



Union County Extension Service
PO BOX 428
Clayton, New Mexico 88415
Phone: 575-374-9361
Fax: 575-374-2830

BE BOLD. Shape the Future.
College of Agricultural, Consumer
and Environmental Sciences

CLOVERLEAF

Your #1 News Source for 4-H News.

NEWSLETTER

NOVEMBER

2025

*"Thankfulness is the quickest
path to joy."*

— Jefferson Bethke

Record book season has come to an end at last and we prepare for another council meeting. We will be electing new council officers, discussing the fair concession stand, the banquet, the Luminaria fundraiser 4-H Week, County T-Shirts, and a few other things. Please be sure to attend so we can have some good discussion on the these items.

Thank you all for getting your concession stand bills paid!

Leaders, parents, and members: we have enrollment forms available here at the office. They will be located in the file organizer in the meeting room.



UPCOMING DATES

11/1 - Council Meeting

11/5 - Fair Board Meeting

11/17-21 - UC 4-H Week

11/27-28 - Office Closed for
Thanksgiving

11/05 - Hadley Crisp

11/07 - Layla Maestas

11/16 - Mia Padilla

*Happy
Birthday!*

11/18 - Haley Padilla

11/30 - Paisley Posey

C L U B

REPORTS

FOLSOM

Folsom 4-H Report

October 20, 2025

23 members and 11 adults were present at the meeting

Record books were turned in

Enrollment forms turned in

Cloverbuds made pinecone spiders

The club will wear 4-H t-shirts on November 17 for Union County 4-H week which is also same day as 4-H meeting,

Folsom 4-H club voted to have December meeting when we set up luminaries and January Meeting at the awards banquet.

Folsom voted to have Talisha come in February for Parli Pro workshop.

Club Officers Voted on:

President – Karson Bennett

Vice President – Kalen Bennett

Secretary – Sophia Green

Treasurer – John David Brown

Parliamentarian -Kynlee Kennedy

Reporter – Katy Brown

Song and Rec leaders – Quincy Brockman and Asa Guererro

County Council Reps – Nathan Kennedy, and Lacey Cruz

County council Alts – Cheyenne Forrest and Dally Forrest

Cloverbud leader – Christine Forrest

Co-Assistant leaders – Cathy Cruz and Phalysha Kennedy

Head leader – Kristy Bennett

Next meetings :

**Cloverbuds at 4:30 and Regular business meeting – 2nd Monday of each month
November 17**

December will be either 14th or 21st when we set up luminaries

January will be the awards banquet

February 16th – parliamentary procedure with Talisha

March 16th

April 20th

May 18th

June 15th

July 20th

August meeting to be held at county fair – date to be determined

September 21st

October 19th

CLUB

REPORTS

HAPPY ROCK

The Happy Rock 4H club meeting was called to order on Sunday, October 12, 2025 at 4:19 PM at the extension office by President Reese Higgins. Conlan Arnett led the US pledge, Ali Poling led the 4H pledge, and Cotton Dunavan said the prayer.

Roll call was taken by Reese Higgins and members had to say their favorite Halloween candy. Members present were Conlan Arnett, Charlie Arnett, Cole Dunavan, Cotton Dunavan, Josey Dunavan, Oliver Higgins, Reese Higgins, Chloe Massey and Ali Poling. Minutes from the September meeting were read by Reese Higgins and Treasurer Aly Crisp was not present for the treasure report but the club balance is \$2,572.90. There were no committee or County Council meeting reports. Josey read a thank you from Natalie Townsend.

Old business:

- discussed ideas for 4H week. Ideas included advertising on radio, announcements, posters, Facebook post, and flyers at schools. A committee was formed of Ali P., Josey, Reese, Cotton, and Conlan.*
- Fundraisers ideas were discussed, including meat sales, car wash, labor auction.*
- community service project to continue nursing home angel tree and singing carols. Josey moved and Reese seconded.*
- Club project ideas were discussed including pottery, ceramics, and origami.*

New business:

- New officer elections: For President, Cotton and Reese were nominated. Cotton won. The Vice President office was unopposed with Reese the only nomination. The offices of Secretary and Reporter have been combined. Chloe Massey ran unopposed. The office of Treasure, a two year term, had one nominee, Conlan. Conlan Arnett was voted in replacing Aly Crisp. The Parliamentary nominees were Ali P. and Hadley Crisp. Ali P. won. Council Representative will be Reese. Song and Recreation had four nominees; Aly C., Oliver Higgins, new member Creek Donovan, and Cole Dunavan. The two members with the most votes were Aly C. and Creek. The adult leader nominee was Kathryn Higgins. The two co-leaders nominated were Samantha Williams and Elizabeth Massey.*
- Annual calendar and meeting time and day were discussed. The meeting time and day will remain the same with the exceptions of November 16 and May 17.*

