



**Union County Extension Service**  
**PO BOX 428**  
**Clayton, New Mexico 88415**  
**Phone: 575-374-9361**  
**Fax: 575-374-2830**

**BE BOLD. Shape the Future.**  
**College of Agricultural, Consumer**  
**and Environmental Sciences**



# November 2023

# Cloverleaf

YOUR #1 NEWS SOURCE FOR YOUR 4-H NEWS!

## LEAVES ARE FALLING, AUTUM IS CALLING...

AS THE LEAVES DANCE IN THE GENTLE BREEZE, WE BASK IN THE RADIANCE OF A SPLENDID AUTUMN. WE EXTEND OUR GRATITUDE TO ALL WHO HAVE SUBMITTED THEIR RECORDS, FOR THEY ARE TESTAMENTS TO THE TIRELESS DEDICATION THEY POSSESS.

THE COUNCIL BECKONS ALL SEEKERS OF KNOWLEDGE TO THE HALLOWED CHAMBERS OF THE EXTENSION OFFICE ON NOVEMBER 4TH, AT 9 AM. OUR FELLOWSHIP SHALL ELECT NEW OFFICERS, DELVE INTO FORTHCOMING 4-H BANQUETS AND FAIR CONCESSION STANDS, AND PONDER THE ENCHANTMENTS OF UNION COUNTY 4-H WEEK.

AS WE TRAVERSE THE PATHS OF WISDOM, WE CALL UPON THE AID OF ALL LEADERS AND PARENTS. THE SCROLLS OF HARDING COUNTY RECORD BOOKS BECKON FOR YOUR EXPERTISE . YOU MAY EITHER JUDGE WITHIN OUR CHAMBERS OR SEEK THE COMFORT OF YOUR OWN ABODE.

A GENTLE REMINDER, DEAR KIN, TO SETTLE YOUR CONCESSION STAND BILLS AT YOUR EARLIEST CONVENIENCE. SUCH KINDNESS ENSURES THE PROSPERITY OF OUR 4-H MEMBERS AND ENABLES US TO WELCOME YOU TO FUTURE REALMS OF MAGIC.

## FROM THE CLASSROOM



## UPCOMING DATES

**4-H Council Meeting**  
**11/04**



**Fair board Meeting**  
**11/08**



**Adult Forum- Las Cruces**  
**11/11**



**Union County 4-H Week**  
**11/13-17**



**Thanksgiving Holiday-**  
**Office Closed**  
**11/22-24**



**Happy Birthday!**



|                      |              |
|----------------------|--------------|
| <b>KALE BALLARD</b>  | <b>11/02</b> |
| <b>HADLEY CRISP</b>  | <b>11/05</b> |
| <b>LAYLA MAESTAS</b> | <b>11/07</b> |
| <b>ARALYN MYERS</b>  | <b>11/20</b> |
| <b>PAISLEY POSEY</b> | <b>11/30</b> |

# Club Reports

## FOLSOM

**NATIONAL 4-H WEEK - OCTOBER 1-7, 2023 - FOLSOM 4-H MEMBERS HANDED OUT FANS AT DES MOINES SCHOOL TO PROMOTE MEMBERSHIP. "BECOME A FAN OF 4-H"**

**OCTOBER 23, 2023 MEETING**

**CLOVER BUD MEETING WAS HELD AT 4:30. EACH KID MADE A CAULDRON OF WITCHES BREW AND COLORED IT AND COLORED THE WITCH THAT MADE IT!**

