

ANOTHER 4-H YEAR HAS COME TO AN END...

Congratulations to all the Union County 4-H Youth that attended NM State Fair and had Indoor Exhibits. We are proud of all the dedication and hard work you all put into your 4-H projects! Those results will be included in this newsletter. Once again, it is time to judge record books. We will be switching with another County and will need as many leaders and parents that we can get to help us out. Any and all help will be greatly appreciated, Talisha will send out an email as to when we will be judging them! Record books are due in the office by 4pm on TUESDAY October 31st are due in the office by 4pm on Monday October 31st. They must be signed by your leaders and turned in by the deadline. There will be no books accepted after this deadline! First year members please do not hesitate to ask for help! There are some helpful tips at the back of the newsletter! If you need help with your books, please call the office so we can set up a time for you to come in & Talisha will work with you.

If you have not made arrangements to pay your concession-stand bill with us please do so ASAP. Please get your bills taken care of ASAP. (If needed we can set up payments, just please let us know)

The First County Council meeting of the 2023-2024 year will be on Saturday November 4, 2023, at 9:00am.

A list of those that are eligible to run for a county office will be listed on page 5 of the newsletter along with the By-law rules for the election.

Leaders we have put enrollments in your boxes, please have your members fill them out and get them turned in so we can start the mailing and email list and get project books out.

Happy Birthday!



10/10: JOSEY DUNAVAN

10/13: LILIANA KIESLING

10/21: JOHNNA CLOUD

10/23: NIJAH JACKSON- WALDROUPE

10/26: BRAXTON DOHERTY

10/29: CASSIDEE CRUZ



UPCOMING DATES

10/01:

4-H Open Enrollments Begin

10/02-07:

Eastern Nm State Fair

10/11:

Fair Board Meeting

10/20:

Last day to Order Pinto Beans

10/31:

Record Books Due

11/04

Council Meeting

CLUB REPORTS

CLAYTON CLOVER BUDS

Clayton Clover Buds studies each layer of soil and what their purpose was. They then talked about how each layer plays a role in the production of grass and how it helps farmers and ranchers.



HAPPY ROCK

Club Reporter: Josey Dunavan

The meeting was called to order at 6:03pm. Cotton said the U.S pledge, Reata said the 4-H pledge, and Josey said the prayer. Roll call was answered with "What do you like about fall?" The minuet for the July meeting were read. Our August meeting was held at the fair. The treasurer's report was 2,699.24.

New business: Record books are due Wednesday October 25th 2023.

Announcements: Please read newsletters, sale thank you notes are due by September 15 or will be charged 6% commission, and officer elections will be held on the October meeting. The the meeting was adjourned at 6:12.

CLUB REPORTS

MT. DORA

Club Secretary: Raley Valdez

The meeting was called to order on September 17th, at 3:09 pm at the Extension office, by President Riata Valdez. Pledges were lead, America Aralyn Myers, 4-H pledge, Layla Maestas, Prayer Raley Valdez. Roll call was answered with what was their favorite thing about 4-H this year? Those present were Adali Ballesteros, Johnna Cloud, Rhett Cloud, Aysa Maez, Layla Maestas, Aralyn Myers, Jaiden Scott, Riata Valdez, Raley Valdez Minutes and correspondence were read by Raley and were approved as read. Treasures Report was read by Adali, we have \$4,488.56 and we received a 250.00 check from NextEra, 20.00 deposited from Old Timers Show, and we made 650.00 off the old timers show. Committee reports none but the 4-H members who participated in the State Fair said how they did. New Business, Record Books are due to Rosanna by October 24th. Talisha went over where to find record book forms and the difference between a competition and completion record book. Talisha went over officer duties and how important it is to fulfill your duties. Ideas for 4-H Week, Dance, Nurse Badges, present to the school. Johnna moved to table 4-H week ideas Layla Seconded motion- passed, Loyal Moved to give 200.00 to each kid that is participating at the ENMSF Johnna seconded motion passed. Announcements, Enrollment forms due ASAP, Record books must be turned into Rosanna by the 24th then she will turn them in by October 31st. Council Meeting will be October 28th at 9am at the Extension Office. Bo moved Jaiden seconded to adjourn the meeting at 4:10pm. Everyone stayed for a fun Song and Recreation activity led by Jaiden Scott.



