NMSU

Rev.2019

UNION COUNTY 4-H REPORT FORM



**Member Information**

**Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Year** \_\_\_\_\_\_\_\_\_\_

**Birthday** (mm/dd/yyyy) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4-H Club** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Number of Members** \_\_\_\_\_\_\_\_\_\_

**Number of Meetings Held** \_\_\_\_\_\_\_\_\_\_\_ **Number I Attended** \_\_\_\_\_\_\_\_\_\_\_\_

**Number of Years in 4-H** \_\_\_\_\_\_\_\_\_\_\_

**Number of Council Meetings I Attended** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (out of three possible)

**Did you attend the Leaders Awards Banquet last December?** YES NO

**Did you receive any medals or awards?** YES NO

If yes, what did you receive?

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**Did you hold a Position of Office?** YES NO

(If yes, fill out below)

Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Council \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State Leadership Team:

State Officer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Leadership Team: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Committees on which you served**

(Club or County)

Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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County Committees: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Participation**

**Demonstration**

(Include name of demonstration, when it was given & to whom)

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**Project or Leadership Workshops**

(Officer training, leathercraft, baking etc.)

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**Fund Raising**

(Working Concessions, Selling Tickets, a Club or County Fund Raiser)

Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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County:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Participation** (cont.)

**CONTESTS**

List contests you competed in, number of practices you attended and how you placed in the contests.

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| --- | --- | --- | --- | --- | --- |
| **Name of Contest** | **# of practices** |  **County****Competed Placing** |  **District****Competed Placing** |  **State****Competed Placing** |  **National****Competed Placing** |
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**4-H Leadership Experiences**

List all leadership experiences. Identify the things that you have done, where you: planned, organized, or gave directions, either by yourself or with others.

**Examples:** (Club & County)

* Committees you served on
* Helping younger members with projects
* Leadership events such as Youth Getaway
* Senior Leadership Retreat (SLR)
* District, State and National Contests
* Achievement Banquet (did you have a role in the banquet?)
* Assist with Judging Events
* Assist with Fairs
* National 4-H Conference
* Citizenship Washington Focus
* National 4-H Youth Congress
* National 4-H Week

| **Event** | Leadership Responsibility |
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**\*DO NOT INCLUDE COMMUNITY SERVICE HERE\***

**PUT IT UNDER CITIZENSHIP AND COMMUNITY SERVICE**

**Citizenship/ Community Service**

List your citizenship/community service experiences.

**Include things that helped with the welfare of your club/group members, other individuals or community groups and** **indicate how many people benefited from the service you provided**.

* Cleanup at the fairgrounds for fair, rodeo, horse show, trash pickup
* Trick or Treat So Others Can Eat
* Adopt a Grandparent
* Christmas donations
* Helping to set up or tear down events, such as the Health Fair or Fair
* Working at the concession stand for the rodeo, fair or other events

**Your involvement code:**

**Y** = performed yourself **G** = gave primary leadership to a group **M** = Member of the group

| **Kind of Activity** | **Knowledge and Skills** | YourInvolvement |
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**Exhibits**

List what you entered and how you placed at:

* Fairs
* Jackpots
* Stock Shows
* Rodeos
* Horse Shows, Playdays etc.

**Examples**:

Union County Fair - Swine Showmanship - Placed 3rd

NM State Fair - Baking I/Muffins - Placed 2nd

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| **Event** | **What you did** | **Placing** |
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**Non 4-H Experiences in School, Church, Community**

List your most meaningful participation in school, church or community organizations other than 4-H. Include leadership roles and honors received.

| **Activity** | **Leadership Roles/Honors Received** |
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**Story**

Write up to four pages front and back, write a story of your experiences in 4-H this year. Tell about your projects, what you liked and what you didn't; Good and bad experiences. Add any Leadership, Citizenship, Community Service stories that made your 4-H year special.

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*Signatures*

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**Member**

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**Parent**

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**Leader**