**REGULAR MEETING WAS AT 5PM**

**HANDED IN RECORD BOOKS, WORKED ON ENROLLMENTS AND HAD ELECTION OF OFFICERS 2023-2024 FOLSOM 4-H CLUB OFFICERS**

**PRESIDENT - MARIO GONZALEZ**

**VICE PRESIDENT - HAYDEN PATNO**

**SECRETARY - KARSON BENNETT**

**TREASURER - LANEY JEFFERS**

**PARLIAMENTARIAN - TUCKER MOEHRING**

**REPORTER - MOLLY JEFFERS**

**SONG/PLEDGE/REC LEADERS - KALEN BENNETT & HUNTER MOEHRING**

**COUNTY COUNCIL REPS - CHANCE GREEN & KYNLEE KENNEDY**

**COUNTY COUNCIL REP ALTS - HUNTER MOEHRING & TUCKER MOEHRING**

**HEAD LEADER - KRISTY BENNETT**

**ASSISTANT LEADER - BREANN JEFFERS**

**CLOVER BUD LEADER - CHRISTINE FORREST**

**NEXT MEETING JANUARY 20TH, 2023 AT 4:30 FOR CLOVERBUDS AND 5:00 FOR REGULAR BUSINESS MEETING**

**MEETINGS ARE SCHEDULED FOR THE 3RD MONDAY OF EACH MONTH**



# *Club Reports*

## **HAPPY ROCK**

CLUB REPORTER: KYLEE LOPEZ

**HAPPY ROCK 4H CLUB HAD THEIR MEETING ON OCTOBER 1ST 2023 AT 6:00 PM AT THE EXTENSION OFFICE. OFFICERS WERE ELECTED:**

**ALI POLING-PRESIDENT**

**REATA BROWNLEE -VICE PRESIDENT**

**REECE HIGGINS -SECRETARY**

**ALY CRISP - TREASURER**

**AIDEN AND DELILAH WILKERSON - SONG AND RES LEADERS AND COUNTY COUNCIL REPRESENTATIVES**

**HADLEY CRISP-PARLIAMENTARIAN**

**KYLEE LOPEZ -REPORTER**

**ADULT LEADER -KATHRYN HIGGINS**

**NEW MEMBERS WERE WELCOMED THE CLUB. WE DISCUSSED IDEAS FOR UNION COUNTY 4H WEEK. MEETINGS WILL BE THE FIRST SUNDAY OF THE MONTH , 6PM AT THE EXTENSION OFFICE.**

# Club Reports

## MT. DORA

Club Reporter: Layla Maestas

The meeting was called to order on October 15th at 3:02 pm at the Extension office, by President Riata Valdez. Pledges were lead, American - Jaiden Scott, 4 -H pledge Layla Maestas, Prayer Johnna Cloud. Roll call was answered with: What are you looking forward to doing this new year? Those present were Johnna Cloud, Bo Cloud, Aysa Maez, Layla Maestas, Aralyn Myers, Jaiden Scott, Riata Valdez, and Raley Valdez. New members attended are Macy, Damian, and Zoey McDade, and Deagan Maez. The guests were Jack and Stacy Hart and Gayle McDade. We discussed fundraisers, and community services for the upcoming year. We also held the 2023-2024 election of officers. Our president is Riata Valdez, Vice President is Raley Valdez, Secretary is Johnna Cloud, Treasurer is Aysa Maez, Reporter is Layla Maestas, and our Song and Rec Leaders are Bo Cloud and Jaiden Scott. Congratulations to our members for their positions! Everyone stayed for a snack and games on the lawn.

Club Officers



2023-2024 Club Members



# IMPORTANT INFORMATION

## CLUB MEETING, TIMES & DATES

### Clayton Clover buds

November 21, 2023 @ 5:45pm  
@ Extension Office Meeting  
Room

### Folsom Clover buds

November 20, 2023 @ 4:30pm  
@ First Baptist Church  
Des Moines

### Mt. Dora

November 5, 2023 @ 2pm  
@ Extension Office Meeting  
Room

### Folsom 4-H

November 20, 2023 @ 5pm  
@ First Baptist Church  
Des Moines

### Happy Rock

November 5, 2023 @ 6pm  
@ Extension Office Meeting  
Room

### Rock 'N' Ride

November 13, 2023 @ 5:30pm  
@ Extension Office Meeting  
Room

**CLUB LEADERS: IF YOUR CLUB HAS  
DECIDED ON CHANGING A DATE OF  
ONE OF YOUR MEETINGS YOU WILL  
NEED TO LET THE TALISHA & ROSANNA  
KNOW RIGHT AWAY PLEASE.**

- [Clayton Clover buds](#)- Will meet the 3rd Tuesday of every month at 5:45pm.
- [Folsom 4-H](#)- will meet the 3rd Monday in Des Moines at the Baptist Church at 5:00pm.
- [Folsom Clover buds](#)- will meet the 3rd Monday in Des Moines at the Baptist Church at 4:30pm.
- [Happy Rock 4-H](#)- will meet the 1st Sunday of every month at 6 pm at Extension Office.
- [Mt Dora 4-H](#)- will meet every 1st Sunday once a month at 2pm.
- [Rock'N'Ride 4-H](#)- will meet every 2nd Monday of the month at 5:30pm at Extension Office.