IMPORTANT INFORMATION

CLUB MEETING, TIMES & DATES

Clayton Clover buds

November 21, 2023 @ 5:45pm
@ Extension Office Meeting
Room

Folsom Clover buds

November 20, 2023 @ 4:30pm
@ First Baptist Church
Des Moines

Mt. Dora

November 5, 2023 @ 3pm
@ Extension Office Meeting
Room

Folsom 4-H

November 20, 2023 @ 5pm
@ First Baptist Church
Des Moines

Happy Rock

November 5, 2023 @ 6pm
@ Extension Office Meeting
Room

Rock 'N' Ride

November 13, 2023 @ 5:30pm
@ Extension Office Meeting
Room

**CLUB LEADERS: IF YOUR CLUB HAS
DECIDED ON CHANGING A DATE OF
ONE OF YOUR MEETINGS YOU WILL
NEED TO LET THE TALISHA & ROSANNA
KNOW RIGHT AWAY PLEASE.**

- [Clayton Clover buds](#)- Will meet the 3rd Tuesday of every month at 5:45pm.
- [Folsom 4-H](#)- will meet the 3rd Monday in Des Moines at the Baptist Church at 5:00pm.
- [Folsom Clover buds](#)- will meet the 3rd Monday in Des Moines at the Baptist Church at 4:30pm.
- [Happy Rock 4-H](#)- will meet the 1st Sunday of every month at 6 pm at Extension Office.
- [Mt Dora 4-H](#)- will meet every 1st Sunday once a month at 3pm.
- [Rock'N'Ride 4-H](#)- will meet every 2nd Monday of the month at 5:30pm at Extension Office.

2023-2024 4-H OPEN ENROLLMENT BEGINS OCTOBER 1ST!

Open enrollment begins October 1, 2023. Leaders you should already have the forms, if you have not received them or if you need more, please call the office at 575-374-9361 so we can get them too you ASAP.

Be sure to sign up for all projects you are interested in. 4-H has many different projects to pick from, make sure you look over the short list. Leaders if you have changed meeting dates **please let Talisha and Rosanna know so we can get it in the Newsletters and everyone has the correct information.**

4-H Member Ages

Clover Buds: Ages 5 to 8 years old.

Novice: Ages 9 to 11 or age 8 and in the 3rd grade prior to January 1 of the current 4-H year.

Junior: Ages 12 to 13. 4-H member must have passed his/her 12th birthday or be 11 years old & in the 6th grade but not have passed his/her 14th birthday prior to January 1 of the current 4-H program year.

Senior: Ages 14 to 19. A 4-H member must have passed his/her 14th birthday or be 13 years old and in the 8th grade, but not have passed their 19th birthday prior to January 1 of the current 4-H program year.

Council Meeting Info

Union County Council Meeting

County council meeting will be on **November 4, 2023.**

@ 9:00am at the Extension Office in the meeting room.

We will be going over the following topics:

- 4-H banquet
- Electing new Council officers
- Fair Concession
- Union County 4-H week

ARTICLE VII: ELECTION OF OFFICERS

The election of officers shall be held at the November meeting.

- For a 4-H member to run for a 4-H Council Office, he or she must attend at least two of the three (3) 4-H Council meetings during the current year before the 4-Her can run for an office.

In order for a 4-H member to run for a council office, they must either:

- Be present at the elections in November; or
- Send a letter of intent, which states the office or offices they would run for and
 1. The officers shall be elected by popular vote of the voting delegates present.
 2. The officers of the 4-H Council shall have been an officer of a 4-H club and shall not hold the same office for more than two consecutive years.
 3. The nominating committee shall be composed of the vice-president of each 4-H club in Union county and the Chairman of this committee shall be the vice-president of the 4-H council.
 4. The nominating committee shall meet prior to the November 4-H council meeting.
 5. No More than two officers may be chosen from any one 4-H club excluding the adult treasurer except in the case of limited # of eligible members.
 6. The adult treasurer shall be elected for a two-year term.

Eligible 4-H Members that can run for a Council Office

Folsom

KARSON BENNETT
CHEYENNE FORREST
KAIDEN GONZALES

Mt. Dora

BO CLOUD
JOHNNA CLOUD
JAIDEN SCOTT
LINCOLN SOWERS
RALEY VALDEZ
RIATA VALDEZ

Happy Rock

ALY CRISP
AIDEN WILKERSON
DELILAH WILKERSON

Rock'N'Ride

KALE BALLARD
KEELAN BALLARD
STEELE CORDOVA
LILIANA KIESLING

Senior Members!

