

# **PROJECT INFORMATION SHEETS**

**Aka (Green Sheets)  
Revised 2024**



# UNION COUNTY 4-H

**UNION COUNTY EXTENSION SERVICE**

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# **4-H PROJECT INFORMATION FACTS**

## **4-H Requirements**

In order to complete and receive a completion pin for the year, you must do the following:

1. Complete all your projects. You do this by exhibiting at the fair as required by project, doing other things that your project requires, turning in a completed record book.
2. Must attend at least six meetings a year. This can include attending two project-related workshops. The constitution allows that two project workshops can count as one business meeting.
3. Must give at least one demonstration or illustrated talk pertaining to one of your projects or a speech or 4-H related topic approved by the organizational leader. If you are enrolled in public speaking, you may use your speech in place of a demonstration. If you are not enrolled in public speaking - a speech **will not** replace a demonstration.
4. Must exhibit at the County Fair as required by the project read the GREEN SHEETS!!
5. Must turn in a completed record book to organizational leader at the end of the year and the book will be in turn, turned into the 4-H Agents.
6. A member enrolled in **clothing projects** must exhibit and can chose to participate in county, and district contest.

**4-HERS MAY REPEAT A PROJECT TWICE-**  
**EXAMPLE-TAKE BAKING I TWICE**

**(KEEP FOR REFERENCE - Revised 2024)**

## **RECORD BOOKS:**

### ***Record books can be turned in for completion or competition.***

For a record book to be complete **FOR COMPETITION** it should have the following in the following in order:

1. Cover
2. Member's photo - includes name, club, number of years in 4-H, age.
3. Table of Contents
4. Union County 4-H Report Form: Filled out according to participation in 4-H program. Signatures of member, a parent and a leader.
5. Year End Story-should cover all activities in 4-H, projects, community service, everything you did, what you learned etc. Up to four pages, front and back side.
6. Completed Record Sheet for each project--every question blanks must be filled out complete or state none or "does not apply".  
All records: All livestock and horse record sheets a separate information sheet will be made available for all livestock projects.  
After each project record form, you will have the following:
  - a. Project- this form has columns for goals, knowledge and skills and accomplishments for this project.
  - b. Participation in Project Activities – for this particular project
7. Project photos after each record form - up to three pages' front and back-caption the photos.
8. Newspaper clippings - up to three pages' front and back, may be shingled.
9. General photos - not project pictures - examples: club picnic, district contest activities, tours, hamburger fry, community service, etc. caption each photo Up to three pages' front and back.

All record sheets must meet the minimum requirements as stated in each project book to be considered for the competition. **IF ANY PORTION** of the record book is late to your organizational leader it **WILL** be considered incomplete, and you will not complete for the year.

**Novice** members MUST handwrite all of their book including dividing sheets.  
**Junior and Senior** members may either write their books, type them or do them on the computer.

Signatures -- all record sheets requiring signatures are to be properly signed.

# **FOR COMPLETION Record book ONLY:**

The following must be completed: **A, B, C, D** to be considered complete.

**All forms Must be Handwritten in order to be complete if we receive a typed book you will be considered **INCOMPLETE!!!****

## **A summary of the way your RECORD BOOK needs to be put together:**

- A. 1<sup>st</sup>-3<sup>rd</sup> year members need a 3-ring binder.
  - a. 4<sup>th</sup> year members and up will receive a green hard cover from the Extension Office

- B. Photo Page- with name, age, years in 4-H, 4-H year, and 4-H club you are in.

- C. Union County Report Form

- D. 4-H Story- **Must be at least 1 single page, single spaced and handwritten.** All projects MUST be discussed in the year end story.

The story should talk about their whole 4-H year - projects, community service, leadership, banquet, club and county responsibilities, fun events, contests, everything that happened during the year in 4-H.

What was the most enjoyable thing that happened in their project and/or year and what was the most difficult.

If you have any questions, please call the Extension Office at 374-9361.

**SELF-DETERMINED PROJECTS:** In order to be able to take a self-determined project, you must have completed at least the first three years of a project. Then you may take self-determined. **You must turn in a completed project and record sheet at the county fair.** If either of these are missing you will be determined incomplete and not in good standing for the following year.

\*\*\*\*\*

## **IMPOTANT**

**A \*\* by Exhibit WILL DENOTE EXHIBITS NOT ELIGIBLE FOR  
NEW MEXICO STATE FAIR**

**POSTERS: may be no larger than 14"x 22"**

**DISPLAY BOARDS: no larger than 18" x 48"**

**OTHER EXHIBIT BOARDS: no larger than 24" x 24"**

**If the posters Display Board, or Exhibit Board is larger than these  
measurements IT WILL NOT CONTINUE ON TO NMSF.**

\*\*\*\*\*

## **ANIMAL SCIENCE**

### **BEEF, SHEEP, RABBIT, SWINE, POULTRY, HORSE, GOAT**

- Exhibit at the Union County Fair (Steer, sheep, rabbit, swine, poultry, goat and horse).
- Meat Rabbits must be owned 70 days prior to date of shown.
- Individual Rabbits must be owned by May 1<sup>st</sup>.
- Poultry must be owned 6-10 weeks from the date of show.
- Steers must be owned 150 days prior to September 1.
- Sheep, Swine, and Goats must have been owned 60 days prior to the date shown.
- Heifer (breeding cattle), showing at county fair is optional as this project is not required to be shown at county fair.
- Swine must have been owned 60 days prior to the date shown.
- Horse certificates must be in to the Union County Extension Office no later than April 15, of the current year for horses that you will be taking to other horse shows. Horses that will just be shown at the Union County Fair must have certificate in 60 days before the Union County Fair. We suggest that you turn in HORSE CERTIFICATES on all the horses you think you might want to show in case something happens. Horses must be managed by the 4-Her 75% of the time from the 60-day deadline on.



**VETERINARY SCIENCE:**

- **Required exhibit:** The following from the Unit you are enrolled in.
  - Unit I: Normal Animal Exhibit
  - Unit II: Animal Disease Exhibit
  - Unit III: Animal Health and our World Exhibit.

\*Self-Determined Advance Vet Science Exhibit including SD project Form.

\*\*\*\*\*

**Cats: Required:** Fair Exhibit Poster or board from the Unit you are enrolled in.

**READ POSTER/BOARD Requirements PAGE (6).**

- Cat I: Purr-fect Pals Exhibit
- Cat II: Climbing Up Project Exhibit
- Cat III: Leaping Forward Exhibit
- Self-Determined advanced Cat Exhibit including Self-Determined Project Record Sheet 300. SD.1

**DOG CARE AND TRAINING** – If available enter your dog at either the county dog show or the county fair dog show or both. Be able to demonstrate basic obedience commands to leader.

