

## **JUNIOR LIVESTOCK DEPARTMENT**

General Superintendents: Solon Riley

Entries Close: August 1

### **SPECIAL RULES:**

1. All contestants must be 4-H or FFA members in Union County for the current year.
2. All exhibitors must adhere to the general, special and division rules and regulations. To include prohibited acts, penalties as well as understand and sign the Wholesome Meat Act for all animals sold under the fair association.
3. All members exhibiting livestock should accompany their exhibit, care for it and show it. If the club member who owns the animal cannot be present, another club member may care for and show the animal.
4. **All exhibitors who make the Junior Livestock Sale must bring their Thank You notes September 15th for their buyer(s) to the Union County Extension Office or mail to UCFA before their sale check will be mailed.** *Any thank you notes received after September 15<sup>th</sup> will have a 6% commission reduction from their final sale check.*
5. All livestock must be in place by 8:00 am Wednesday. Poultry/Rabbits in place by 10:00 am Wednesday.
6. All animals must be show ready. Must be clipped before unloading from trailers.
7. **All market animals will be weighed. A quality check sift will be held at the scales, any animal not making sift will not be judged.**
8. A Junior Livestock Auction Sale will be held at 6:00 pm Saturday for those wishing to sell their livestock.
9. No breeding stock will be sold through the auction ring.
10. Exhibitor may show as many animals in one class as he/she wants.
11. An entry fee of \$25.00 per head on cattle, 20.00 per head on horse and swine; \$15.00 per head on goats and sheep will be charged; \$5.00 a piece or \$10.00 per pen for poultry and rabbits. Entry blanks will be furnished to exhibitors and entries on all livestock will be closed August 1. The entry fees must accompany entries. Mail to forms to UCFA, PO BOX 29, Clayton, NM 88415.
12. Horses may be removed from fairgrounds starting one hour after the completion of the show.
13. **Breeding stock and non-sale animals may be removed between 7-12 pm Saturday.**
14. All market animals must meet weight requirements to be eligible to show.
15. All exhibitors are required to sign a Youth Quality Meat Assurance Certificate (Wholesome Meat Act) form before sale.
16. Upon weighing in livestock animals, **the weigh master decision is final in all weights of livestock.**
17. Superintendents (in agreement with Fair Board members) may have animals removed from the fairgrounds if deemed necessary for health and safety of animals and exhibitors.
18. Sheep, Goats, and Swine will be classified.
19. Fitting: If instruction and assistance is required and performed, the exhibitor must be involved. The exhibitor's involvement is the responsibility of the parents and instructors.
20. All horse exhibitors (4-H or FFA Members) must have horse certificates turned into Extension office by April 15 of the current year. **THIS WILL BE ENFORCED.**
21. Horses and all livestock must be owned or managed by the exhibitor at least 75% of the time in order to be eligible to show. **THIS WILL BE ENFORCED.**
22. All livestock must be clipped before unloading on the fairgrounds.
23. **NO EXHIBITOR** may approach a buyer to buy back their animal during or after the Union County Livestock Sale.

24. ALL animals must be declared on whether they are going home, to the packer, or through the Junior Livestock Sale by end of pull meeting Friday after steer show.
25. Exhibitors will need to declare if their animal is Union County born and raised or purchased outside the county on entry forms.
26. Participants are **encouraged** to write thank you notes to donors of the awards received during the Union County Fair.
27. **If any exhibitor or their friends or family interferes or shows disrespect with the judges, the fair board directors, superintendents, or any volunteer workers of the fair; the fair board reserves the right to take steps to deal with the inappropriate behaviors.**
28. 4-H and FFA exhibitors should complete a treatment/shot record for all species shown at the Union County Fair. A copy may be requested as per the Wholesome Meat Act. A form may be obtained for use in fair book or from your 4-H office or FFA Advisors. Any vaccination or treatments provided to animal(s) should be recorded.
29. All animals that are exhibited must remain on fairgrounds, to include all horses.
30. *There will be a 3% handling charge deducted from the price of all non-sale packer animals and production steer premiums to cover all expenses incurred by the Union County Fair Board Association.*
31. ALL RULES and REGULATIONS are subject change at board discretion. The information may be updated periodically. It is the participant's responsibility to ensure compliance with the most recent regulations.
32. All market livestock health, safety, and soundness check will take place at the scales. Upon weigh in, if there are any issues that arise, per Superintendent discretions, consequences make take place. Fair board along with a certified Veterinary, may be consulted. If animal is deemed unable to show – it must be removed from show barn immediately following the decision.
33. All horses and breeding stock will be checked for soundness upon arrival. If there are any issues that arise, per Superintendent discretions, consequences make take place. Fair board and potentially, along with a certified Veterinary, may be consulted. If animal is deemed unable to show – it must be removed from show barn immediately following the decision.