Reminders:

- Record books are due to Kathryn by October 27 for signature*
- Enrollment forms are due by March 1*
- Sign-up sheet for the snack calendar*
- Next meeting will be Sunday, November 16 at 4:00 pm*
- Fair board meeting will be November 5th at 6:00 pm*

The meeting adjourned at 5:45 pm. Ali P. made the motion and Josey seconded. Snacks were then provided and the members dismissed.

Happy Rock 4-H Club Reporter
Chloe Massey

CLUB

REPORTS

MT. DORA

October 12, 2025

Mt. Dora meeting was called to order at 2:30 pm by President Raley Valdez. The Pledges were led by-Jaiden Scott with the American Pledge of Allegiance, The 4-H Pledge by Adali Ballesteros and a Prayer by Riata Valdez. Roll Call was taken with a response of "What is your greatest strength?" those present were; Raley Valdez, Riata Valdez, Aysa Maez, Deagan Maez, Adali Ballesteros, Johnna Scott, Bo Scott, and Jaiden Scott. Adults present were Dana Maez, Talisha Valdez and Rio, Rosanna Scott, Shade Scott, Mariela Neal, Morgan Scott. There were no minuets to be read at this time. Minutes to be read were tabled till next meeting. Correspondence was read a thank you note from Dally Forest for being a rabbit buckle sponsor. Treasure report was given by Aysa Maez. We have a balance of \$3,859.51. We have two outstanding invoices that will be paid. Reports of committee was given. Raley, Riata, and Adali all reported their time at State Fair and Eastern State Fair. Clover money to be collected at end of meeting. A reimbursement to Talisha will be made for buying the clubs Ceramics for club project. For New Business, The club voted to hold our yearly Trick or Treat so others can eat to be held at Ranch Market again. All items will be donated to the Rotary Club for Food Baskets. Record Books are due to Dana or Mariella by October 31st. For Union County 4-H week the Club decided to make pens and clovers to hide around all schools and prizes to be given to the person who found the most. Election of Officers for 2025-2026 year was held. New President is Riata Valdez, Vice President: Johnna Scott, Secretary: Aysa Maez, Treasurer: Adali Ballesteros, Reporter: Jaiden Scott, Song and Rec Leaders: Zoe McDade and Bo Scott, Council Delegates: Raley Valdez and Johnna Scott. Leader: Dana Maez, Co-Leader: Mariela Neal. Meeting was adjourned at 3:30 pm. Snacks were had after the meeting.

Mt. Dora 4-H Club Reporter
Jaiden Scott

ROCK N RIDE

On October 13th at 6:00 pm, Rock n Ride 4-H club had there last meeting of the year. We elected our new officers. Our president is Keelan Ballard, Vice President is Cerra Rye, Secretary is Steele Cordova, Treasurer is Lilly Keisling, Reporter is Katelyn Townsend, Song & Rec is Josie Hale and Natalie Townsend. Our meeting ended at 6:56 pm.

Rock N Ride 4-H Club Reporter
Cerra Rye

Important Info

SAVE
THE
DATE

SAVE THE DATE

Union County 4-H WEEK!

SAVE
THE
DATE

November 17-21, 2025

SAVE THE DATE

Senior Leader Retreat

**January 23-25, 2026
Las Cruces, NM**

**Registration Due
November 25th 2025**

SAVE THE DATE

NM 4-H Adult Retreat

**November 8, 2025
Albuquerque, NM**

CLUB MEETING TIMES & DATES

Folsom

November 10th, 2025
Time: 5:00pm
Baptist Church
Des Moines

Happy Rock

November 9th, 2025
Time: 4pm
Annex Room

Cloverbuds

November 20th, 2025
Time: 5:45pm
Annex Room

Folsom Cloverbuds

November 10th, 2025
Time: 4:30pm
Baptist Church
Des Moines

Mt. Dora

November 2nd, 2025
Time: 2:00pm
Annex Room

Rock 'N' Ride

November 10th, 2025
Time: 5:30pm
Annex Room

Times and Dates are subject to change.
Please check with your leaders to confirm.