**Required:** Fair Exhibit Poster or board from the Unit you are enrolled in.

**READ POSTER/BOARD Requirements PAGE (6).**

- Dog I: Wiggles and Wags Exhibit
- Dog II: Bounding Away Exhibit
- Dog III: Leading the Way Exhibit
- Self-Determined advanced Dog Exhibit including Self-Determined Project Record Sheet 300. SD.1

\*\*\*\*\*

**RODEO** For all years - must complete First Aid Course. All members from year one must compete in at least one rodeo. Rodeo waiver must be turned in by April 15. Optional: Fair Exhibit Poster or board. **READ POSTER/BOARD Requirements PAGE (6).**

\*\*\*\*\*

**SMALL PETS: Required**-poster or exhibit showing something from your project book at the county fair.

- Pet Pals Exhibit
- Scurrying Ahead Exhibit
- Tropical Fish Exhibit
- Hamster Exhibit

- Guinea Pig Exhibit
- Birds (Indoor) Exhibit
- Self-Determined advanced Small Pets Exhibit including Self-Determined Project Record Sheet 300. SD.1

\*\*\*\*\*

## **EDUCATIONAL EXHIBITS**

### **PERSONAL GROWTH AND DEVELOPMENT**

#### **WELCOME TO 4-H – (must exhibit one of the following):**

- 4-H Banner (no larger than 18x24 inches), including name, club, county and Clover. Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter).
- 4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, ect.)
- Decorated 4-H T Shirt (**Must Have 4-H Theme**). Embellished using an electronic craft cutting machine) also known as a die cutter or cutting plotter.
- Decorated 4-H T-Shirt (must have a 4-H theme). Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.)
- Frame (no larger than 9X12 inches) with a photo of 4-H member or a 4-H activity frame decorated with 4-H Clover and slogan or motto – (**frame may not contain glass**)
- Poster showing your participation in a 4-H event or activity.
- Self-determined advanced 4-H Growth Development exhibit including self-determined project record sheet **300. SD.1**

**LEADERSHIP-Required Exhibit** from the year you are in.

**Year I:** - Leadership I poster demonstration personal leadership  
**READ POSTER Requirements PAGE (6).**

**Year II:** -Photo story showing personal leadership event.

**Year III:** - Written goals, action plan and results of a leadership event encouraging leadership in others.

- Self-determined advanced Leadership exhibit including self-determined

project record form. **300.SD.1**

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**PUBLIC SPEAKING:**

Do at least one of the "Things to Do" in the project record book.

*Unit I is for Novice, Junior and Seniors. Seniors may take Unit I for two years before moving to Unit II. Seniors may not do poetry.*

- Enter the public speaking contest at county. Include written speech or poem in record book.
- Written speech on topic of choice which has been given at a 4-H event.
- Portfolio on a speech given at a 4-H event. Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of information that support speech given) and a reference list of sources used.
- Video of speech (include a one-page document to display which includes title of speech, name, county, age division and 5 x 7 picture of member presenting speech in addition to jump drive).
- Written story of your Public Speaking Experience
- Picture display of visual aids used to support a presentation.
- Self-determined advance Public Speaking Exhibit including SD Project record form 200. SD.1

**DIGITAL STORY TELLING**

✓ **Required** choose **one** of the following.

- Exhibit about Digital Story Telling
- Digital Story with a 4-H Theme. Digital Story with a 4-H Theme (include a one-page document to display which includes title of digital story, name, county, age division and 5 x 7 picture of a slide, screenshot, link, QR code, etc. of your story in addition to jump drive)
- Digital Story with a non-4-H Theme. Digital Story with a non-4-H Theme (include a one-page document to display which includes title of digital story, name, county, age division and 5 x 7 picture of a slide, screenshot, link, QR code, etc. of your story in addition to jump drive)

**CITIZENSHIP**

**Required exhibit** at county fair for the unit you are in:

**UNIT I:** My Clubs and Groups project exhibit

**UNIT II:** My Community project exhibit

**UNIT III:** My Heritage project exhibit

**UNIT IV:** My Government project exhibit

**UNIT V:** My World project exhibit

- ✓ Self-Determined Advanced Citizenship exhibit including SD record form.

### **NEW MEXICO FLAVOR**

- ✓ **Required:** Exhibit **two** of the following:
  - A Chile Ristra
  - Plate of (3) Flour Tortillas (Specify flour type)
  - Recipe Box with Recipes
  - Plate of (3) Biscochitos
  - Plate of (3) Corn tortillas
  - Plate of (3) empanadas
  - Plate of (3) NM Wedding Cookies

### **UNIQUELY NEW MEXICO**

- ✓ **Required:** Exhibit at least **two** of the following:
  - Journal about a County Trip
  - Sand Art Article
    - Small 4x4, 5x5 or 6x6
    - Large 8x11 or 12x12
  - Tin Art Article
  - Corn Necklace
  - Cornhusk Doll
  - Piñata
  - Craft of Your Choice (must pertain to New Mexico)

### **NEW MEXICO ROUNDUP**

- ✓ **Required:** Exhibit at least **two** of the following:
  - Rope Article
  - Plate of three (3) sourdough biscuits
  - Beef Jerky – four (4) strips.
  - Ag. Products Poster NM
  - Poster on the Cattle Industry in New Mexico
  - Poster on the Sheep Industry in New Mexico
  - Craft of Your Choice using a recycled boot (Boot must be deconstructed or altered from original state.)

Self-Determined Advanced Cultural exhibit including record sheet. **300.SD.1**

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### **Health and Safety**

➤ **Required:** Exhibit at least **one** of the following:

- Sports Fitness exhibit
- Self-determined Physical Fitness exhibit including Self-Determined Project Record Form
- Self-determined Health exhibit including Self-Determined Project Record Form 300 SD.1
- Self-determined Safety exhibit including Self-Determined Project Record Form 300 SD.1

# HORTICULTURE & AGRONOMY

## \*VEGETABLE GARDENING

**Exhibit is required** choose **one** of the following.

- Vegetable basket (collection of vegetables grown by the member and list of vegetables included)
- Gardening Exhibit
- ✓ Self-determined advanced Vegetable Gardening exhibit including record book **300. SD.1**

## LANDSCAPE GARDENING

**Exhibit is required** chose **one** poster or exhibit:

- Landscape Gardening Exhibit
- ✓ Self-determined advanced Landscape Gardening exhibit including record book. **300.SD.1**

## PLANTS AND SOIL SCIENCE:

**Required Exhibits** choose **one** of the following:

**READ POSTER/Display BOARD Requirements PAGE (6).**

- Poster about soils and functions
- Display board utilizing soils
- Terrarium
- Poster about plant parts
- Display utilizing a live plant to illustrate plant parts- parts MUST be labeled
- ✓ Self-Determined Advanced Plant and Soil Sciences exhibit including self-determined project record form. **300.SD.1**

## FLOWER GARDEN:

**Required exhibit: one** of the following:

- Floral Arrangement
- Exhibit about Flower Gardening
- Floral Arrangement using purchased flowers, greenery, etc. – **Must include Project Information Sheet**
- ✓ Self-determined advanced Flower Gardening exhibit including record book **300. SD.1**

# NATURAL SCIENCE

**ENTOMOLOGY: Required** chose from the unit you are in.

**UNIT I:** Entomology I exhibit (not an insect collection)

**UNIT II:** Exhibit Insect collection (20 specimens from at least 5 different orders)

**UNIT III:** Exhibit Insect collection (30 specimens from at least 10 orders)

**UNIT IV:** Exhibit Insect collection (30 specimens from at least 10 orders)

**UNIT V:** Exhibit Insect collection (30 specimens from at least 10 orders)

- **Self-Determined:** Advanced Entomology exhibit including SD project record form. **300.SD.1**

The display case in unit I will be used for all units of Entomology.

**WILDLIFE:** Required exhibit **one** of the following from the unit you are in.

**READ POSTER/Display BOARD Requirements PAGE (6).**

- Discovering Wildlife in New Mexico exhibit
- Small Game of New Mexico exhibit
- Furbearers Exhibit
- Waterfowl Management exhibit
- Big Game of New Mexico exhibit

- ✓ Self-determined advance wildlife exhibit including record sheet. **300.SD.1**

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**SHOOTING SPORTS:** - If you **DID NOT** enter County Shooting Contest you must exhibit **one** of the following.

- Rifle Exhibit showing terms, history, parts, equipment or techniques.
- Pistol exhibit showing terms, history, parts, equipment or techniques.
- Shotgun exhibit showing terms, history, parts, equipment or techniques.
- Archery exhibit showing terms, history, parts, equipment or techniques.
- Muzzleloading exhibit showing terms, history, parts, equipment or techniques.
- Self-Determined Advanced Shooting Sports exhibit with form **300.SD.1**.