Being a County Council Officer is something that will look good on your scholarship applications for college. Start planning ahead for next year so you will be eligible to run for office. If you are not going to be active as an Officer on Club or County do not take a position as there are many who want a position. Council meetings are the place to get your ideas and voice heard concerning Award Banquets, County By-laws, Fair Concession stand as well as many other areas.

IMPORTANT INFORMATION

NEW MEXICO 4-H COMMUNITY SERVICE SCHOLARSHIPS

If a youth is interested in attending one of the annual events and are looking for a way to assist with registration costs they can apply for the New Mexico 4-H Community Service Scholarship. The scholarship will cover the registration expenses for:

Senior Leadership Retreat, Youth Get-Away, Livestock School, Horse School, State 4-H Conference, 4-H International Exchange, FCS School, 4-H Dog School or \$250 of the team fees for serving as a State 4-H Officer or Ambassador.

- Senior Leadership Retreat-October 15
- FCS School-January 15
- Youth Get-Away-February 15
- Horse School-March 15
- 4-H Dog School-April 15
- Livestock School-April 15
- State 4-H Conference-April 15
- Ambassador/Officer Positions -April 1

Applications are not accepted after the deadline date.

The applicant can create their own community service or if they would like to work with an organization in creating a new program that is acceptable. The project must be an activity that the youth designs, organizes and implements that will have an impact on the community.

Scholarship Applications for the events are due two months before the event registration deadline.

Included with the newsletter is a portion of the report on the project planned and completed by Emmalee from Dona Ana County. Her registration cost was covered for one of the annual events.

Agents: Please make sure applicants fill out the current form online when submitting applications.

If the applicant submitted a scholarship application for an event and received the scholarship, they need to have their community service report complete and submitted to the State 4-H Office before they can apply for the community service Scholarship.



Click on link below for pdf fillable application and requirements:

<https://nm4h.nmsu.edu/documents/2019-community-service-scholarship-fillable.pdf>



New Mexico 4-H'ers



SUBMIT YOUR 4-H RECORD BOOK STORY!

for a chance to win a **FREE** trip for you and a 4-H friend!

New Mexico 4-H Members write a 4-H Story for their Record Books each year. Here is your opportunity to earn a FREE 4-H trip for something you have already completed.

Just submit your 4-H Record Book Story describing your experiences in the current 2022-2023 4-H year. Use your IMAGINATION to create a typed, double-spaced story on your entire 4-H year.

SUBMIT BY NOVEMBER 1 ST. 2023

to Talisha Valdez and she will send into the State 4-H Office.

On the Cover Page, please write your name, address, county, and the age category you are classified in for the 2023-2024 4-H year!

IMPORTANT INFORMATION

- **Union County 4-H Week**

NOVEMBER 13-17TH, 2023

- **National 4-H Week**

OCTOBER 1-7TH, 2023



COMMUNITY SERVICE

Scholarship Applications

New Mexico 4-H Community Service Scholarship applications are due to the State 4-H Office for:
Senior Leadership Retreat –
Due October 15, 2022.

October 15th, 2023

Due January 15, 2023.

January 15th, 2023

Due February 15, 2023.

For more information and criteria go to: www.nmsu.edu

February 15th, 2023

State Fair Indoor Projects

There are still Indoor Project sitting in the Meeting Room at the Extension Office! Please come and pick yours up as the meeting Room is getting too crowded. If you can pick your items up a.s.a.p. Thank you!

!!!Working with Minors Training!!!

This is MANDATORY for ALL Adult Leaders...

The adult 4-H enrollment process *cannot* move forward until leaders complete the required training.

Go to 4h.zsuite.org (Use Safari or Chrome)

- Sign up in the bottom right corner of screen.
- Register a new household with one pin.
- Select "Clover Academy" to launch training.
- Must pass with a score of 80% on quiz

ZSuite Instructional Tip Sheet

Available From Extension Office or 4-H Club Leaders

If you have question please call the Extension Office at 575-374-9361



tiktok.com/@nmsu_unioncounty4h



<https://www.instagram.com/nmsuunioncounty4h/>



facebook.com/NMSUUnionCES

Union County Extension Information can be found on our website:



<https://unionextension.nmsu.edu/>

IMPORTANT INFORMATION

Pinto Beans

Available End of October (Depending on Harvest Situations)

(We have had weather and mechanical related harvest issues the last few years that have caused harvest delays. We will call you when they are ready for pick-up)



\$8 - 2lbs Bag

\$17 - 10lbs Bag

\$32 - 25lbs Bag

Help Support
the Union County
4-H Program!