## 2023-2024 4-H OPEN ENROLLMENT BEGINS OCTOBER 1ST!

Open enrollment begins October 1, 2023. Leaders you should already have the forms, if you have not received them or if you need more, please call the office at 575-374-9361 so we can get them too you ASAP.

Be sure to sign up for all projects you are interested in. 4-H has many different projects to pick from, make sure you look over the short list. Leaders if you have changed meeting dates **please let Talisha and Rosanna know so we can get it in the Newsletters and everyone has the correct information.**

### 4-H Member Ages

**Clover Buds:** Ages 5 to 8 years old.

**Novice:** Ages 9 to 11 or age 8 and in the 3rd grade prior to January 1 of the current 4-H year.

**Junior:** Ages 12 to 13. 4-H member must have passed his/her 12th birthday or be 11 years old & in the 6th grade but not have passed his/her 14th birthday prior to January 1 of the current 4-H program year.

**Senior:** Ages 14 to 19. A 4-H member must have passed his/her 14th birthday or be 13 years old and in the 8th grade, but not have passed their 19th birthday prior to January 1 of the current 4-H program year.

# Important Reminder Club Officers!!!

First off, CONGRATULATION to those of you who were elected as an officer in your club! **County Council Representatives**, do not forget that you will need to be at 4-H Council Meetings so you can report back to your clubs.

**Club Reporters**, we would really like to see your Club Reports in the monthly newsletters as well as our local newspaper so that other clubs and the public in our county can see all the wonderful things we do. This is your responsibility as a Club Reporter to submit those to Rosanna at rosaarg@nmsu.edu. Please specify "For Newsletter and/ or Newspaper" and you will need to put who the club reporter is on your report.

## Council Meeting Info

### Union County Council Meeting

County council meeting will be on **November 4, 2023.**

@ 9:00am at the Extension Office in the meeting room.

We will be going over the following topics:

- 4-H banquet
- Electing new Council officers
- Fair Concession
- Union County 4-H week

#### ARTICLE VII: ELECTION OF OFFICERS

The election of officers shall be held at the November meeting.

- For a 4-H member to run for a 4-H Council Office, he or she must attend at least two of the three (3) 4-H Council meetings during the current year before the 4-Her can run for an office.

In order for a 4-H member to run for a council office, they must either:

- Be present at the elections in November; or
- Send a letter of intent, which states the office or offices they would run for and

1. The officers shall be elected by popular vote of the voting delegates present.
2. The officers of the 4-H Council shall have been an officer of a 4-H club and shall not hold the same office for more than two consecutive years.
3. The nominating committee shall be composed of the vice-president of each 4-H club in Union county and the Chairman of this committee shall be the vice-president of the 4-H council.
4. The nominating committee shall meet prior to the November 4-H council meeting.
5. No More than two officers may be chosen from any one 4-H club excluding the adult treasurer except in the case of limited # of eligible members.
6. The adult treasurer shall be elected for a two-year term.

#### Eligible 4-H Members that can run for a Council Office

##### Folsom

KARSON BENNETT  
CHEYENNE FORREST  
KAIDEN GONZALES

##### Mt. Dora

BO CLOUD  
JOHNNA CLOUD  
JAIDEN SCOTT  
LINCOLN SOWERS  
RALEY VALDEZ  
RIATA VALDEZ

##### Happy Rock

ALY CRISP  
AIDEN WILKERSON  
DELILAH WILKERSON

##### Rock'N'Ride

KALE BALLARD  
KEELAN BALLARD  
STEELE CORDOVA  
LILIANA KIESLING

#### Senior Members!

Being a County Council Officer is something that will look good on your scholarship applications for college. Start planning ahead for next year so you will be eligible to run for office. If you are not going to be active as an Officer on Club or County do not take a position as there are many who want a position. Council meetings are the place to get your ideas and voice heard concerning Award Banquets, County By-laws, Fair Concession stand as well as many other areas.

# NEW MEXICO 4-H COMMUNITY SERVICE SCHOLARSHIPS

If a youth is interested in attending one of the annual events and are looking for a way to assist with registration costs they can apply for the New Mexico 4-H Community Service Scholarship. The scholarship will cover the registration expenses for:

Senior Leadership Retreat, Youth Get-Away, Livestock School, Horse School, State 4-H Conference, 4-H International Exchange, FCS School, 4-H Dog School or \$250 of the team fees for serving as a State 4-H Officer or Ambassador.