**SPORTS FISHING: Required Exhibit: one** of the following.

**READ POSTER/Display BOARD Requirements PAGE (6).**

- Poster demonstrating common sport fishing species found in your county and the water where they can be found.
  - Exhibit on fishing safety.
  - Exhibit using rope to demonstrate tying the common knots used in fishing.
  - One artificial fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly.
- ✓ Self- Determined Advanced Sports Fishing exhibit including SD project form. **300.SD.1**

### **RANGE PLANT MANAGEMENT:**

**Required exhibit: one** of the following

**READ POSTER/Display BOARD Requirements PAGE (6).**

- Poster about Range Plant Management
- Ten mounted range plants with 3x5 labels exhibited in a notebook.
- ✓ Self-determined advanced range plant management exhibit including record book. **300.SD.1**

### **Forestry**

**Required Exhibit: one** item from list below.

**READ POSTER/Display BOARD Requirements PAGE (6).**

- Poster about Forestry
- Forest tree collection-cross-section of tree trunk/Large branch with parts labeled and purpose of part listed.
- ✓ Self-determined advanced forestry exhibit including SD record form. **300.SD.1**

### **Beekeeping**

**Required Exhibit: one of the following.**

**READ POSTER/Display BOARD Requirements PAGE (6).**

- Learning About Beekeeping exhibit
- Working with Honeybees Exhibit
- Advanced Beekeeping exhibit



# Science Technology Engineering & Math

## STEAM

**Required Exhibit: one** from the following:

- Self-determined advanced Agri-Science exhibit including Self-Determined Project Record Sheet 300. SD.1
- Self-determined advanced STEAM exhibit including Self- Determined Project Record Sheet 300. SD.1

## ELECTRICITY

**Required exhibit** from the unit you are in.

**UNIT I:** Exhibit **two** of the following:

- Flashlight
- Simple switch
- Electromagnet

**UNIT II:** Exhibit **two** of the following:

- Completed simple circuit demonstrating DC and AC current
- Parallel Circuit Board labeled with proper symbols
- Series Circuit Board labeled
- Battery alarm
- **The following are not exhibits at the NMSF:** simple electric meter, galvanoscope, telegraph station.

**UNIT III:** Exhibit **one** of following:

**READ POSTER/Display BOARD Requirements PAGE (6).**

- Exhibit of various electrical wires-labeled with gauge, type and usage
- Poster demonstrating 3 major types of light bulbs.
- Poster showing circuits and switches floor plan of your home-including receptacles and fixtures – label with proper symbols.
- The following exhibits are not at NMSF): extension cord, trouble light, test lamp, display of splices.

**UNIT IV:** Exhibit **one** of the following:

- Circuit using diodes, label all parts with proper symbols
- Circuit that intermittently flashes the LED
- A 6-to-8-Watt Amplifier
- **The following exhibits are not exhibit (NMSF):** meter reading poster, solar hot dog cooker, lamp, appliance survey, service chart.

**Self-Determined:** Advanced Electrical exhibit including SD project form.

### **SMALL ENGINES I & II:**

**Required** exhibit or poster at the county fair from Unit you are in.  
**READ POSTER/Display BOARD Requirements PAGE (6).**

**Unit I:** Crank it up – exhibit

**Unit II:** Warm it up – exhibit

**Unit III:** Tune it up – exhibit

- ✓ **Self-Determined:** Advanced Small engines exhibit including SD project form. **300.SD.1**

\*\*\*\*\*

### **WELDING:**

**UNIT I:** Exhibit at least **two** of the following (**We have a clover in the office you can borrow for measurements**)

- Name plate no larger than-12"x24"x 3/16" **OR** 1/4" thick.
- Silhouettes – set of 4 NRA small bore rifle regulation animals 1/4" thick **OR** 3/16" thick.
- Clover – 12" across by 1/4" **OR** 3/16" thick. **Do not grind or clean up the cutting on these projects. (wire brush only)**

**UNIT II:** Exhibit at least **one** of the following:

- Skill Plate
- Adjustable saw horse.

**Self-Determined:** Advanced Welding exhibit including SD project form.  
**300.SD.1**

### **ROCKETRY:**

**UNIT I:** Exhibit **one** of the following:

*Do not install igniters or engine for display.*

- Skill Level I model rocket
- Skill II level rocket

**UNIT II:** Exhibit **one** of the following:

*Do not install igniters or engine for display.*

- Model rocket – multi stage

- Rocketry Exhibit

**Self-Determined:** Advanced Rocketry exhibit including SD project form.  
**300.SD.1**

## **WOOD SCIENCE**

### **UNIT I: Measuring up**

Exhibit at least **two** of the following:

**MAKE SURE YOU READ YOUR PROJECT BOOK for size and Instructions for all units:**

- Flower box
- Napkin or Letter Holder
- Picture Frame

Below entries are **NOT** eligible for NMSF but are accepted for county:

- |                         |                     |
|-------------------------|---------------------|
| ✓ horse show tie rack   | ✓ wire wiggly       |
| ✓ nest shelf for robins | ✓ nail point        |
| ✓ rabbit puzzle         | ✓ sand paper block  |
| ✓ stilts                | ✓ coping saw puzzle |

### **UNIT II: Making the Cut**

Exhibit at least **two** of the following:

- Napkin or letter holder
- Birdhouse
- Foot stool

Below entries are **NOT** eligible for NMSF but are accepted for county:

- |                         |                 |
|-------------------------|-----------------|
| ✓ 4-H key holder        | ✓ 4-H book ends |
| ✓ cutting board         | ✓ book rack     |
| ✓ shifting pyramid game | ✓ tool box      |

### **UNIT III: Nailing it together**

Exhibit at least **two** of the following:

- Bookcase
- Learning Tree Jigsaw Puzzle
- Box of Many Uses

## **WOOD SCIENCE (continued) next page**

Below entries are **NOT** eligible for NMSF but are accepted for county:

- |                           |                      |
|---------------------------|----------------------|
| ✓ Get Along Little Doggie | ✓ perky door knocker |
|---------------------------|----------------------|

- ✓ sandbox
- ✓ box hockey
- ✓ shoeshine box

- ✓ medicine cabinet for barn
- ✓ saw horse
- ✓ garage creeper

**UNIT IV: Finishing it up**

Exhibit at least **one** of the following:

- Step Stool/Chair
- Name Plate with inlay and overlay
- ✓ Self-Determined: Advanced Wood Science exhibit including SD project form. **300.SD.1**
- Tabletop Hockey Game

In the above Wood Science projects, you must exhibit what is required, but you may also enter any of the above listed articles in your division for extra entries.

**ROBOTICS**

Required **one** of the following.

- Self-determined Robotics exhibit including SD Project Record Form. 300.SD.1
- Self-Determined advanced Robotics Exhibit including Self- Determined Project Record Sheet 300.SD.1

**COMPUTER**

- Required: one from below
- Self-determined Computer exhibit including Self-Determined Project Record Form **300.SD.1**
- Self-Determined advanced Computer Exhibit including Self- Determined Project Record Sheet 300.SD.1

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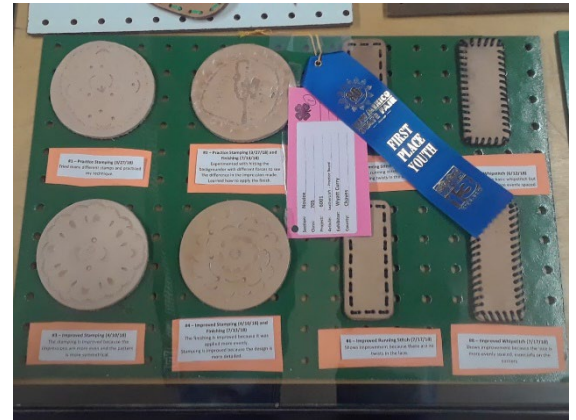
# CREATIVE ARTS

## LEATHERCRAFT

### UNIT I : THERE IS NO CARVING – NO USE OF SWIVEL KNIFE.

- ✓ Required: Practice board with samples *and* **Three** completed articles from the list below.