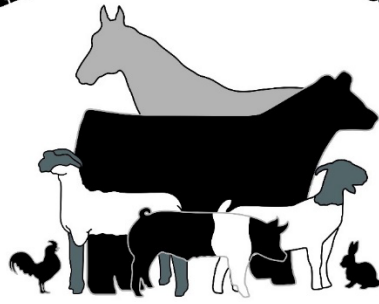
**ENTRY DEADLINES ONLINE**  
**FOR 4-H INDOOR EXHIBITS AND ALL FFA or 4-H LIVESTOCK PROJECTS**

SALE ANIMAL INCENTIVES ARE DONATED BY:

**BRITT LAND & CATTLE INC**

ROSA LEE BRITT & Family

# Union County Fair



## **Prohibited Acts**

1. *The injection use or administration of any drug to the animal that is prohibited by Federal, State, or Local Law or any drug that is used in a manner prohibited by Federal, State or Local Law.*
2. *The injection or internal or external administration of any product or material, whether gas, solid, or liquid, to an animal for the purpose of deception, including concealing, enhancing, or transforming the true conformation, configuration, color, breed, condition or age or by making the appear sounder than otherwise appear.*
3. *The administration or use or application of any drug or feed additive affecting the central nervous system.*
4. *The administration of: diuretics for cosmetic purposes, tissue manipulation, removal, surgical attachment or otherwise to change, conceal, enhance, or transform the true conformation or configuration of the animal with the exception of any of the following: foot and hoof management, castration and dehorning. Attaching to the hide foreign objects including hair or hair substitutes, cloth or fiber for the purpose of deception.*
5. *Any physical or physiological attempt to alter the natural musculature or weight by use of injections or ingested material not conducive to the continued health or marketability of bovine, sheep, swine or goat carcass or for deception.*
6. *Violation of the Wholesome Meat Act.*
7. *Violation of the Union County Fair General Rules, Junior Livestock Department rules, Junior Livestock Sale rules or any division or special rules listed in this book. This includes the manipulation of documents or providing false statement as to effect of ownership of an animal and its eligibility to be exhibited at the Union County Fair.*

### ***Exhibitor Responsibility:***

*It is the sole responsibility of the Exhibitor to follow all rules contained herein. Extent of knowledge on the part of the Exhibitor regarding the animal being subject to any prohibited act is not relevant to any issue, and it shall not be a defense that a person or person's unknown subjected the animal to any prohibited act.*

## **Penalties**

*An Exhibitor who violates any of the rules contained herein, or whose animal is found to be in violation of the rules is subject to:*

- 1. May permanently bar such animal from competition at the Union County Fair.*
- 2. May bar the exhibitor from entering and/or participating at the Union County Fair.*
- 3. May bar the Exhibitor, the Exhibitor's Family, representatives or agents or any or all of them from any further participation in the Union County Fair.*
- 4. May submit name and address of the Exhibitor and action taken against Exhibitor to other cooperating Livestock Exhibitions, Shows and Sales, affecting eligibility.*
- 5. Awards may be withheld. In the event any awards shall have been given by the Union County Fair to an animal in violation of these rules, the Exhibitor will, upon demand by the Union County Fair Association, immediately return all awards given to such animal.*
- 6. The Exhibitor may forfeit all money derived from the Union County Livestock sale.*

### ***Person's Involved in Prohibited Act:***

*Any person that in any way performs any prohibited act, with or without the owner's permission, may be forever barred from showing at the Union County Fair. In addition, the case will be turned over to an appropriate authority.*

*Any sponsoring Agent, Advisor or Person associated with the sponsoring Agent, Advisor, Leader, Parent or Guardians who are found to be involved with the encouragement of prohibited acts may be barred from future participation at the Union County Fair.*

## **Youth Meat Quality Assurance Certification**

### **Wholesome Meat Act**

*The Management of the County Fair endorses and supports the USDA Wholesome Meat Act.*

*Management also recommends that all youth that are exhibiting market and/or breeding animal projects should comply with the 10 Good Production Practices listed below:*

- *Identify and Track All Treated Animals*
- *Maintain Medication and Treatment Records*
- *Properly Store, Label, and Account for all Drug Products and Medicated Feeds*
- *Obtain and Use Veterinary Prescription Drugs only based on a Valid Veterinarian/Client/Patient Relationship*
- *Use Drug Residue Testing when Appropriate.*
- *Establish an Efficient and Effective Health Management Program*
- *Provide Proper Animal Care*
- *Follow appropriate Feed Processor Procedures*
- *Complete a quality Assurance Checklist Annually*

*The member/family agrees and consents to abide by the rules of competition and will be in compliance with the proper labeled use of medications and additives as required under the USDA Wholesome Meat Act. Will comply with the Food and Drug Administration (FDA) regulation, 21 CFR 589.2000, prohibiting the feed of any mammalian/ruminant-derived protein (meat and bone meal) to cattle and other animals.*

*All market animals (beef, swine, lambs, and goats) may be tested for anti-inflammatory, diuretics, antibiotics, steroids, tranquilizers, and other foreign substances via urine/blood/tissue/testing. If substance(s) are found at a prohibited level in blood, urine, tissue, hide or carcasses of animals at time of testing or following slaughter or if there is any evidence of unethical fitting, sabotage and/or tampering, the participant may, including but not limited to forfeit awards, sale proceeds, and premiums. All animals may be subject to be tested.*

**Circle Specie or Species that will be exhibited (only one sheet needed per exhibitor):**

***Beef***

***Goats***

***Sheep***

***Swine***

***Rabbits***

***Poultry***

*Our signatures indicate that we have read and understand the above statements.*

\_\_\_\_\_  
*Exhibitor Name (Please Print)*

\_\_\_\_\_  
*Exhibitor Signature*

\_\_\_\_\_  
*Parent or Guardian (Please Print)*

\_\_\_\_\_  
*Parent or Guardian Signature*

\_\_\_\_\_  
*(Date)*



## **SHOWMANSHIP – SHEEP, GOATS, SWINE, CATTLE, HORSES & RABBITS**

Sheep, goats, swine, and cattle, showmanship contest will be held during their shows they will be judges in their classes by a secrete judges. Horse Rabbit and poultry will have their own separate showmanship class after the Champion Drive.