- Senior Leadership Retreat-October 15
  - FCS School-January 15
  - Youth Get-Away-February 15
  - Horse School-March 15
  - 4-H Dog School-April 15
  - Livestock School-April 15
  - State 4-H Conference-April 15
  - Ambassador/Officer Positions -April 1
- Applications are not accepted after the deadline date.

The applicant can create their own community service or if they would like to work with an organization in creating a new program that is acceptable. The project must be an activity that the youth designs, organizes and implements that will have an impact on the community.

Scholarship Applications for the events are due two months before the event registration deadline.

Included with the newsletter is a portion of the report on the project planned and completed by Emmalee from Dona Ana County. Her registration cost was covered for one of the annual events.

Agents: Please make sure applicants fill out the current form online when submitting applications.

If the applicant submitted a scholarship application for an event and received the scholarship, they need to have their community service report complete and submitted to the State 4-H Office before they can apply for the community service Scholarship.

 *Click on link below for pdf fillable application and requirements:*

<https://nm4h.nmsu.edu/documents/2019-community-service-scholarship-fillable.pdf>



## CONCESSION STAND BILLS



Please come in and pay your bills by November 1st, but the sooner the better. Or you can mail your payments to:  
PO BOX 428  
As soon as possible!  
Not paying can result in 4-H members to not being in good standings, and not be allowed to charge in the future.

## FAIR BOARD MEETING

Where: Extension Office Meeting Room  
When: November 08, 2023  
Time: 6:00 pm

## UNION COUNTY 4-H WEEK

November 13-17, 2023



Union County

# 4-H WEEK

November 13-17th, 2023

## COMMUNITY SERVICE

### Scholarship Applications

New Mexico  
Scholarship applications are due to the State 4-H Of Senior Leadership Retreat - Due October  
FCS School - Due January 15, 2023.  
Youth Get-Away - Due February 15, 2023.

For more information and criteria, go to: [aces.nmsu.edu/4h/scholarships](https://aces.nmsu.edu/4h/scholarships).

## !!! SAVE THE DATE !!!

### 2024 SENIOR LEADERSHIP RETREAT

### JANUARY 19-21, 2024.

**COST: \$130.00**



**FOR ALL SENIOR MEMBERS!**

**REGISTRATION DEADLINE:**

## DECEMBER 14TH!!!

CALL THE EXTENSION OFFICE AT 575-374-9361  
TO GET REGISTERED TODAY!!!



# FOR ALL PARENTS AND LEADERS!!!

Call the Extension Office at 575-374-9361 and Talisha will provide you a Zoom Link.



## Take 10 with 4-H

### What:

#### Idea/Information Sharing for 4-H Volunteer Leaders via Zoom

An extension agent or 4-H volunteer will present about 5-7 minutes on a topic and open up for sharing from participants for remainder of the 10 minutes. Sessions will be recorded and shared on the State 4-H website. Since the scheduled Take 10 sessions will only focus on one small part of a larger topic, additional resources will also be found on the State 4-H website under the selected Take 10 topic.



### When:

1st Thursday of the month on the dates below during the lunch hour.

**The topics held during the same lunch hour will be separate presentations.**

### 2023 Dates/Topics/Times:

#### January 5, 2023

Community Service Scholarships (12:30pm)  
FCS School (12:45pm)

#### February 2, 2023

4-H Day at the Capitol (12:30pm)

#### March 2, 2023

YGA (12:30pm)

#### April 6, 2023

State 4-H Leadership Team (12:30pm)

#### May 4, 2023

State 4-H Conference (12:15pm)  
Livestock Schools (12:30pm)  
District Contests (12:45pm)

#### October 5, 2023

Build Club Membership/Involvement (12:30pm)  
Community Service Ideas for Clubs (12:45pm)

#### November 2, 2023

State Portfolios (12:30pm)

#### December 7, 2023

Role of Club Leader (12:30pm)

**Contact your County Extension Office for information on how to join the zoom sessions.**

# YOUTH ARE INVITED TO ATTEND THE 2024 SENIOR LEADERSHIP RETREAT

REGISTRATION  
DEADLINE:  
**DECEMBER 15TH!!!**



## JANUARY 19-21, 2024.

**COST: \$130.00** per person: 4-Hers and adults (conference t-shirt, lunch and dinner on Saturday, workshops, facility rentals and program expenses included).

**Senior Leadership Retreat held at the NMSU Campus  
and Las Cruces Convention Center.**

Senior Leadership Retreat is for all 4-H Senior aged  
youth members!