Practice Board: On a 12"x18"x1/8" or 1/4" piece of pegboard, attach items that illustrate the skills you have learned and show a progression. (**use coasters to show progression**)



Leather I Practice board  
Example

- On the top row attach early pieces, the show stamping, finishing and lacing (one or two of each as space allows). Include a whipstitch and a running stitch example. Label each item/scrap with the date it was done and the skill it shows.
- Beneath each of the early items, attach a practice piece completed later that shows how you have improved your skills. Label each piece with the date, skill it shows and why you think this piece shows improvement. On the board, you should have the following samples:

Using coasters for each sample to show that the skills are building from the previous coaster and must use the same pattern to show the progress.

- ✓ Three completed articles must be exhibited. Articles are not attached to practice board. One of which should include lacing, whip stitch, or , running stitch.
- Comb case
- coin purse
- coaster
- bag tag
- key case
- knife sheath
- bookmark
- Dog Collar
- any other stamped item.

## UNIT II:

- ✓ **Required:** Exhibit board with samples and two completed articles – that combine the techniques demonstrated in this unit.

*Exhibit Board:* The board should be 12x18x1/8" or 1/4" preferably peg-board.

A. On the board you should attach the following samples:

1. Carving; Use of swivel knife
2. Use of seeder, pear shader, camouflage, and veiner
3. Use of beveler and backgrounder.
4. Completely tooled sample with decorative cuts.
5. Finish samples using clear finish only.

B. Snap FASTER.

Select your articles from the following list. If you purchase a kit that has lacing the kit will show you how to do the lacing:

- Roper wallet/checkbook cover
- Purse
- Money Clipper wallet
- Belt
- Cell Phone Case
- Wristband
- Knife Pouch
- Bookmark
- Any other

**\*\*\*Articles may be finished using a clear or antique finish\*\*\***



Leather II Practice board  
Examples

### **UNIT III and Advanced:**

- ✓ **Required:** One completed article or set which includes at least 3 of the major skills listed: inverted carving, color application, lining, buck stitching or hand stitching.

All articles are eligible for NMSF and Union County Fair:

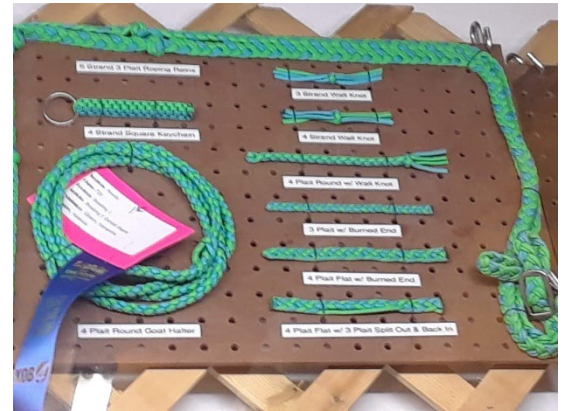
- Wallet/Checkbook cover
  - Belt
  - Chaps/chinks
  - Purse/bag
  - Notebook/portfolio/tablet case
  - Home or office accessory
  - Tack & saddle accouterments
  - Gun cases/holsters
  - Saddle
  - Any other small item not suitable for the above classes (no larger than 8 ½ x 11 sheet of paper.
  - Any other large item not suitable for the above classes (larger than 8 ½ x 11 sheet of paper.
- ✓ Self- Determined Advanced Leathercraft exhibit including SD record form. **300.SD.1**

## **BRAIDING**

- Only the exhibit boards with articles go to the NMSF.
- Exhibit board should be 14 x 20 x 1/8" or 1/4 inches - preferably pegboard.
- Length of samples should be at least 6" long.

### **UNIT I:**

- ✓ Required Exhibit board with samples and three completed articles. Each item should be labeled, including all samples and each article. Include your name and county on the back of the exhibit board.



Braiding I Board  
Example

Exhibit board with the following attached:

- 3 strand wall knot
- 4 strand wall knot
- 3 plait braid with burned end
- 4 plait flat with burned end
- 4 plait flat braid with a 3 plait split out and back in
- 4 plait round braid with wall knot tied at one end
- **3** completed articles –These 3 articles can be tagged individually for judging.
- ✓ **Suggested Article for Exhibit Board ANY 3 or 4 Strand Article following the braids or knots in Unit 1:**  
Key Chain, Bookmark, Hatband, Round Bracelet, Dog Collar, Headband, Jump Rope, Sheep/Goat Halter, Dog Leash .

You may also exhibit the following completed articles at the **Union County Fair ONLY** :

- 3 plait key chain
- 4 plait head band
- 4 plait book marker
- 4 plait head band
- 4 plait Dog collar
- 4 plait jump rope
- 4 plait bracelet
- 4 plait round hat band.
- 4 plait dog leash
- 4 plait sheep and goat halter
- 3 plait split reins



**UNIT 2:**

- ✓ **Required:** Exhibit 4 of the following
  - Cobra Braid Stickman or Dragon Fly
  - Buckle Bracelet
  - Knot Bracelet
  - Horse Halter
  - Handle Wrapped Item
  - Other item using knots or Braids within Project Book

**UNIT 3: ADVANCED BELT BRAIDING:**

Exhibit at least **one** for the following:

- 4 plait belt
- 6 plait belt
- 8 plait belt
- 10 plait belt
- 12 plait belt
- 14 plait belt
- 4 plait round and flat combination
- 6 plait round and flat combination
- 8 plait round and flat combination.

Belts may include buck or whip stitching and/or conchos. There will be two categories at the fair: one for a belt braided flat of any plait and one for a combination belt of any plait.

- ✓ Self-determined Advanced Braiding exhibit including SD record sheet **300.SD.1**

\*\*\*\*\*

**DUDED UP DENIM**

**Required:** Exhibit **two** of the following items:

Items must follow patterns/instructions included in project book

- Pocket Purse
- Pot Holder
- Apron
- Pocket Frame
- Magnetic Board
- Rag Quilt
- Any other item from the project book.

## **EMBROIDERY:**

- **Required:** On plain woven cloth using cotton embroidery floss or washable 4 ply yarn, exhibit the following articles using at least 5 basic stitches in each. ( If items are taken on to NMSF must have a record sheet attached.)

**UNIT I:** Exhibit at least **two** articles from the following:

- Article for self: Shirt, pants, purse, scarf, vest etc.
- Article for home: pillow top, placemat and napkin, pillow case, pictures, etc.

**UNIT 2:** An article which shows at least **one** of the following:

- Appropriate use of at least 10 basic stitches and two types of yarn.
- Finishing techniques appropriate for the background fabrics used for the project.
- Article of original design (attach pattern)

**UNIT 3:** Make **one** item in each of the following classes:

- An article for yourself using colcha or crewel embroidery.
- An article for your home using colcha or crewel embroidery.

\*\*\*\*\*

## **CROCHET**

**UNIT I:** Exhibit **two** articles, one in each class using 4-ply yarn and crotchet thread.

- Scarf, cap or beret (Choose one) using combination of single and double crochet stitches
- Pillow using granny square design

**UNIT II:** Exhibit **one** in each lot:

- Potholder using basic crochet stitches and one or more pattern stitches.
- Decorative stitch pillow using basic crochet stitches and one or pattern stitches.