Please Contact:

Union County Extension Office - (575) 374 - 9361

or Talisha - (575) 760 - 8685

Orders will be accepted thru October 20, 2023!

Payment due by October 20, 2023.

If we do not receive your payment, we will not process your order.

FAIR BOARD **MEETING**

Where: Extension Office
Meeting Room

When: October 11, 2023

Time: 6:00 pm

CONCESSION STAND BILLS



**Please come in and pay your bills by
November 1st, but the sooner the
better. Or you can mail your
payments to:
PO BOX 428**

As soon as possible!

**Not paying can result in 4-H
members to not being in good
standings, and not be allowed to
charge in the future.**

IMPORTANT INFORMATION

FOR ALL PARENTS AND LEADERS!!!

Call the Extension Office at 575-374-9361 and Talisha will provide you a Zoom Link.



Take 10 with 4-H

What:

Idea/Information Sharing for 4-H Volunteer Leaders via Zoom

An extension agent or 4-H volunteer will present about 5-7 minutes on a topic and open up for sharing from participants for remainder of the 10 minutes. Sessions will be recorded and shared on the State 4-H website. Since the scheduled Take 10 sessions will only focus on one small part of a larger topic, additional resources will also be found on the State 4-H website under the selected Take 10 topic.



When:

1st Thursday of the month on the dates below during the lunch hour.

The topics held during the same lunch hour will be separate presentations.

2023 Dates/Topics/Times:

January 5, 2023 Community Service Scholarships (12:30pm) FCS School (12:45pm)	May 4, 2023 State 4-H Conference (12:15pm) Livestock Schools (12:30pm) District Contests (12:45pm)
February 2, 2023 4-H Day at the Capitol (12:30pm)	October 5, 2023 Build Club Membership/Involvement (12:30pm) Community Service Ideas for Clubs (12:45pm)
March 2, 2023 YGA (12:30pm)	November 2, 2023 State Portfolios (12:30pm)
April 6, 2023 State 4-H Leadership Team (12:30pm)	December 7, 2023 Role of Club Leader (12:30pm)

Contact your County Extension Office for information on how to join the zoom sessions.

YOUTH ARE INVITED TO ATTEND THE 2024 SENIOR LEADERSHIP RETREAT

**REGISTRATION DEADLINE:
DECEMBER 14TH!!!**



Please fill out the registration packet above and return by December 14th with \$130.00 Talisha will ask for the room cost later once she has a head count on how many will be attending.

JANUARY 19-21, 2024.

COST: \$130.00 per person: 4-H'ers and adults (conference t-shirt, lunch and dinner on Saturday, workshops, facility rentals and program expenses included).

**Senior Leadership Retreat held at the NMSU Campus
and Las Cruces Convention Center.**

**Senior Leadership Retreat is for all 4-H Senior
aged youth members!**

CALL THE EXTENSION OFFICE AT 575-374-9361 TO GET REGISTERED TODAY!!!

Click here for more
information:



<https://nm4h.nmsu.edu/4h/retreat.html>

The State 4-H Leadership Team will be the hosts of Senior Leadership Retreat. Their goal is to help you succeed in personal leadership and professional growth.

There are exciting activities and workshops scheduled to provide you with opportunities to learn leadership skills, career resources, and community service.

To see further information about the event, check out the 4-H website and Facebook page for updates. Workshops provided Friday evening, Saturday and Sunday morning will be on the NMSU campus. Details on the workshops will be coming out in the next month. They will target leadership, personal development for a positive future, and experimental activities related to different career and degree paths. The State 4-H Leadership Team have been busy planning



*For all
Parents
& Leaders!*



*Register
Today!!!*

NM 4-H ADULT FORUM 2023

REGISTRATION IS OPEN



ONLINE REGISTRATION LINK:

[HTTPS://EZREGISTER.COM/EVENTS/38981/](https://ezregister.com/events/38981/)

**THE NM 4-H VOLUNTEER LEADERS' ASSOCIATION EXECUTIVE BOARD HAS BEEN BUSY PLANNING THE 2023
NM 4-H ADULT FORUM FOR:**

SATURDAY, NOVEMBER 11, 2023

LAS CRUCES, NM AT THE NM FARM AND RANCH HERITAGE MUSEUM.