**CALL THE EXTENSION OFFICE AT 575-374-9361 TO GET REGISTERED TODAY!!!**

Click here for more  
information:



<https://nm4h.nmsu.edu/4h/retreat.html>

The State 4-H Leadership Team will be the hosts of Senior Leadership Retreat. Their goal is to help you succeed in personal leadership and professional growth.

There are exciting activities and workshops scheduled to provide you with opportunities to learn leadership skills, career resources, and community service.

To see further information about the event, check out the 4-H website and Facebook page for updates. Workshops provided Friday evening, Saturday and Sunday morning will be on the NMSU campus. Details on the workshops will be coming out in the next month. They will target leadership, personal development for a positive future, and experimental activities related to different career and degree paths. The State 4-H Leadership Team have been busy planning



# **NM 4-H VOLUNTEER LEADERS' ASSOCIATION EXECUTIVE BOARD**

## **POSITIONS COMING OPEN**

IF YOU HAVE ANY LEADERS WHO ARE INTERESTED IN SERVING ON THE BOARD. PLEASE HAVE THEM COMPLETE THE APPLICATION BY **NOVEMBER 10.**

### **VOLUNTEER LEADER'S ASSOCIATION EXECUTIVE BOARD**

THE NM 4-H VOLUNTEER LEADERS' ASSOCIATION EXECUTIVE BOARD IS ACCEPTING APPLICATIONS FOR OPEN BOARD POSITIONS IN EACH DISTRICT. IF YOU KNOW OF ANY INTERESTED VOLUNTEERS, PLEASE SEND THEM THE APPLICATION TO COMPLETE AND SUBMIT BY NOVEMBER 10 TO CHERYLB@NMSU.EDU SO THAT THE BOARD CAN REVIEW THE APPLICATIONS AT THEIR MEETING ON NOVEMBER 11.

### **BOARD MEMBERS SERVE A THREE-YEAR TERM UNLESS FILLING A VACANT POSITION. DUTIES INCLUDE:**

- PLAN ANNUAL NEW MEXICO 4-H ADULT FORUM
- COMMUNICATE WITH COUNTY 4-H LEADER ASSOCIATIONS IN THEIR DISTRICT FOR THE EXPANSION, IMPROVEMENT, AND PROMOTION OF 4-H YOUTH AND LEADER EDUCATIONAL PROGRAMS.
- ADVISE THE STATE 4-H PROGRAM LEADER ON MATTERS OF PROGRAM POLICY AND FUTURE DIRECTIONS.
- TRANSACT NECESSARY BUSINESS OF THE ASSOCIATION.

APPLICATIONS CAN BE FOUND ONLINE AT:

[HTTPS://NM4H.NMSU.EDU/DOCUMENTS/LEADERS-ASSOC-EXEC-BOARD-APPLICATION-FORM.PDF](https://nm4h.nmsu.edu/documents/leaders-assoc-exec-board-application-form.pdf)

OR CONTACT CHERYL AT 575-799-0102. APPLICATIONS ARE DUE BY NOVEMBER 10.

EXECUTIVE BOARD OPEN POSITIONS:

- ***NORTHEAST DISTRICT - 2 OPEN POSITION***

## **ANY LEADER OR PARENT INTEREST IN APPLYING FOR THE LEADERS ASSOCIATION EXECUTIVE BOARD?**

***THERE ARE 2 POSITIONS FOR THE NE DISTRICT. ONE POSITION IS CURRENTLY FILLED BY 4-H LEADER ROSANNA SCOTT. IF YOU WOULD LIKE TO TRY AND FILL THE OTHER 2 POSITIONS PLEASE FILL OUT THE APPLICATION FORM ATTACHED AT THE END OF THIS NEWSLETTER AND GET IT BACK TO TALISHA VALDEZ AT THE EXTENSION OFFICE AS SOON AS YOU CAN.***



# CALENDAR



**November 1st-** Concession Stand Bills **DUE**

**November 1st-** 4-H Record Book Stories **DUE** to State 4-H Office.

**November 4th-** Union County 4-H Council Meeting 9am.

**November 11th-** Adult Forum in Las Cruces

**November 13-17th-** Union County 4-H Week

**November 22-24-** Extension Office **Closed-** Holiday

**December 15th-** SLR Registration **Deadline.**

**December 22nd-January 1st-** Extension Office **Closed-** Winter Holiday

**January 15th-** FCS School Community Service Scholarships **DUE**

**January 19-21st-** Senior Leadership Retreat (SLR)

Contact the Union County Extension Office at (575)374-9361  
union@nmsu.edu or reach one of our team members at :