**UNIT III:** Exhibit **one** of the following:

- An Afghan, Shawl, scarf, throw using one or a combination of afghan stitch, broomstick lace, hairpin lace.

## **KNITTING**

- **Unit I-Two** small articles, using the basic knitting stitches-knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items).
- **Unit II- Two** articles (shrink vest, simple sweater, poncho, shawl, cap and/or mittens showing:
  - a. Increasing and decreasing stitches.
  - b. Two or more connected piece's.
  - c. Use of two or more colors (as in strips)
  - d. A combination of at least two variations of basic knit a purl stitches in each article.
- **Unit III-chose one** of the following:
  - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color.
  - Mittens, socks, or hat knitted using four needles.

\*\*\*\*\*

## **NEEDLEPOINT:**

Articles from kits (book cover, eyeglass cover, small picture, pin cushion, belt, doorstop cover or other item). **(If items go on to NMSF SD Record Form must be attached).**

**UNIT I:** Exhibit **two** articles:

- Design in half cross-stitch
- Design in half cross stitch and continental stitch.

**UNIT II:** Exhibit **two** articles:

- Sample with 12 stitch variations finished in appropriate way (picture, pillow top, book cover or other item).
- Knife edge pillow or picture with at least 6 stitch variations.

**UNIT III:** Exhibit at least one of the following:

- Article in Bargello, Florentine, Hungarian, Parisian, brick or upright Gobelin stitch.
- Article using at least five slanted and two straight stitch variations.
- **Other item not in project book** – Must include Project Information

Sheet, can be used in any unit.

\*\*\*\*\*

### **MACRAME**

**UNIT I:** One small articles illustrating square and half hitch knots and their variations **and completed Project Information Sheet.**

**UNIT II:** Two articles using different knots or knot variations of different types of yarn or cord **and completed Project Information Sheet.**

**UNIT III:** Article of original design with chart **and completed Project Information sheet.**

\*\*\*\*\*

### **CROSS STITCH**

**UNIT I:** Exhibit one of the following categories:

- Cross stitch using pre-stamped design
- Using embroidery transfer design.

**UNIT 2:** Exhibit one of the following:

- An article on even weave fabric with a design worked from a charted design.
- An article on gingham with a design worked from a charted design
- An article on perforated paper with a design worked from a charted design.

**UNIT 3:** Exhibit one of the following:

- Article with design charted from a picture
- Article with design from an original chart
- Article done in Assisi

\*\*\*\*\*

### **4-H Weaving**

✓ **Required exhibit:** Exhibit the article in the unit you are in.

Unit 1: Constructed Loom

Unit 2: Woven Coasters (Set of 4)

Unit 3: Woven Placemat

➤ **Other Item not in book-**Must submit Project information Sheet.

✓ Self-Determined Advanced Fiber craft exhibit including SD Record Sheet **300.SD.1.**

## CERAMICS:

### DEFINITIONS:

- EARTHENWARE: Low-fire clay body that is still porous after firing
- STONEWARE: High-fire and chip resistant clay body
- PORCELAIN: Fine-grained and translucent when fired is highly chip resistant
- AIR DRY CLAY: (modeling clay) soft pliable craft clay for sculpting, modeling, and molding that naturally hardens without firing in a kiln.
- MOLD FORMED SLIP CAST: uses a liquid clay poured into a plaster mold then low-fired when dry.
- POTTERY: Articles formed from clay

- ✓ **Required:** Exhibit at least one article in the unit you are in.
  - One glazed item
  - One Under-glazed item - a ceramic color was used under a glaze
  - One Over-glazed item- decorative finish fired on a glazed surface
  - One Unfired finish item - stains, dry brush, gold leaf, air brush etc.
  - Molded formed slip cast item (**no commercial made item; exhibitor must have prepared themselves**).
  - One Hand molded(built) clay item using pinch pot method.
  - One Hand molded(built) clay item using coil pot method.
  - One Hand molded(built) clay item using slab pot method.
  - One wheel formed(thrown) item.
  - One air-dry decorative.
  - One Green-ware adaptation item.
- Self-Determined Advanced Ceramics exhibit including SD record form.  
**300.SD.1**

\*\*\*\*\*

# PHOTOGRAPHY

## PHOTOGRAPHY Guidelines

- Single photographs (3½" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8" x 10" backing without frames or glass, with a caption.
- Sets of 2 or 3 photographs (3½" x 5" or 4" x 6" prints) must be mounted on an 11" x 14" backing without frames or glass, with a caption for each photo.
- Sets of 4 or 5 photographs (3½" x 5" or 4" x 6" prints) must be mounted on a 14" x 22" backing without frames or glass, with a caption for each photo.
- Panorama - 3 individual 4x6 photos, or a 6"x18" print must be mounted no larger than 8"x22", with a caption.
- Backing needs to be sturdy enough to support photo and travel well.

## **UNIT I: FOCUS ON PHOTOGRAPHY**

✓ **Required:** You must exhibit **three** of the following:

- Set of two (2) portraits (two photos of the same person one using landscape and one using portrait position).
- Set of 2 shadow photos (one with item casting shadow, one of shadow only)
- Trick Photo
- Selfie Photo
- Same subject taken with front, back, side and top lighting – (4 photos)
- Set of Birds Eye View and Bugs Eye View Photos (2 photos)
- Black and white photo
- Flash photo
- Photo with (completed score card) Use scorecard from Photography project Book. Mount Photo with caption and scorecard on 8"x10 backing.

## **UNIT II: CONTROLLING THE IMAGE**

✓ **Required:** You must exhibit **three** of the following:

- Photo showing good composition.
- Panorama Photo a single image comprised of at least 3 individual images, placed end-to-end. OR a single image taken using the Panorama setting in-camera.
- Photo set at night
- Photo Featuring a Reflection
- Creative use of Color Photo (**without editing**)

- Black & White Photo with Some Color Added
- Photo Documenting a 4-H Event with Caption
- Set of 5 photos that (Build a Photo) of the same subject taken from different angles.

### **UNIT III: MASTERING PHOTOGRAPHY**

- ✓ **Required:** You must exhibit **three** of the following
  - Action Photo
  - Still-life photo
  - Silhouette Photo
  - Portrait Photo
  - Photo Featuring interesting shapes/Textures/Patterns
  - Create a Photo Joiner Include Title mounting size no larger than an 11" x 14".
  - Color Photo Converted to Black and White-Must include original and black and white photo must be mounted on the same display
  - Display of 3 photos for a marketing brochure
  - Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and Or other specialized equipment labelled for technique.)

\*\*\*\*\*

### **SCRAPBOOKING:**

- ✓ **Required:** You must exhibit two of the following:
  - One scrapbook page in a 8.5 x 11" or 12 x 12" format
  - Two scrapbook pages in an 8.5 x 11" or 12 x 12" format that go together in a set (two page spread)
  - One completed theme album of any size
  - One completed gift album of any size
  - One covered photo album
  - One completed digital scrapbook – printed scrapbook using online digital scrapbooking software.
- Self-Determined advanced scrapbooking exhibit including SD record form. **300.SD.1**

## **Jewelry Making**

Items must utilize techniques learned in the project book.

(Do not use crimp covers.)

(Exhibits should be ready for display. Secure items on foam board, card stock, etc.)