SAVE THE DATE

Youth Get Away April 17th - 19th Glorietta, NM

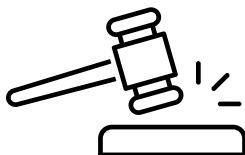
**Registration Due
March 9th 2026**

Important Info

SAVE
THE
DATE

"November Council Meeting"

SAVE
THE
DATE



November 1st, 8:00 AM

Annex Room(Extension Office)

All Members that are interested in running for a Council Office and the Voting Delegates from each Club need to attend this meeting (details included later in the newsletter)!

**Council Meetings are for all 4-H Members, parents & guardians*

SAVE THE DATE

**State 4-H
Conference
July 14-17, 2026
Las Cruces, NM**

**Registration Due
June 10th 2026**

**4-H
Open Enrollment**

October 1st 2025

-

March 16th 2026

FAIR BOARD

**November 5th
6PM
Extension Office**



NMSU Aggies Corner

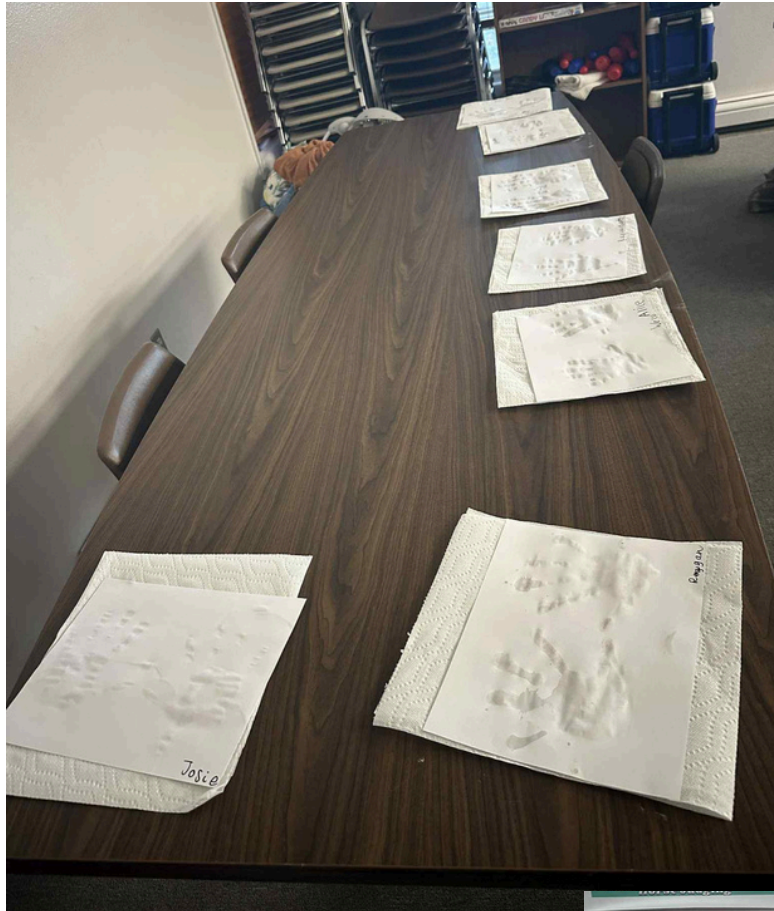
Tip of the Month

Check out this month's tip on YouTube!

https://www.youtube.com/shorts/Blhj49_EEOU

CLAYTON

CLOVERBUDS INVISIBLE HAND PRINTS PROJECT



F O L S O M

CLOVERBUDS PINECONE SPIDERS PROJECT



MT. DORA

NEW OFFICERS &
TRICK OR TREAT SO OTHERS CAN EAT





ENMSTF 2025



State Fair

Livestock Results

Adali Ballesteros

Market Lamb

5th place heavy fine wool cross

8th place Southdown

10th place Medium Heavy Weight
Blackface

14th place Heavy Blackface

Conlan Arnett

Market Steer

1st place Class 4 Place Exotic
Grand Champion Steer

Katelyn Townsend

Rabbit

1st place Satin Intermediate
Buck

Raley Valdez

Market Lamb

1st place Medium Light Blackface

2nd place Heavy Mutton Cross

Reserve Champion Mutton Cross
5th place Dorset

13th place Medium Weight Blackface

Riata Valdez

Market Lamb

2nd place Light Weight Fine
Wool Cross

Reserve Champion Fine Wool
Cross

4th place Dorper





Council Meeting Info



Union County Council Meeting

County council meeting will be on November 1st, 2025

@ 8:00am at the Extension Office in the meeting room.