**The showmanship classes will be divided as follows: Senior, Junior, Mini and Booster.**

*TO PARTICIPATE in the showmanship classes – Exhibitors must declare on fair entry form. Anyone attempting to show in showmanship classes that have not signed up will be turned away.*

**AGE AS OF JANUARY 1<sup>ST</sup> OF THE CURRENT SHOW YEAR**

**THIS IS ONLY FOR LIVESTOCK SHOWS FOR THE COUNTY FAIR**

**Does not override** the age classification requirements for 4-H tin barn projects

**Booster showmanship: youth must be 5-8 years old**

**Mini (Novice) showmanship: youth must be 9-11 years old**

**Junior showmanship: youth must be 12-14 years old**

**Senior showmanship: 15-19 years old**

A youth will be allowed to show only in their age group with the exception of Mini Showmanship which can be won only once, therefore, if a Mini has won their age group, they must move to the Junior age group. Junior and Senior Showmanship may be won more than once. Booster Showmanship, age 5-8 yrs old, can show sheep, goats, swine, horses, and rabbits – **no steers.**





## **JUNIOR LIVESTOCK SALE RULES**

Sale Manager: 5 States Livestock Auction / Kenny Dellinger: Sale: Saturday, 6:00 pm

1. The Junior Livestock Sale will be held in the Sale Ring at the Fairgrounds.
2. Animals eligible to sell are market calves, market lambs, meat goat, market swine, rabbit market pens, and meat pens. UP to 32 for each species of MARKET calves, lambs, swine, and goats will be eligible to sale. Market rabbit pens and market chickens pens will be sold in proper order as placed by the judges provided the classes are filled.
3. Market beef, swine and lamb classes will be divided on a percentage basis provided that all classes are filled.
4. Steers will be classified by weight method with a minimum weight 1000 pounds with no sale animals being listed as above 1300 pounds. Market Heifer minimum weight is 900 pounds.
5. Exhibitor can only be paid up to 1300 pounds for animals sold directly to packer (not going thru Jr. Livestock sale).
6. Market swine must weigh between 210 and 290 pounds. Market lambs must weigh between 90 and 165 pounds. Market goats must weigh between 50 and 130 pounds.
7. All exhibitors must sign a Wholesome Meat Act form (Youth Meat Quality Assurance Certificate).
8. Grand Champion and Reserve Champion have the privilege of choice of sale position provided they notify the Superintendent within one hour after the champion of their division is designated except rabbits and chickens.
9. An exhibitor may exhibit as many animals as he/she wishes, but may sell through the sale one of the following combinations:

1 Steer or Mkt Heifer	2 - Lambs
1 Steer or Mkt Heifer, 1 Swine	2 - Goats
1 Steer or Mkt Heifer, 1 Lamb or 1 goat	2 - Swine
1 Swine, 1 Lamb or 1 goat	

Chickens and rabbits will equal lambs, goats, and swine in combination.
10. Best of Show rabbit will sell in livestock sell provided there are a minimum of 5 exhibitors showing and a minimum of 10 animals entered. This animal will be terminal and will not be returned to exhibitor.
11. A 3% commission will be withheld from the gross premium price of each animal selling through the Union County Fair Sale. An additional \$20.00 will be held out of check to pay for the buyer's gift. No more than two animals will be sold by any one exhibitor.
12. Thank you letters or notes from each exhibitor to each buyer must be sent to PO Box 29, Clayton NM or dropped off at Union County extension office before sale checks will be mailed to that exhibitor. **These are due no later than September 15.** Checks will be mailed in the order the thank you notes have been received and a majority of the money has been collected from the sale buyers. If thank you notes are received after September 15, a commission of 6% will be withheld from sale checks.
13. Sale order will be made up by Superintendents of the various divisions.
14. All animals will be weighed. Animals will be sold by the head, not by weight.
15. Exhibitors must have their animals ready to go through the ring when called for, in show shape. No bows, glitter, paint, signs etc., otherwise they will lose their position in the sale order and drop to the bottom of the list (animals will have to be washed again).
16. Exhibitors are responsible for the care of their animals until received by the purchaser. Sold animals will be released after sale on Saturday. Failure of the exhibitor to comply with these rules will necessitate withholding a portion of the sale price to apply toward expenses incurred. Rabbits and chickens will be sold on a pen basis (unless special circumstances require evaluation of sale slots).

17. Exhibitors will be responsible for ordering pictures from photographer for their personal use.
18. Packer bids will be posted by 6 PM Friday.
19. Exhibitors will be given a sheet at check-in with all animals in each species. This sheet will have a space for exhibitor to write instructions for animals (i.e. sale, packer, home). **This must be turned in to Superintendents by end of pull meeting on Friday Night**, failure to turn in will determine animal to go home.
20. Exhibitor must adhere to all other rules contain herein, which includes General Rules, Junior Livestock Rules, and division rules.

