - Goat Check-in/weight cards due
 10am - Sheep Show starts, showmanship, followed by breeding, followed by market
 1-30pm - Goat show starts, showmanship, followed by breeding, followed by market (or following Sheep Show)

EXCITING GRAND DRIVE

BUCKLES, BANNERS, GIVEAWAYS PLACE THROUGH 5TH OVERALL!

* No wash racks available at the show - show off your trailer
 * Market Hog, Market & Breeding Sheep, Market & Breeding Goats
 * Pee-Wee, Junior, Intermediate & Senior Divisions for Showmanship
 * Free Photo Downloads!
 * See our Facebook Page for more information regarding the show
 * Entries can be made on the Showman App! - Entries open April 1 - Close 9am day of show

BIZ (720)270-1623 **STEPHANIE** (970)443-9891 **SHELBY** (970)219-8544

*** Show is brought to you by the Berthoud Highlanders and Rawhidlers 2-4-H Clubs



CALENDAR



May 25 - MEMORIAL DAY - OFFICE CLOSED
 May 26 - Novice/Junior County Shoot
 June 3-4 - County Contests
 June 4 - Council Meeting
 June 9 - District Shoot - Whittington Center, Raton, NM
 June 9 - Tag In (Sheep, Goat, & Swine) Des Monies
 June 11 - Tag In (Sheep, Goat, & Swine) Clayton
 June 19 - 20 NORTHERN 4-H Regional Livestock School
 June 21-26 - NM Youth Ranch Management Camp
 June 22-24 - District Contest - Grants, NM
 July 14-17 - State 4-H Conference
 July 17 - Rabbit/Poultry Validation
 August 5-8 - Union County Fair
 September 10-20 - New Mexico State Fair
 October 5-10 - Eastern New Mexico State Fair

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County Program Director

Extension Ag/4-H Agent

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The College of Agricultural, Consumer and Environmental Sciences is an engine for economic and community development in New Mexico, improving the lives of New Mexicans through academic, research, and Extension programs. New Mexico State University is an equal opportunity employer and educator. NMSU and the U.S. Department of Agriculture cooperating. If you are an individual with a disability who is in need of an auxiliary aid or service to participate in the field day, please contact Union County Extension at 575-374-9361 or union@nmsu.edu.



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