We will be going over the following topics:

4-H banquet

Electing new Council officers

Fair Concession

Union County 4-H week

ARTICLE VII: ELECTION OF OFFICERS

The election of officers shall be held at the November meeting.

- For a 4-H member to run for a 4-H Council Office, he or she must be attend at least two of the three (3) 4-H Council meetings during the current year before the 4-Her can run for an office.

In order for a 4-H member to run for a council office, they must either:

- **Be present at the elections in November; or**
 - **Send a letter of intent, which states the office or offices they would run for and**
1. **The officers shall be elected by popular vote of the voting delegates present.**
 2. **The officers of the 4-H Council shall have been an officer of a 4-H club and shall not hold the same office for more than two consecutive years.**
 3. **The nominating committee shall be composed of the vice-president of each 4-H club in Union county and the Chairman of this committee shall be the vice-president of the 4-H council.**
 4. **The nominating committee shall meet prior to the November 4-H council meeting.**
 5. **No More than two officers may be chosen from any one 4-H club excluding the adult treasurer except in the case of limited # of eligible members.**
 6. **The adult treasurer shall be elected for a two-year term.**

Eligible 4-H Members that can run for a Council Office

Folsom

Karson Bennett
Kalen Bennett
Cheyenne Forrest
Dally Forrest
Kaiden Gonzales

Happy Rock

Reese Higgins
Oliver Higgins

Rock'N'Ride

Keelan Ballard
Thomas Bullington
Lilianna Kiesling
Cerra Rye

Mt. Dora

Raley Valdez
Riata Valdez
Layla Maestas

Senior Members!

Being a County Council Officer is something that will look good on your scholarship applications for college. Start planning ahead for next year so you will be eligible to run for office. If you are not going to be active as an Officer on Club or County do not take a position as there are many who want a position. Council meetings are the place to get your ideas and voice heard concerning Award Banquets, County By-laws, Fair Concession stand as well as many other areas.



UNION COUNTY 4-H

ENROLLMENT NOW OPEN!

ENROLLMENT DEADLINE: MARCH 16, 2026

Union County Extension Office
100 Court St, Clayton, NM
(575) 374-9361



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New Mexico 4-H

FULL THROTTLE

20



26



SENIOR LEADERSHIP RETREAT



January 23-25, 2026

Las Cruces, NM

Union County Registration DUE on
November 25th 2025

Must have 2025-2026 enrollment forms turned in to the office!!!



BANNERS IN BLOOM

CATTLE JACKPOT SHOW

CLAYTON NEW MEXICO FAIR
GROUNDS

APRIL 25TH AND 26TH

ALL BREEDS

EARLY ENTRIES \$35 PER HEAD/PER DAY

DAY OF SHOW ENTRIES \$40 PER HEAD/PER DAY

CONTACT: KRISTINA SNEED
575-207-0301



UPCOMING JACKPOTS

25'-26'

DEC.
20

Jingle Bells
Portales

JAN.
24

Cattle Battle
Belen

FEB.
14

NM Cattle Growers
Stanley

MAR.
21

March Madness
Farmington

MAR.
28

The Final Drive
Artesia



NEW MEXICO
CLUB CALF ASSOCIATION

More shows are being planned!



Cutter Davis
Cattle | Hoof Trimming

CUTTER DAVIS (575) 921-6216

HOOF TRIMMING
\$65 PER HEAD
10 HEAD MINIMUM





CALENDAR



November 1 - Council Meeting
November 5 - Fair Board Meeting
November 8 - NM 4-H Adult Retreat
November 17-21 - Union County 4-H Week
November 25 - SLR Registration Due
November 26-30 - Extension Office Closed for Thanksgiving
December 23-January 4 - Extension Office Closed for Winter Holidays
January 21-23 - Senior Leadership Retreat - Las Cruces
March - FCS School - ABQ
March 16 - Enrollment Forms DUE
April 17-19 - Youth Get-Away - Glorieta
April 15 - Add/Drop Forms DUE
July 14-17 - State 4-H Conference

Kylie Armstrong

County Program Assistant

kystrong@nmsu.edu

575-374-9361 Office

575-214-4463 Cell

Talisha Valdez

County Program Director

Extension Ag/4-H Agent

talisfra@nmsu.edu

575-374-9361 Office

575-760-8685 cell

Lynnette McCrary

Administrative Assistant

lmccrary@nmsu.edu

575-374-9361 Office



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