*A donation to help pay for the buyer photographs of animals sold at the Junior Livestock Sale is from:*



**ENTRY DEADLINES ONLINE**  
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## **UNION COUNTY BRED DIVISION**

1. Open to **Market** livestock animals (Swine, Steer, Heifer, Lamb, and Goat) must be Union County bred, born, and raised.
2. Animals must show in Market Class.
3. The exhibitor may show only one animal per species, beef, swine, lamb, and goat, entered in the Union County Fair.
4. Members (4-H and FFA) must designate their animal of choice for class on Entry Forms. Must list declare breeder and Tag number of animals.
5. Members (4-H and FFA) can only show the designated animal listed on the Entry form.
6. The Union County Bred class will follow the showmanship classes.
7. The judge will choose the top animal in class only. No other placings will be awarded.
8. Union County Bred winners will receive a buckle.
9. All general and special rules apply.

**Union County Market Bred Goat  
Grand Champion – Morgan Crisp  
Breeder - Oscar Esquivel**



**Union County Market Bred Steer  
Grand Champion – Hadley Miller  
Breeder – Copeland & Sons**

**Union County Market Bred Lamb  
Grand Champion –  
Breeder –**

## **BEEF CATTLE DIVISION**

Superintendent: Seth Owensby

Asst: Cliff Copeland

### **MUST BE SHOW READY WHEN CHECKED IN!**

1. ALL General (page 6) and Special (pages 65-70) rules apply as well as Division Rules.
2. Each contestant is entitled to enter only calves carried as current 4-H or FFA projects and must have been owned by exhibitor 150 days prior to September 1<sup>st</sup>. (April 1)
3. Steers minimum weight is 1000 pounds, with no top weight limit in order to show in the Junior Livestock Market Show.
4. Steers minimum weight of 900 lbs to 999 lbs to participate in Exhibition show and animal will not be allowed to participate in Junior Market Show. *No sale* slot for exhibition show animals.
5. Market calves shown in competition must have been dropped on or after January 1<sup>st</sup> of the previous year.
6. All animals in this division must compete on their merits without classification or breed.
7. Steers will be divided into classes at superintendent's discretion.
8. All cattle must be clipped before unloading at the fairgrounds.
9. No weight grace percentage will be allowed for cattle.
10. Junior Market Show Steers and Heifers will be divided into classes on a weight, at superintendent's discretion
11. Market Heifers minimum weight limit is 900 lbs.
12. Market Heifers must be open and have verification from a certified vet within 30 days of the fair.
13. Market Heifers will be eligible to sale.
14. Market Heifers will not be allowed to show in the Breeding Heifer classes.
15. Market heifers will have their own class(es) but winner of classes will participate in the Grand Market Cattle Drive.
16. ALL BREEDING Heifers must provide copies of paperwork upon entry. All registration paperwork must be by or dated before April 1. NO EXCEPTIONS.

**\*\* ALL CATTLE SHOWS will be BLOW AND SHOW ONLY. \*\*\***

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#### **MARKET STEERS**

Minimum weight limit to sell – 1000 pounds

#### **MARKET HEIFERS**

Minimum weight limit to sell – 900 pounds

\*\*\*\*\*

#### **BREEDING BEEF HEIFERS**

1. May 1 – July 1 of Current Year
2. March 1 to April 30 of Current Year
3. January 1 to February 28 of Current Year
4. September 1 to December 31 of previous year.
5. May 1 – August 31 of previous year.
6. January 1 - April 30 of previous year.
7. September 1 to December 31 of year before last with no calf
8. September 1 to December 31 of year before last with Calf-at-side.





**Grand Champion Steer – Paiton Owensby**



**Reserve Champion Steer – Conlan Arnett**



**Grand Champion Heifer –  
Alyssa Myers**



**Reserve Champion Heifer –  
Mario Gonzalez**



## SHEEP DIVISION

Superintendent: Kim Miller

Assistant Superintendent: Brittany Doherty

### MUST BE SHOW READY WHEN CHECKED IN!

1. ALL General (page 6) and Special (pages 65-70) rules apply as well as Division Rules.
2. Market lambs must have been owned and cared for by the exhibitor 60 days prior to date shown. (June 12<sup>th</sup>)
3. Must be clipped before unloading at the fairgrounds.
4. The exhibitor may show as many animals as he/she desires in one class.
5. Halters and other aids will not be used for showing animals, except breeding.
6. Lambs minimum weight 90 pounds. Top weight of 150 lbs. to participate in the Junior Livestock Market Show. A 5% weight grace will be allowed.
7. Lambs weight outside of the weight grace can participate in Exhibition show. *No sale* slot for exhibition show animals. (85-90 lbs or over 158 lbs)
8. **Classifier opinion will be final. This will be enforced!**
9. A minimum of four (4) animals per breed to make a class. If a class is not established the animal will be placed in the all other breeds or a cross class as determined by superintendent.
10. All lambs will be weighed without halters or blankets.
11. All market lambs will be slick shorn with a uniform fleece not longer than ¼", not flat backed. Lambs will be classified at weigh in. **Classifier opinion will be final. This will be enforced!**
12. A minimum of four (4) animals per breed to make a class. If a class is not established the animal will be placed in the All Other Breeds class.
13. All lambs will be toothed, must have milk teeth.

### MARKET LAMBS

Note: Lambs will be divided into classes on distinct weight break, at superintendent's discretion. A class must have enough entries to warrant a sale position; if not enough entries, the class will be combined with a compatible breed.