THIS IS A FUN DAY OF WORKSHOPS, NETWORKING, SPEAKERS AND MAKE AND TAKE.

REGISTRATION COMPLETED BY OCTOBER 15 IS ONLY \$40. REGISTRATION OCTOBER 16-31 IS \$50.

***** ALSO AVAILABLE ARE FIRST TIMER AND GERRY COPELAND SCHOLARSHIPS*****

PLEASE ENCOURAGE VOLUNTEERS TO APPLY!

FOR MORE INFORMATION AND WORKSHOP SCHEDULES ABOUT FORUM GO TO OUR WEBSITE.

[HTTPS://NM4H.NMSU.EDU/VOLUNTEER/ADULT.HTML](https://nm4h.nmsu.edu/volunteer/adult.html)



Conlan Arnett

- Reserve Grand Champion New Mexico Bred Steer
- Reserve Grand Champion Novice Showmanship
- Reserve Champion Reserve Chianina

Riata Valdez

8th place light Hampshire

Raley Valdez

6th place light weight black face

8th place Dorset

16th place heavy weight blackface

Conlan Arnett

Reserve Breed Champion Chianina

Addie Owensby

2nd place light cross

4th and 6th place heavy cross

2nd place Charolais Steer

1st place Cross steer

Reserve Champion Simemental Heifer

Cheyenne Forrest

participated in steer and swine



2023

INDOOR EXHIBIT RESULTS

Kale Ballard

- 1st Place- Uniquely NM Journal about a County Trip
- 1st Place- Origami House
- 1st Place-Origami Piano
- 1st Place- Origami Item not in project manual
- 3rd Place- Origami Ball

Rhett Bo Cloud

- 2nd Place- Dog 1 Wiggles and Wags Exhibit
- 2nd Place- Wood Science II- Foot Stool
- 2nd Place-Baking 1- 3 Biscuits
- 3rd Place- Uniquely NM- mall Sand Art

Keelan Ballard

- 2nd Place- Cakes-Angel Food Cake- Unfrosted
- 2nd Place- Cakes-Apple Bundt Cake- Unfrosted
- 3rd Place- Uniquely NM- Corn Husk Doll
- 3rd Place- Two Scrapbook Pages format that goes together in a set

Johnna Cloud

- 1st Place- Wood Science III- Complete Project Book
- 2nd Place- Flower Gardening Exhibit
- 2nd Place- Bee Keeping- Working w/ Honeybees
- 2nd Place- Dairy II- Granola Cookies

Adali Ballesteros

- 3rd Place- Ceramics

Steelee Cordova

- 2nd Place- Arts and Crafts- SD Advance Art Exhibit w/ sold determine sheet

Karson Bennett

- 1st Place- Quilting- Rail Fence Pillow
- 3rd Place- 4-H Weaving- Constructed Loom

Aly Crisp

- 1st Place- Photography II- Creative use of color (w/out editing)
- 3rd Place- Photography II- Photo Showing Good Composition

John David Brown

- 1st Place- Vegetable Gardening- Completed Project Book



2023

INDOOR EXHIBIT RESULTS

Cassidee Cruz

- 1st Place- Arts & Crafts- SD Advanced Art Exhibit w/ Seld Determined Sheet

Laney Jeffers

- 2nd Place- Vet Science- The Normal Animal Exhibit

Lexi Doherty

- 1st Place- Jewlery- Leather Bracelet
- 1st Place- Jewlery- Necklace
- 1st Place- Jewlery- Bookmark

Karson Lawrence

- 2nd Place- Entomology I Exhibit

Josey Dunavan

- 2nd Place- Photography II- Photo featuring reflection

Layla Maestas

- 2nd Place- Ceramics

Sophia Green

- 2nd Place- Welcome to 4-H- Banner

Aralyn Myers

- 1st Place- Ceramics

Reese Higgins

- 1st Place- Origami- Origami Items not in project manual
- 2nd Place- Sewing II- X-tra Special Shirt