- ✓ **Required:** You must exhibit 3 of the following (Items must utilize techniques learned in project book)
  - Pair of Earrings
  - Keychain
  - Leather Bracelet
  - Necklace
  - Bookmark
  - One completed set including: earrings, necklace, and bracelet.
  - Jewelry Business Portfolio: including name, logo, outline 5 step marketing plan and product pricing worksheets.
  - Other item using memory wire, elastic bead cord or flex bead cord.
  - Jewelry Item not in project book-**Must include Project Information Sheet.**
- Self-Determined Advanced Jewelry exhibit including SD form. **300.SD.1**

## **Origami**

- ✓ **Required:** Must Exhibit 1 of the following (*Exhibits should be placed in a plastic container with lid to prevent smashing.*)

- Origami Exhibit- Types of paper, techniques, history etc...
- Origami House
- Origami Piano
- Origami Crane
- Origami Ball
- Origami Four Leaf Clover
- Origami Item not in project manual – Must include Project Information Sheet



# HOME ECONOMICS

- **REQUIRED: ALL CLOTHING CONSTRUCTION PROJECTS IN ORDER TO COMPLETE, IN ADDITION TO EXHIBITING AT THE COUNTY FAIR**
- **Suggested: MODEL IN THE COUNTY CONTEST FASHION REVUE**

## \*CREATIVE FUN FOR NINE-YEAR OLDS:

- Must exhibit apron, Mini-tack board, two of the four cookies from Cookie Mix. May also exhibit no-bake cookies.

\*\*\*\*\*

### SEWING

- **Required:** at least **two** of the following
  - Sewing Tool Kit
  - Simple Gathered Skirt
  - Quick and Easy Tote Bag
  - One Scrunchie

### SEWING II

- **Required** at least **two** of the following:
  - Patchwork pillow
  - Handy Dandy Apron
  - X-citing pants or shorts
  - X-tra Special Shirt

\*\*\*\*\*

### CREATIVE TOUCHES

- **Required** at least **one** of the following:
  - Embellished shirt or Top
  - Embellished jacket or Outerwear
  - Embellished Bottoms(Pants, Capris, Skirt or Shorts.)
  - Embellished shoes
  - Embellished Hat
  - Other Embellished Item or Accessory

\*\*\*\*\*

## MIX AND MATCH I

- **Required:** exhibit at least **one** completed outfit: either one, two or three piece from woven fabric. **NO ZIPPER** in Garments
  - ✓ Three of the following construction techniques: collar without band, buttons and buttonholes, 2 - inseam pockets, faced neckline, interfacing in front placet/collar/facing
- Choose from the following:
- Top and pants/shorts
  - Top and Skirt
  - Vest and skirt/pants
  - Jumper and top
  - Sam the Slinky Snake

## MIX AND MATCH II

- **Required: one** completed outfit with a lapped or centered zipper-any zipper technique is acceptable as long as at least **one** garment includes a zipper.
- ✓ Two or three-piece outfit. **One garment must have a lapped or centered zipper and at least two of the following construction skills:** gathers, sleeve (set-in, raglan, puffed or other), waistband, (sleeve band and continuous placket, pleats) set in sleeves, attached waistband/seamed waistline, darts.
- ✓ Choose from the following:
  - Top and skirt
  - Top and pants or shorts
  - Jumper and top
  - Outfit with 3 pieces
  - Vest and pants/skirt

## SEW & GO

- Novice members - exhibit quick sack
- Junior members - exhibit quick sack, handy duffle bag or both.
- Senior members - exhibit super duffle bag, jumbo garment bag or both.

\*\*\*\*\*

## **SENIOR LEVEL CLOTHING CONSTRUCTION**

### **CASUAL WEAR**

Construct one or two garments that will make a complete outfit.

**Required:** Choose **one** from the following garments or similar ones:

- Casual Dress - 1 or 2 pc
- Pants or slacks with blouse or shirt(2pcs)
- Skirt and blouse shirt/top (2 pcs)
- Shorts and blouse shirt/top (2 pcs)
- Jumper and blouse/shirt/top (2 pcs)
- Jumpsuit

### **COORDINATES**

Construct 3 or 4 garments that mix and match to make a complete outfit which can be modeled and exhibited together.

- Three piece coordinates skirt/short/pants/vest/jacket/dress.
- Four piece coordinates skirt/pants/vest/jacket/dress.

### **DRESS-UP ATTIRE**

Construct a complete street-length outfit to be worn for semi-formal functions such a church, "dressy" school function, dining out or other special occasions. No after-six attire.

Choose **one** from following list or similar garments:

- Dress (non-formal)
- Suit(at least 2 pieces)
- Dress and jacket( 2 pieces)

### **FORMAL WEAR**

Choose **one** Construct an after-six, formal or prom outfit.

Suggested items:

- Prom or bridesmaid's dress (short)
- Prom or Bridesmaid's dress (long)
- Tuxedo
- Wedding Dress
- Cutaway coat and slacks

## **CREATIVE DESIGN**

All garments must be the original design or adaptation of the exhibitor:

- Shirt/Blouse/Top
- Pants/Shorts/Skirt
- Dress
- Two-piece outfit-shirt and pants/skirt
- Three-piece outfit – Jacket, shirt and pants/skirt

## **SENIOR LEVEL CLOTHING CONSTRUCTION II**

### **FASHION MAGIC SERIES (Pilot)**

#### **Phase I - WARDROBE PLANNING:**

**Required** Exhibit **one** of the following:

- Completed planning notebook and clothing ensemble
- Wardrobe Planning Exhibit

#### **Phase II - CLOTHING COORDINATION:**

**Required** Exhibit **one** the following:

- Coordination notebook and clothing ensemble
- Clothing Coordination Exhibit

#### **Phase III- FASHION CONSUMERISM AND CAREERS**

- Fashion Consumerism and Career Exhibit

### **SEGER SEWING**

**Required** Exhibit at least **two** of the following (continued next page)

- Tissue Cover
  - Eyeglass case
  - Book cover
  - Tote bag
  - T-Shirt
  - Running Shorts
  - T-shirt Dress
  - Half slip
  - Fringed skirt and shawl (2 pieces)
  - Scarf
  - Set of four place mats and napkins
  - Advanced garment
- ✓ Self- Determined Sewing Exhibit includes SD form. **300.SD.1**

## QUILTING I

**Required:** Exhibit at least **one** of the following items:

- Quick and Easy Throw machine quilted) 45"x54"
- Rag Throw 49"x 64"
- Large Rag Quilt 66"x 77"
- Rail Fence Throw- quilted by member (tied, hand or machine quilted) 45"x 54"
- Rail Fence Throw- quilted by other 45" x 54"
- Rail Fence Quilt- quilted by member (tied, hand or machine quilted) 80"x 92"
- 9 Patch Throw-quilted by member (tied, hand or machine quilted) 45"x54"
- 9-Patch Throw- quilted by other 45"x54"
- 9-Patch Quilt-quilted by member (tied, hand or machine quilted) 80"x92"
- 9-Patch quilt-quilted by other 80"x92"
- Quick and Easy Pillowcase
- Rag Quilt Pillow
- Rail Fence Pillow
- 9-Patch Pillow

- ✓ Self- Determined Advanced Quilting exhibit including SD record sheet.  
**300.SD.1**

## QUILTING II

**Required:** Exhibit at least **one** of the following items:

- Half Squares Throw – quilted by member (book pattern or other half squares pattern of choice) – approximate size 36" x 48"
- Half Squares Throw – quilted by other (book pattern or other half squares pattern of choice) – approximate size 36" x 48"
- Half Squares Quilt – quilted by member (half squares pattern of choice) – anything larger than a throw size
- Half Squares Quilt – quilted by other (half squares pattern of choice) – anything larger than a throw size
- Half Squares Quilt Bag
- Bargello Strip Throw – quilted by member (pattern from book or other bargello pattern of choice)
- Bargello Strip Throw – quilted by other (pattern from book or other bargello pattern of choice)
- Bargello Strip Quilt- quilted by member (pattern from book or other bargello pattern of choice) – larger than 60"
- Bargello Strip Quilt – quilted by other (pattern from book or other bargello pattern of choice) – larger than 60"
- Bargello Strip Placemat or Table Runner
- Paper Piecing Throw – quilted by member (paper piecing pattern of choice)