White Faced Lambs	Includes Corriedale, Columbia, Ramboiullet or cross between Any of the above.
Black Face Lambs	Includes Hampshire and Hampshire dominance, Suffolk and Suffolk dominance.
Cross Lambs	All Crosses

ENTRY DEADLINES ONLINE  
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**Grand Champion Lamb –  
Raley Valdez**



**Reserve Champion Lamb –  
Raley Valdez**



## **JUNIOR MEAT GOAT**

Superintendent: Kim Miller

Asst. Superintendent: Brittany Doherty

### **MUST BE SHOW READY WHEN CHECKED IN**

1. ALL General (page 6) and Special (pages 65-70) rules apply as well as Division Rules.
2. Sale order will be determined from Champion down.
3. Market goats must have been owned and cared for by the exhibitor 60 days prior to show date. (June 12<sup>th</sup>)
4. All goats must be clipped before unloading at the fairgrounds.
5. Exhibitors may show as many animals as desired in the meat goat show
6. Choke chains or collar will be the only devices used in the show ring to control the animal.
7. Wether goats or nannies are eligible. **NO BILLY GOATS.** Minimum weight will be 55 pounds; maximum weight will be 155 pounds to participate in the Junior Livestock Market show.
8. Goats weight of 42 lbs to 52 lbs and animals over 164 lbs can participate in Exhibition show. *No sale* slot for exhibition show animals.
9. A 5% weight grace will be allowed on meat goats.
10. Goats must have their milk teeth at weigh in and all be mouthed to verify age. Goats showing permanent incisors will be disqualified.
11. Goats must be slick shorn above the hock and knees with hair not to exceed a length of 3/8". No hair compounds, including oil, paints, powders and/or other dressing will be allowed.
12. Only goats of at least ½ blood Boer goats will be allowed to show. No full blood milking goats will be allowed to show.
13. Goats will be classified at weigh in. **Classifier opinion will be final. This will be enforced!**

Note: A class must have enough entries to warrant a sale position. If the class does not have enough entries, it will be combined with the next weight class.

Classes will be determined as follows:

- Up to 30 head – as many as 3 classes
- 31 to 45 head – as many as 4 classes
- 46 to 60 head – as many as 5 classes

**ENTRY DEADLINES ONLINE**  
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**Grand Champion Goat –  
Trevin Lopez**



**Reserve Champion Goat –  
Trevin Lopez**

## **SWINE DIVISION**

Superintendent: Solon Riley

Asst. Superintendent: Josh Valdez

### **MUST BE SHOW READY WHEN CHECKED IN!**

1. ALL General (page 6) and Special (pages 65-70) rules apply as well as Division Rules.
2. Exhibitor must have owned the animal 60 days prior to show. (June 12<sup>th</sup>)
3. Swine must be clipped before unloading at fair.
4. Swine weighing less than 290 pounds or over 210 pounds at the scales will be permitted to show in the Junior Livestock show.
5. Swine weight of 160 lbs to 199 lbs and animals over 300 lbs can participate in Exhibition show. *No sale* slot for exhibition show animals.
6. A 5% weight grace will be allowed on swine.
7. There will be classification according to breeds and weights in the swine classes. Breed Standards from NSR and CPS will be adhered to. **Classifier opinion will be final.**
8. Hogs in each division will be divided into weight classes in the breeds on the basis on the number of animals in each breed.
9. A minimum of four (4) animals per breed to make a class. If a breed class is not established the animal will be placed in the All Other Breeds class as determined by superintendent.
10. For the purpose of the Junior Livestock Sale list; all swine classes will be divided on a percentage basis of each class.
11. Swine will be divided into classes on a distinct weight break, at superintendent's discretion.
12. A class must have enough entries to warrant a sale position. If the class does not have enough entries, it will be combined with a compatible breed.

### **ENTRY DEADLINES ONLINE**

**FOR 4-H INDOOR EXHIBITS AND ALL 4-H or FFA LIVESTOCK PROJECTS**





**Grand Champion Swine –  
Addie Owensby**



**Reserve Champion Swine –  
Riata Valdez**

## **HORSE DIVISION**

Superintendent: Molly Crisp

Asst. Superintendent: Andre Jeffers

1. ALL General (page 6) and Special (pages 65-70) rules apply as well as Division Rules.
2. All horse exhibitors (4-H or FFA Members) must have horse certificates turned into Extension office by April 15 of the current year. **THIS WILL BE ENFORCED.**
3. Horses must be owned or managed by the exhibitor at least 75% of the time in order to be eligible to show. Members must have possession or ownership of the animal by April 15. **THIS WILL BE ENFORCED.**
4. Superintendents have the right to call a veterinarian prior to allowing stalling to check if there is a question on the horse's health.
5. Animals must be in place at 8:00 am Wednesday.
6. All horses must be rode **ONLY** inside the track or in the arena by the grandstands. **NO** riding in or around stalls or in parking lots.
7. All horses must be clipped before unloading at the fairgrounds.
8. **ALL** horses that are exhibited or used for any contest can remain on the fair ground for the duration of the fair.
9. There will be no overall Showmanship Award. Showmanship trophies will be given to the winners of the showmanship classes. The showmanship classes will be broken down as follows: Mini – age 9-11, Junior – age 12-14, Senior – age 15 and over. (\*\* Age as of January 1 or current year). A Junior or Senior youth must show in their age group until they have moved into the next age group. You may not show in an older age group until the age requirement is met with exception of Mini.
10. In the Mini Showmanship class, the winner of this class from the previous year is not eligible to win the Mini Showmanship class again. The winner, from the previous year, must move into the Junior age group showmanship class in order to compete.
11. Classes may be broken down further at the Superintendent discretion.
12. Horses will be allowed to leave fair grounds 1 hour after the completion of the show.