Creed Riley

- 3rd Place- Welding II- Skill Plate

Cerra Rye

- 2nd Place- Uniquely NM Journal about County Trip

Molly Jeffers

- 1st Place- Welcome to 4-H- Decorated 4-H T-Shirt Embellished using Electronic Craft Cutting Machine.
- 2nd Place- Sewing I- Scrunchie
- 3rd Place- Sewing I- Quick & Easy Tore Bag

Jaiden Scott

- 1st Place- Baking I- Snickerdoodle Cookies
- 2nd Place-Vet Science- Animal Disease Exhibit
- 2nd Place- Scrapbooking- Completed Theme Album
- 2nd Place- Dairy I- Oatmeal Cookies
- 3rd Place- Origami- House



2023

INDOOR EXHIBIT RESULTS

Lincoln Sowers

- 1st Place- Entomology I- Exhibit (non-insect collection)
- 1st Place- Computers- Computer Exhibit w/ Self Determine Record Sheet

Raley Valdez

- 1st Place- Leather I- Practice Board
- 1st Place- Ceramics
- 3rd Place- Leather I- Coaster

Alyssa Stratton

- 1st Place- Uniquely NM- Journal about County trip

Riata Valdez

- 1st Place- Wildlife- Small Game of NM Exhibit
- 2nd Place- Cake Decorating I- Decorated Single Layer Cake

Katelyn Townsend

- 1st Place- Scrapbooking- Covered Photo Album
- 1st Place- Baking I- Chocolate Chip Cookies
- 2nd Place- Baking I- Biscuits

Wesley Williams

- 3rd Place- Photography Unit I- Same Subject taken with front, back, side & top views

Record Book Tips



Once again its time to do the dreaded record books. Everyone despise this time of year, because of the stress of finding all the receipts, that one paper that had your weights for the year wrote down on or even getting your child to sit down long enough to write one story. So we came up with a helpful list of what needs to be in your record book, and important dates, as well as the links to the green sheets and record book forms. We hope you find this help full! And remember we are always her to help you out with any questions you have.

PLEASE SEE THE NEXT PAGE , IT IS A COPY OF THE GREEN SHEET.

This is what is REQUIRED !!

Record books are DUE October 31st by 4pm in the Extension Office.

Record books will not be accepted unless the leaders have signed and checked them.

Check with **your Club leaders** on what dates they want the record books turned into them by.

Colfax County will be judging our record books this year and we will be judging theirs I need help to get all of theirs done so please make plans to try and help as much as possible.

There will be NO EXCEPTIONS on late record books you will receive an incomplete for the year, they must be turned into the office no later than October 31st at 4pm and signed by your club leader!!!!

Green Sheets what is required for a completion or a competition book:

<http://unionextension.nmsu.edu/documents/project-information-sheets-2017green-sheets.pdf>

Record book forms needed:

<http://unionextension.nmsu.edu/project-record-sheets.html>

RECORD BOOKS:

Record books can be turned in for completion or competition.

For a record book to be complete **FOR COMPETITION** it should have the following in the following in order:

1. Cover
2. Member's photo - includes name, club, number of years in 4-H, age
3. Table of Contents
4. Union County 4-H Report Form: Filled out according to participation in 4-H program. Signatures of member, a parent and a leader.
5. Year End Story-should cover all activities in 4-H, projects, community service, everything you did, what you learned etc. Up to four pages, front and back side .
6. Completed Record Sheet for each project--every question blanks must be filled out complete or state none or "does not apply".

All records: All livestock and horse record sheets a separate information sheet will be made available for all livestock projects.

After each project record form you will have the following:

- a. Project- this form has columns for goals, knowledge and skills and accomplishments for this project
 - b. Participation in Project Activities – for this particular project
7. Project photos after each record form - up to three pages front and back- caption the photos
 8. Newspaper clippings - up to three pages front and back, may be shingled.
 9. General photos - not project pictures - examples: club picnic, district contest activities, tours, hamburger fry, community service, etc. caption each photo Up to three pages front and back.

All record sheets must meet the minimum requirements as stated in each project book to be considered for the competition. **IF ANY PORTION** of the record book is late to your organizational leader it **WILL** be considered incomplete and you will not complete for the year.

Novice members **MUST** handwrite all of their book including dividing sheets. **Junior and Senior** members may either write their books, type them or do them on the computer.

Signatures -- all record sheets requiring signatures are to be properly signed



FOR COMPLETION Record book ONLY:



The following must be completed: **A, B, C, D** to be considered complete.