- smaller than 50”
- Paper Piecing Throw – quilted by other (paper piecing pattern of choice) – smaller than 50”
- Paper Piecing Quilt- quilted by member (paper piecing pattern of choice) – larger than 50”
- Paper Piecing Quilt – quilted by other (paper piecing pattern of choice) – larger than 50”
- Paper Piecing Mug Rug/Hot Pad (book pattern of paper piecing pattern of choice)
- Mixed Technique Throw – quilted by member – smaller than 50”
- Mixed Technique Throw – quilted by other – smaller than 50”
- Mixed Technique Quilt – quilted by member – larger than 50”
- Mixed Technique Quilt -quilted by other – larger than 50”
- **Self-Determined advanced Quilting Exhibit including Self-Determined Project Record Sheet 300.SD.1**

### **LET’S MAKE A T-SHIRT**

**Required:** Exhibit the following:

- T-Shirt

# **FOODS AND NUTRITION**

## **FUN WITH 4-H FOODS**

➤ Available to Novice and Junior 4-Hers only.

**Required** Exhibit at least **three** of the following: - exhibits do NOT go to NMSF

- 3 no-bake peanut cookies
- Small individual fruit cobbler
- Granola (1/2 pint jar)
- Whole wheat biscuits (3)
- Pretzels (3)

## **QUICK MEALS**

**Required** Exhibit at least **two** of the following:

- Spicy granola cereal in 1/2 pint jar
- Breakfast Bars (3)
- Oatmeal Applesauce Cookies (3)
- Menu for a day (mounted on firm paper 8½" x 11")

## **SUPER SNACKING**

- ✓ **Required:** Exhibit **one** of the following
  - Snack Attack Recipe Box (15 recipes with all five parts of the recipe)
  - Weekly Snack Record (7 days' worth of snacks, serving size, and appropriate food group mounted on 8.5"x11" paper)
  - MyPlate Exhibit
  - Super snacking exhibit
    - ✓ Self-Determined foods and nutrition exhibit including SD Form.
- 300.SD.1**

## **OUTDOOR COOKING**

### **Unit 1 –On the Grill**

- ✓ **Required:** Must exhibit **one** of the following:
  - Grilling exhibit
  - Grilling Recipe (original or adapted mounted on firm paper 8½ x 11) and completed Meal planning worksheet)pages 43-

## Unit II- Going Dutch

- ✓ **Required:** Must exhibit **one** of the following:
- Dutch oven exhibit
  - Dutch Oven Recipe (original or adapted- mounted on firm paper 8½” x 11) and Completed Meal Planning worksheet (pages 20-22) of the Going Dutch project book.

\*\*\*\*\*

## BAKING

- *Required:* In all baking projects, you have certain items which are listed to exhibit at the county fair. In addition to exhibiting these items, you must also make each food listed in the project manual at least once. This is for the completion of your project.
- **Required:** *Recipes used **MUST*** be from Baking I, II, Breads, Cakes, Pies and Pastries project books.

### BAKING - UNIT I

All baking Exhibits must be made using the recipes provided.

Exhibit **two** of the following:

- 3 biscuits
- 3 plain muffins
- 3 chocolate chip cookies
- 3 Ginger Cookies
- 3 Snickerdoodles
- 3 Plain Brownies 2”x2” squares

### BAKING - UNIT 2

All baking Exhibits must be made using the recipes provided.

Required: Exhibit **two** of the following:

- Banana Nut Bread loaf
- Three (3) Hidden veggie muffins
- Three Cranberry Orange Refrigerator Cookies
- Three (3) Jam Thumbprint cookies
- Three (3) Strawberry Scones
- Cornbread (2)- 3”x3” squares.



- Zucchini Bread 1 loaf
- Fruit Filled Coffee Cake- any fruit in recipe( two 3"x3' squares)

## **BREADS**

**All baking Exhibits must be made using the recipes provided.**

**Required:** Exhibit at least **two** of the following:

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>• Three (3) cinnamon rolls <b>iced</b></li> <li>• Three (3) whole wheat refrigerator rolls</li> <li>• One 9x5 loaf white yeast bread</li> </ul> | <ul style="list-style-type: none"> <li>• Three (3) crescent rolls</li> <li>• Three (3) Angel biscuits</li> <li>• One loaf or three rolls of any other specialty bread from project</li> </ul> |
|--|---|

\*\*\*\*\*

## **CAKES**

**All baking Exhibits must be made using the recipes provided.**

➤ **Required:** Choose at least **one** of the following:

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>• 1 8" or 9" round yellow layer cake unfrosted</li> <li>• 1 sponge cake unfrosted</li> <li>• 1 Angel Food cake unfrosted</li> <li>• 1 white or yellow two-layer cake with butter cream frosting</li> <li>• 1 chocolate layer cake with chocolate butter cream frosting</li> <li>• German Chocolate cake</li> </ul> | <ul style="list-style-type: none"> <li>• 1 Apple Bundt cake-unfrosted</li> <li>• 1 Pound cake unfrosted</li> <li>• 1 jelly roll</li> </ul> <p style="text-align: right;">*Any other every day cake</p> |
|---|--|

## **CAKES DECORATING**

➤ **Required:** All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. **Units 1-3** Royal icing or Fondant **cannot** be used as a base frosting in these units. *Cake recipes utilizing alcohol are ineligible.*

➤ **Recommendation:** Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.

- **Unit I: One** Decorated Single Layer cake- 8"-9" round, square or 9x13 using edible decorations, **no decorator tips, character pans or cut up cakes.**
- **Unit II: One** decorated single layer cake using the writing, leaf,

and star tips.

- **Unit III: One** decorated two-layered cake using 3-5 tips including the writing, leaf, and star tips in decorating, a side border and demonstrate figure piping.

#### **Units 4-6**

- **One** decorated character cake which resembles the shape of a character or object made without cutting.
- **Three (3)** decorated cupcakes of a similar design or theme.
- Character or design using a single layer of cupcakes on one cake board no larger than 9"x13"
- **One** decorated cut-up cake using three different types of tips (frosting, edible materials-including royal icing and fondant are allowed) (internal non-edible supports allowed, but must not show.)

#### **Units 7-9**

- **One** two-layer 8", 9" or 10" cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim.
- **One** decorated two-layer 8", 9" or 10" cake using fondant and gum paste decorations as well as any skills from Units 3-7.
- **One** Decorated two layer 8", 9", or 10" cake using string work flower(s) made on a lilly flower nail and border.

#### **Units 10-12-SENIOR ONLY**

- **One** decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used, but are not required. A border is required.
- **One** molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10 inches) to protect the item from harm.
- **One** detailed notebook describing your cake decoration project

including goals, plans, accomplishments, evaluations \*\*continue.  
(pg. 24-28) photos.

## **PIES AND PASTRIES**

✓ Required: Exhibit **two** of the following:

- One 8” or 9” double crust peach or apricot pie
- One 8” or 9’ double crusted apple pie
- One 8” or 9” double crust berry pie
- Two fruit filled turnovers or empanadas
- \*Single Pie Crust **-Not exhibited at NMSF**

## **SELF-DETERMINED FOODS**

Exhibit any special interest of self-determined food/nutrition project.