### Classes:

1. 2020-2021 Filly
2. 2018-2019 Mares
3. 2017 and before Mares
4. 2020-2021 Geldings and Stallions
5. 2018-2019 Geldings
6. 2017 and before Geldings
7. Senior Showmanship
8. Junior Showmanship
9. Mini Showmanship (can only be won once)

**ENTRY DEADLINES ONLINE**

**FOR 4-H INDOOR EXHIBITS AND ALL 4-H or FFA LIVESTOCK PROJECTS**





**Grand Champion Mare – Cassidee Cruz**



**Grand Champion Gelding – Beau Cruz**





**Reserve Champion Mare – Riata Valdez**



**Reserve Champion Gelding – Gavin Morrow**

## **RABBIT DIVISION**

Superintendent: Rosanna Scott

Asst Superintendent: Kylie Armstrong

Rabbit Show @ 8:00 am on Friday

1. Ribbons/Awards given to 4-H and FFA members only.
2. ALL General (page 6) and Special (pages 65-70) rules apply as well as Division Rules.
3. \$5.00 per entry and \$10.00 per pen
4. All purebred rabbits must be permanently tattooed in the left ear as pedigree states.
5. **INDIVIDUAL RABBITS:** Ownership date for Senior, Intermediate, and Junior rabbits is May 1<sup>st</sup> of the Show Year. Validation of Senior, Intermediate and Junior rabbits will be DATE TBD. Rabbits and a copy of pedigree filled out by rabbit owner with complete information. No rabbit will be validated without being seen, by a superintendent and without proper completed pedigree. Without validation rabbit will not be allowed to show.
6. **MARKET PENS:** Validation date for market pens is **DATE TBD**. Rabbits along with Bill of Sale must be brought to validation. Bill of Sale must have complete information:
  - a. Name of Exhibitor
  - b. Rabbit Breed
  - c. Rabbit date of birth
  - d. Date rabbit purchase
  - e. Number of rabbits purchased.
  - f. Rabbit breeder's complete information (name, address and telephone number)
  - g. Rabbit Parents information – Doe's Tattoo and Bucks Tattoo.
7. Each market pen will consist of three (3) rabbits no older than 70 days on show date. Each rabbit must weigh between 3 1/2 to 5 1/2 pounds per ARBA rules and look alike.
8. Rabbit Market pens will be weighed before show at judge's discretion.
9. Only the judge, the superintendent, and/or the exhibitor will be allowed to touch the animal on the day of weigh in and show.
10. Best of Show, Showmanship, Champion, and Reserve Champion will be chosen from 4-H and FFA members only.
11. Champion and Reserve Champion Market Pen of 3 are eligible for Jr. Livestock Sale. If neither of the Grand or Reserve Champion pens sale, the next placing may have the opportunity to be sold.
12. All Rabbits will be weighed, sexed, and classified on Wednesday. (Re-weighed at Judges discretion)  
**Classes: "ARBA Standards of Perfection Guide"**
  - Junior Doe under 6 months (179 days) of age.
  - Junior Buck under 6 months (179 days) of age.
  - Intermediate Doe 6-8 months (180-240 days) of age.
  - Intermediate Buck 6-8 months 180-240 days) of age.
  - Senior Doe (over 240 days) of age.
  - Senior Buck (over 240 days) of age.
  - Market Pen – 3 rabbits, 3 1/2-5 1/2 lbs each, each individual maximum age is 70 days old at show date.
13. Best of Show will sell in livestock sell provided there are a minimum of 5 exhibitors showing and a minimum of 10 animals entered. This animal will be terminal and will not be returned to exhibitor.
14. **OPEN CLASSES** available for Adult and Youth not enrolled in local 4-H or FFA. Exhibitors may be required to furnish cages and awards to be ribbons only. NO PREMIUMS WILL BE PAID and are NOT eligible to sale in Junior Livestock Sale Entry forms/fees due to Extension office by July 29. Show open to residents in Union, Harding, and Colfax Counties in New Mexico, Dallam County, Texas, and Cimarron County, Oklahoma.