All forms Must be Hand Written in order to be complete if we receive a typed book you will be considered INCOMPLETE!!!

A summary of the way your RECORD BOOK needs to be put together:

- A. 1st-3rd year members need a 3 ring binder.
 - a. 4th year members and up will receive a green hard cover from the Extension Office
- B. Photo Page- with name, age, years in 4-H, 4-H year, and 4-H club you are in.
- C. Union County Report Form
- D. 4-H Story- **Must be at least 1 single page, single spaced and hand written.** All projects **MUST** be discussed in the year end story.

The story should talk about their whole 4-H year - projects, community service, leadership, banquet, club and county responsibilities, fun events, contests everything that happened during the year in 4-H.

What was the most enjoyable thing that happened in their project and/or year and what was the most difficult.

Helpful tips

- Pick one project to work on per night, this will help you not get over whelmed .
- Keep a file folder for each project through out the year. Add any receipts , pictures, and notes about funny or important things that might have happened to help you write out your stories
- Start keeping up with records at the start of every 4-H year to help cut down on stress.
- 4-H Story - Start by introducing yourself, add your age, were you live and why your joined 4-H. Tell a little bit about all of your projects and what you have learned your projects this year. Talk about any schools or events you have attended that have helped you become a better leader/citizen. Talk about what your goals are for the next 4-H year. Stories can be up to 4 pages.



CALENDAR



- October 1st-** Open Enrollment Begins
- October 1-7th -** National 4-H Week
- October 2nd-7th -** Eastern NM State Fair (Roswell)
- October 11th-** Fair Board Meeting 6pm
- October 15th-** Early Bird Registration for Adult Forum \$40
- October 15th-** SLR Community Service Scholarships **Due**
- October 16-31st-** Adult Forum Registration \$50
- October 20th-** Pinto Bean Orders **Due.**
- October 28th-** Union County 4-H Council Meeting 9am.
- October 31st-** Record Books **DUE**
- November 1st-** Concession Stand Bills **DUE**
- November 1st-** 4-H Record Book Stories **DUE** to State 4-H Office.
- November 4th-** Union County 4-H Council Meeting 9am.
- November 11th-** Adult Forum in Las Cruces
- November 13-17th-** Union County 4-H Week
- November 23-24-** Extension Office **Closed-** Holiday
- December 15th-** SLR Registration **Deadline.**
- December 22nd-January 1st-** Extension Office **Closed-** Winter Holiday
- January 15th-** FCS School Community Service Scholarships **DUE**
- January 19-21st-** Senior Leadership Retreat (SLR)

Contact the Union County Extension Office at (575)374-9361
 union@nmsu.edu or reach one of our team members at :

Talisha Valdez

County Program Director
 Extension Ag/4-H Agent
 talisfra@nmsu.edu
 575-374-9361 Office
 575-760-8685 cell

Kylie Armstrong

Union County Program Assistant
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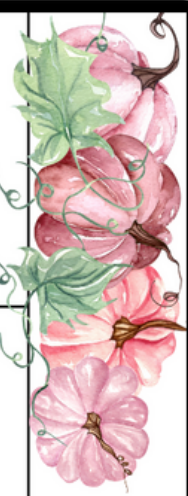




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 College of Agricultural, Consumer
 and Environmental Sciences
 Cooperative Extension Service
 Extension 4-H Youth Development

OCTOBER 2023



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
ENMSF 1 Happy Rock 4-H Meeting 6pm -----1-----	ENMSF 2 -----National 4-H Week-----	ENMSF 3 -----National 4-H Week-----	ENMSF 4 -----National 4-H Week-----	ENMSF 5 Take-10 Zoom @ 12:30 -----National 4-H Week-----	ENMSF 6 -----National 4-H Week-----	ENMSF 7 -----1-----
8 Rock 'N' Ride 4-H Meeting 5:30pm	9 Folsom Cloverbuds Meeting @ 4:30pm 16 Folsom 4-H Meeting 5:00pm	10 Clayton Cloverbuds Meeting @ 5:45pm 17 Extension Women Club Meeting 9am	11 Fair Board Meeting 6pm	12	13 Pinto Bean Orders <u>DUE</u>	14
15 Mt. Dora 4-H Meeting 3pm Adult Forum: Early Bird Registration Deadline SLR Community Service Scholarships <u>DUE</u>	22	23	24	25	26	27
29	30		31	28 	28	28