## **DAIRY FOODS**

**MILK: Unit I:** Exhibit **one** of the following:

- Buttermilk cornbread-one 3" piece
- Three (3) Oatmeal cookies
- Milk Exhibit (no actual food items)

**ICE CREAM: Unit II:** Exhibit **one** of the following:

- Granola cookies
- Ice Cream Exhibit (no actual food items)

**CHEESE: Unit III:** Exhibit **one** of the following:

- Cheese Sticks
- Cheese Exhibit(no actual food items)

Self-Determined advance Dairy Exhibit including SD project Sheet **300.SD.1**

# FOOD PRESERVATION

## Freezing

✓ Required: Exhibit **one** of the following

A. Home Freezer Inventory Record (8 ½” x 11”) and completes page 34 of the Freezing project book.

B. Menu Plan for three (3) meals, using frozen foods from your Freezer inventory (8 ½” x 11”) and completes page 36 of the Freezing project book.

## Drying

✓ Required Exhibit at least **one** of the four posters:

A. Poster to which two (2) samples of different dried fruits are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried fruit. Label each fruit sample with drying method used and date prepared.

B. Poster to which two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain a strip or square of fruit leather approximately 16 square inches (4” x 4” or 2” x 8”). Label each fruit leather with drying method used and date prepared.

C. Poster to which two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried vegetables. Label each fruit sample with drying method used and date prepared.

D. Poster to which two (2) samples of different dried herbs are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of **dried herbs (leaves only, no stems, whole, chopped or crumbled.)** Label each herb sample with drying method used and date prepared.

## **Boiling Water Bath Canning**

BOILING WATER BATH CANNING - All canning exhibits must be labelled with Name of Product, Date and Processing information. *Recipes used **must** be the ones supplied by the project, making sure that processing times are adjusted for your altitude! \*Exception- you may use the recipe of your choice for any variety or jelly or jam and no sugar jam or jelly.*

✓ Required Exhibit 3 of the following:

### **Pickles:**

- One (1) jar Pickle Relish
- One (1) jar Bread & Butter Pickles
- One (1) jar Fresh Pack Dill Pickles

### **Tomatoes:**

- One (1) jar Tomatoes, in juice
- One (1) jar Tomato Salsa

### **Fruit:**

- One (1) jar Peaches, Apricots, Nectarines or Pears
- One (1) jar Berries
- One (1) jar Cherries
- One (1) jar Any variety jelly\*
- One (1) jar Any variety jam\*
- One (1) jar no sugar jam or jelly\*

## **PRESSURE CANNING**

✓ ***Required:*** Exhibit at least **three** of the following: All canning exhibits must be labelled with Name of Product, Date and Processing information. *Recipes used **must** be the ones supplied by the project, making sure that processing times are adjusted for your altitude!*

- One jar Green beans
- One jar whole kernel corn
- One jar Chile Peppers
- One jar Spaghetti Sauce without Meat
- One jar Dried Beans or peas
- One jar carrots

### **Food Preservation SD**

✓ Must have completed Boiling Water Bath canning, Drying, and Pressure Canning before you can take Food Preservation SD must have a SD record form attached when exhibited.

# HOME MANAGEMENT/CREATIVE LIVING/CONSUMER EDUCATION

## HOUSING AND INTERIOR DESIGN I:

✓ Required: Exhibit at least two of the following items: **Articles for living room, bedroom, kitchen, bathroom, and specialty room must accompany an 8½ x 11 sheet detailing techniques used, skills learned and purpose of item.**

- Stenciled item
- Framed fabric
- Simple Covered Can
- Advanced Covered Can
- Mini-tack board
- Mounted poster
- Covered Box
- Covered brick
- doorstop/bookends
- Article for Living Room\*
- Article for Bedroom\*
- Article for Kitchen\*
- Article for Bathroom\*
- Article for specialty room\*

\*\*\*\*\*All Articles with a \* by them must include Project Information Sheet

Self-Determined Housing/Interior design exhibit including record sheet.

## HELPFUL, HANDY HOME HOW 2's:

- ✓ Required- one of the following
- Helpful, Handy Home How 2's poster
  - Photo Journal of Home Repair Project
- ✓ Self-Determined Helpful Handy Home Hoe 2's exhibit including SD record sheet. **300.SD.1**

\*\*\*\*\*

## CONSUMER EDUCATION

Required: Exhibit from the level you are on.

- Consumer Savy Level 1 Exhibit
  - Consumer Savy Level 2 Exhibit
  - Consumer Savy Level 3 Exhibit
- ✓ Self-Determined Consumer Education exhibit including SD record sheet. **300.SD.1**

\*\*\*\*\*

## **ARTS & CRAFTS**

- ✓ **Required:** choose **one** of the following
- **ALL Arts and Crafts must contain the **Self-determined** form when the projects are entered at County and State Fair.**

### **Arts**

- Self-Determined advanced Arts (Acrylic) Exhibit
- Self-Determined advanced Arts (Crayon or Marker) Exhibit
- Self-Determined advanced Arts (Drawing (Ink or Pencil) Exhibit
- Self-Determined advanced Arts (Mixed Media) Exhibit
- Self-Determined advanced Arts (Oil) Exhibit
- Self-Determined advanced Arts (Pastels) Exhibit
- Self-Determined advanced Arts (Watercolor) Exhibit
- Self-Determined advanced Arts (Miscellaneous)
- \*Other Art Exhibits not appropriate in any other category

### **Crafts**

- Self-Determined advanced Crafts (Fabric) Exhibit
  - Self-Determined advanced Crafts (Glass – Stained, Mosaic, Etc.) Exhibit
  - Self-Determined advanced Crafts (Leather) Exhibit
  - Self-Determined advanced Crafts (Metal) Exhibit
  - Self-Determined advanced Crafts (Sculpture) Exhibit
  - Self-Determined advanced Crafts (Wreath Arrangements) Exhibit
  - Self-Determined advanced Crafts (Wooden) Exhibit
  - Self-Determined advanced Crafts (Miscellaneous) Exhibit
  - \*other handmade Crafts items not appropriate in any other category
- .....

### **Hobby Crafts- must contain the Self-determined form when the projects are entered at County and State Fair.**

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- Self-Determined advanced Hobby Crafts (Art Kit) Exhibit
- Self-Determined advanced Hobby Crafts (Craft Kit) Exhibit
- Self-Determined advanced Hobby Crafts (Model Kit) Exhibit
- Self-Determined advanced Hobby Crafts (Lego Kit – X Small: 0-500 Pieces) Exhibit
- Self-Determined advanced Hobby Crafts (Lego Kit – Small: 501-1,000 Pieces) Exhibit
- Self-Determined advanced Hobby Crafts (Lego Kit – Medium: 1,001-2,500 Pieces) Exhibit
- Self-Determined advanced Hobby Crafts (Lego Kit – Large: 2,501-5,000 Pieces) Exhibit
- Self-Determined advanced Hobby Crafts (Lego Kit – X Large: Greater than

- 5001 Pieces) Exhibit
  - Self-Determined advanced Hobby Crafts (Lego Kit – Self Designed) Exhibit
  - Self-Determined advanced Hobby Crafts Miscellaneous) Exhibit
  - \*other hobby craft kit items not appropriate in any other category
  - ✓ **Self-Determined Hobby Crafts Exhibit including SD Record sheet 300.SD.1 . \*other craft kit items (models, construction books, etc..) not appropriate in any other category**
- .....

## **FAMILY LIFE**

### **Understanding Preschool Children:**

- ✓ **Required**-Must exhibit **one** of the following:
  - Poster showing safe and unsafe toys for young children.
  - Poster showing what member learned about young children.

### **Generation Celebration:**

- ✓ **Required**-Must exhibit **one** of the following:
  - Photo Poster of an experience with an older friend
  - Story told by an older person, recorded or written with illustrations by a 4-H member.
  - Complete project workbook.

### **Babysitting Basics:**

- ✓ **Required**-Must exhibit **one** of the following:
  - Babysitting resume
  - Babysitting advertising flyer
  - Babysitting exhibit