**PICTURES WILL BE TAKEN FOLLOWING POULTRY SHOW**





Best of Show- Jaiden Scott



Grand Champion Rabbit Market Pen- Jaiden Scott

## **POULTRY DIVISION**

Superintendent: Rosanna Scott

Asst Superintendent: Kylie Armstrong

### **SHOW ON FRIDAY FOLLOWING RABBIT SHOW**

1. Market pen sale eligible for 4-H and FFA members only.
2. ALL General (page 6) and Special (pages 63-66) rules apply as well as Division Rules.
3. \$5.00 per entry and \$10.00 per pen.
4. Champion and Reserve champion will be chosen from FFA & 4-H members only.
5. Adult Poultry in each pen must be same breed. NO CROSS BREED. Exception of Market Pen.
6. Market pen proof of ownership will be the delivery confirmation from the hatchery. Proof of all ownership/possession for all non-market pen poultry and waterfowl must be available at validation.
7. Validation will also take place on or by **July 15** at fair grounds. All poultry and waterfowl must have a numbered leg band which is placed on leg of birds at validation.
8. Market Pen: Marked pen must be owned and in possession of the exhibitor from the date of delivery from the hatchery. A copy of the receipt showing proof of delivery from hatchery must be attached to entry form. Market pens should match as closely as possible in size of breast, weight and appearance. A pen of pullets or cockerels will be disqualified.
9. Waterfowl and Ducks will be shown individually.
10. All poultry will be weighed and classified on Wednesday. Re-weighing will be at judge discretion.
11. Only the judge, the superintendent, and/or the exhibitor will be allowed to touch the animal on the day of weigh in and show.
12. Grand Champion and Reserve Grand Champion meat pen of 3 are eligible for Junior Livestock Sale. If neither of the Grand or Reserve Champion pens sale, the next placing may have the opportunity to be sold.
13. **All Non-Meat Pen Poultry must be owned and cared for by June 1st of current year.**
14. **Meat Pens must be owned and cared for by July 8<sup>th</sup>.**

Classes are by APA Standards of Perfection guide:

- Hens – Female all breeds Over 1 year old.
  - Pullet – Female all breeds Under 1 year old.
  - Cock – Male all breeds Over 1 year old.
  - Cockerel – Male all breeds Under 1 year old.
  - Meat Pen of 3. Age is 6-10 weeks old on day of show. Hatched after June 1<sup>st</sup> current year. Pen shall weigh a minimum weight of 12 lbs. but no more than 18 lbs.
  - Old waterfowl–(all breeds) Hatched before January 1 of current year.
  - Young waterfowl – (all breeds) Hatched after January 1 of current year.
15. There is no Showmanship for poultry or waterfowl.
  16. Best of Show Champion Poultry. Reserve Best of Show Champion Poultry.
  17. All poultry projects must be health and free from deformities. Any of the following faults will result in disqualifications: missing extremities, clipped wings, curly toes or parasites.
  18. **OPEN CLASSES** available for Adult and Youth not enrolled in local 4-H or FFA. Exhibitors may be required to furnish cages and awards to be ribbons only. NO PREMIUMS WILL BE PAID and are NOT eligible to sale in Junior Livestock Sale. Entry forms/fees due to Extension office by July 29. Show open to residents in Union, Harding, and Colfax Counties in New Mexico, Dallam County, Texas, and Cimarron County, Oklahoma. Participants will need to bring their own cages.

**ALL PICTURES TO BE TAKEN FOLLOWING SHOW**

## **DUCKS DIVISION**

Superintendent: Matthew Evans

Asst Superintendent:

### **SHOW ON FRIDAY FOLLOWING RABBIT SHOW**

1. Market pen sale eligible for 4-H and FFA members only.
2. ALL General (page 6) and Special (pages 63-66) rules apply as well as Division Rules.
3. \$5.00 per entry and \$10.00 per pen.
4. Best of Show Champion and Reserve Best of Show Champion will be chosen from FFA & 4-H members only.
5. NO CROSS BREED.
6. Copy of bill of sale or hatchery invoice is due into Extension office by June 1st. Validation will be July 15 at the Union County Fair Grounds.
7. Ducks will be shown individually.
8. All will be weighed and classified on Wednesday. Re-weighing will be at judge discretion.
9. No Showmanship for Duck Exhibitors.
10. All ducks must be owned and cared for by June 1st of current year.  
Classes are by APA Standards of Perfection guide:
  - Hen Duck – Female all breeds Over 1 year old.
  - Drake duck – male all breeds over 1 year old.
  - Old duck–(all breeds) Hatched before January 1 of current year.
  - Young duck– (all breeds) Hatched after January 1 of current year.
11. **OPEN CLASSES** available for Adult and Youth not enrolled in local 4-H or FFA. Exhibitors may be required to furnish cages and awards to be ribbons only. NO PREMIUMS WILL BE PAID and are NOT eligible to sale in Junior Livestock Sale. Entry forms/fees due to Extension office by July 29. Show open to residents in Union, Harding, and Colfax Counties in New Mexico, Dallam County, Texas, and Cimarron County, Oklahoma. Participants will need to bring their own cages.