*Talisha Valdez*

County Program Director  
Extension Ag/4-H Agent  
talisfra@nmsu.edu  
575-374-9361 Office  
575-760-8685 cell

*Kylie Armstrong*

Union County Program Assistant  
kystrong@nmsu.edu  
575-374-9361 Office  
575-214-4463 Cell

*Rosanna Scott*

Administrative Assistant-Assoc.  
rosaarg@nmsu.edu  
575-374-9361 Office  
575-207-8877 cell



New Mexico State University is an equal opportunity/affirmative action employer and educator.  
NMSU and the U.S. Department of Agriculture cooperating.  
If you are an Individual with a disability & need a Auxiliary aid or services please contact the Union  
County Extension Office at (575) 374 -9361



**BE BOLD. Shape the Future.**  
College of Agricultural, Consumer  
and Environmental Sciences  
Cooperative Extension Service  
Extension 4-H Youth Development

# NOVEMBER 2023



| SUNDAY   | MONDAY   | TUESDAY  | WEDNESDAY   | THURSDAY                                      | FRIDAY   | SATURDAY   |
|--|--|--|---|---|--|--|
| <p>Dovilight Savings Time-<br/>Fall Back!</p> <p>5</p> <ul style="list-style-type: none"> <li>Mt. Dora 4-H Meeting 2pm</li> <li>Happy Rock Meeting 6:00pm</li> </ul> | 6  |   | <p>4-H Stories <b>DUE</b>- State Office</p> <p>1</p> <p>Extension Woman Meeting 1pm</p> | 2   | 3  | <p>Council meeting 9am</p> <p>4</p>  |
| <p>12</p> <p><b>Union County 4-H WEEK</b></p> <ul style="list-style-type: none"> <li>Rock'N'Ride Meeting 5:30pm</li> </ul>   | <p>13</p> <p><b>Union County 4-H WEEK</b></p>  | <p>14</p> <p><b>4-H IN-SERVICE TALISHA &amp; KYLIE</b></p>   | <p>15</p> <p><b>Union County 4-H WEEK</b></p>   | <p>16</p> <p><b>Union County 4-H WEEK</b></p> | <p>17</p> <p><b>Happy Thanksgiving</b></p> <p>24</p> | <p>18</p> <ul style="list-style-type: none"> <li>Adult Forum-<br/>Las Cruces, NM</li> </ul> <p>11</p> <p><b>VETERANS DAY</b></p> |
| <p>19</p> <ul style="list-style-type: none"> <li>Folsom Cloverbuds Meeting 4:30pm</li> <li>Folsom 4-H Meeting 5pm</li> </ul>   | <p>20</p> <ul style="list-style-type: none"> <li>Folsom Cloverbuds Meeting 4:30pm</li> <li>Folsom 4-H Meeting 5pm</li> </ul> | <p>21</p> <p>Extension Woman Meeting<br/>9:00 am- Tokins</p> <ul style="list-style-type: none"> <li>Cloverbuds Meeting<br/>5-4:45pm</li> </ul> | <p>22</p> <p><b>OFFICED CLOSED FOR HOLIDAY</b></p>                                      | <p>23</p>                                     | <p>24</p> <p><b>Happy Thanksgiving</b></p> <p>24</p> | <p>25</p>  |
| 26   | 27   | 28   | 29  | 30  |  |  <p>FALL</p>                                   |

**Adult Volunteer Application Form**  
**New Mexico 4-H Leaders' Association Executive Board**

**Application due:** Contact County Agent or State 4-H Office for the due date

**Mail to:** Cheryl Butterfield  
State 4-H Office, MSC 3AE  
P.O. Box 30003  
Las Cruces, NM 88003-8003

**Name:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**Zip Code:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

Describe your adult leadership involvement roles in 4-H:

---

---

---

---

---

---

List skills and qualities that are your strengths:

---

---

---

---

---

Why do you want to be involved in this state 4-H adult leadership position?

---

---

---

---

---

---

**-- Complete Second Page --**

If selected, will you commit up to two Saturdays each year for the 4-H Leader Association?      YES \_\_\_\_\_      NO \_\_\_\_\_

---

Applicant Signature

Date

---

Agent Signature

Date

---

Extension Staff comments (additional relevant facts):