### **ALL PICTURES TO BE TAKEN FOLLOWING SHOW**

**ENTRY DEADLINES ONLINE**

**FOR 4-H INDOOR EXHIBITS AND ALL 4-H or FFA LIVESTOCK PROJECTS**





**Grand Champion Market Poultry**  
**Kate Pain**



**Reserve Grand Champion Market Poultry**  
**Kate Payne**

## **Exhibition Show**

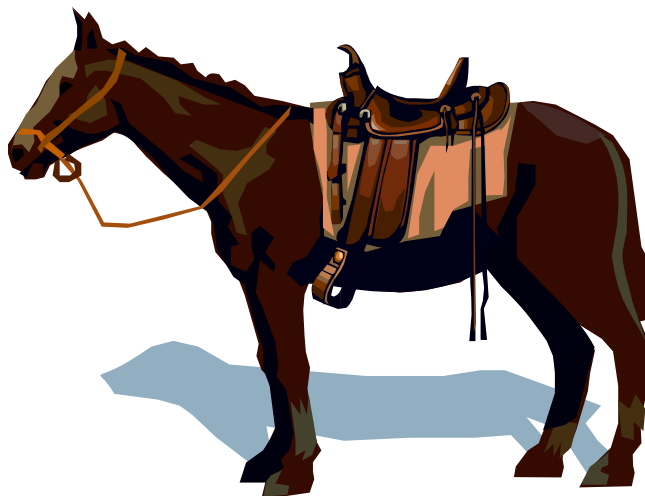
- An exhibition class will allow exhibitors (must be an FFA or 4-H member) to show animals not meeting the requirements of the Junior Livestock Market Class Shows.
- An exhibition class winner WILL NOT be allowed a potential sale slot in the Junior Livestock Sale or WILL NOT be allowed to participate in a Junior Livestock Market show classes.
- Only ribbons will be awarded.
- There will be a maximum of 2 additional classes for each species but classes will be set at the discretion of the superintendents.
- The following weights are set for each species for the Exhibition Show.
  - Goats: 42-52 lbs or over 164 lbs+
  - Swine: 160-199 lbs or 300 lbs+
  - Lamb: 85-94 lbs or 158 lbs+
  - Steers: 900-999 lbs
  - Mkt Heifers 800-899 lbs
  - Rabbits (per rabbit): 2.5-2.9 lbs
  - Chickens (per meat pen): 11-11.9 lbs



## Horse Performance Class (Optional Event)

### Rules:

- Must be a member of a 4-H or FFA organization.
- All horses used for halter, showmanship and performance classes must turn in a horse certificate by April 15<sup>th</sup>.
- All fair entries must be entered online.
- In order to participate in the “optional” horse performance class the individual must show a horse in a halter class. It is not required to participate in the horse performance class in order to complete your project.
- A horse used in the halter/showmanship class by one individual can be used by another family member in the performance class.
- A horse can be rode by more than one family member.
- One pattern will be specifically for Mini and Junior participants.
- One pattern will be specifically for Senior participants.
- The pattern to be used in the performance class will be set and provided to individuals after receiving horse certificates.
- Plaques will be awarded to winners of each age group (Mini, Junior & Senior) in the performance class.
- Once an individual has won the Mini age level, they will be required to move up to the Junior age level regardless of your age.



## Senior Pattern- Judged

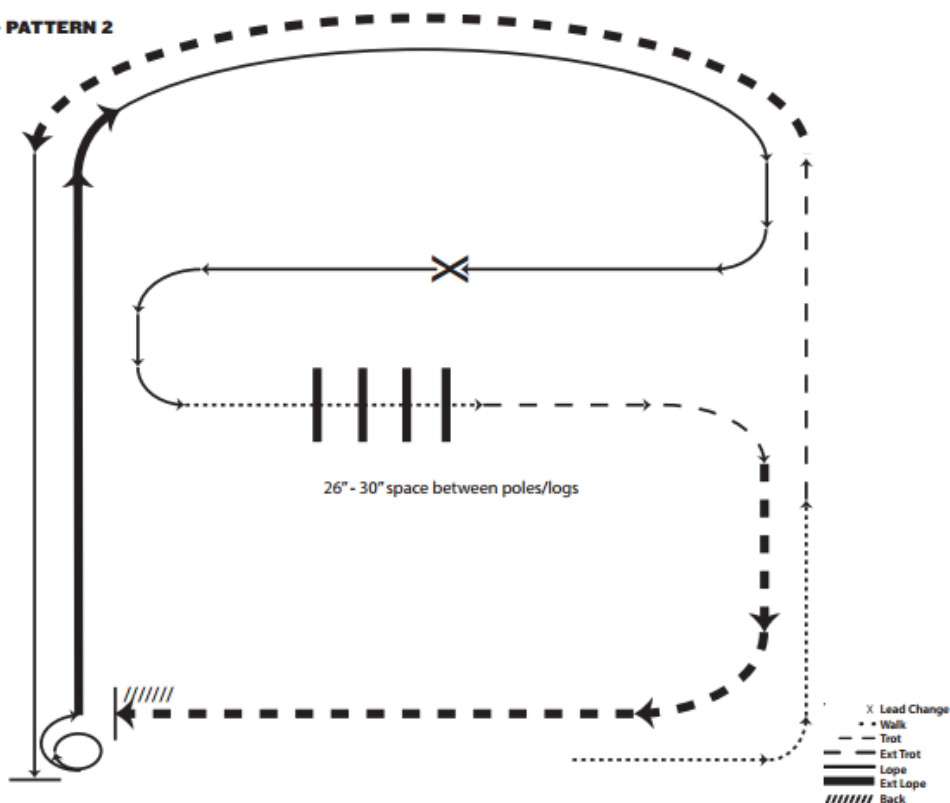


# Ranch Riding

Level I Youth  
Level I Amateur

Rookie Youth  
Rookie Amateur

### RANCH RIDING - PATTERN 2



1. Walk
2. Trot
3. Extended trot
4. Left lead lope
5. Stop, 1 1/2 turn right
6. Extended lope
7. Collect to working lope-right lead
8. Change leads (simple or flying)
9. Walk
10. Walk over logs
11. Trot
12. Extended trot
13. Stop and back

# Novice and Junior Pattern- Judged

## RANCH PLEASURE – PATTERN IV

